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*Alcuin Club Collections*

IX

THE EDWARDIAN  
INVENTORIES FOR  
BUCKINGHAMSHIRE

EDITED

BY

F. C. EELES,

F.R. Hist. S., P.S.A. Scot.,

*From Transcripts*

BY

The Rev. J. E. BROWN, B.A.,

VICAR OF STODHAM

LONGMANS, GREEN AND CO  
39 PATERNOSTER ROW, LONDON  
NEW YORK, BOMBAY & CALCUTTA

1908

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En. Brit. - Commissioners on seizure of church  
goods, 1552-1553

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**Alcuin Club Collections**  
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*Treat fund*  
(9, 10, 12, 13, 17)



## PREFACE

THE political exigences of Henry VIII's breach with the Pope caused him to suppress the English monastic houses, with the twofold end of crushing that part of the body spiritual which was the strongest bulwark of papal power in England, and of obtaining lands to grant to the nobility, so that he might secure their favour and support. Begun in 1535 under the pretext of suppressing some of the lesser houses on account of their corruption, this policy of sacrilege went on until every religious house was gone and in 1545 it was extended to colleges, chantries and free chapels, although it seems that the seizure of the plate and ornaments of these latter did not take place until early in the reign of Edward VI. It is easy to see that this work of sacrilege and confiscation was not likely to stop short of the parish churches, and it began to be extended to them at the very beginning of the reign of Edward VI. Enquiries as to the goods of parish churches were made of the bishops in 1547, and early in 1549 a commission for making inventories was issued to sheriffs and justices of the peace. On 3rd March 1551 it was ordered by the Privy Council "that for as muche as the Kinge's Majestie had neede presently of a masse of mooney, therefore Commissions shulde be addressed into all shires of Englande to take into the Kinges handes suche church plate as remaineth, to be employed unto his highnes use."<sup>1</sup> This however was not done immediately. On 29th January 1552 a letter was addressed to each *custos rotulorum* requiring the delivery of the inventories which had been made under the commissions of 1549. A commission to make new inventories and stop all private embezzle-

<sup>1</sup> *Acts of the Privy Council of England*, N.S. iii (1550-1552) p. 228.

ment was issued on 16 May 1552,<sup>1</sup> and it was under this commission that most of the inventories now at the Public Record Office were taken, including the greater part of those printed in the present volume. A new commission was issued on 16 January 1553 directing the actual seizure of all the valuables, only the barest necessities being left for the use of each church.<sup>2</sup> The result of this was that the plate was sent to the Jewel House in the Tower of London and melted down, the vestments and the inferior metal work were sold locally, the linen given to the poor. Thus the sacrilege was complete. The lead and bells do not seem to have been actually taken.<sup>3</sup>

A necessary accompaniment of this wholesale seizure of ecclesiastical property was of course the taking of careful inventories of it. A great number of these still remain, ranging in date from 1536, when those of the religious houses begin, until 1553—the date of the latest Edwardian returns for parish churches. This great series of sixteenth century inventories, despite its shameful origin, is of the highest legal, historical and liturgical importance. No other country can show the like. Notwithstanding their obvious value, little more than half the inventories have hitherto been printed, and some of these are in comparatively rare publications which are not easy of access.

Until all such inventories are printed accurately and published in an accessible way, it is impossible to form a just estimate of their contents, or to write a detailed history of the spoliation of our churches by Henry VIII and Edward VI, or indeed to deal properly with the

<sup>1</sup> For full text see *The Edwardian Inventories for Bedfordshire*, Alcuin Club Collections, vi., p. ix.

<sup>2</sup> This commission has often been printed: see *Seventh Report of the Deputy Keeper of the Public Records*, London, 1846, Appendix II., p. 307, or *Surtees Society* vol. 97, p. 4, or *Book of Common Prayer* with notes by A. J. Stephens, London, 1849, vol. i., p. 356, or *Church Goods in Berkshire*, by Walter Money, Oxford, 1879, p. xxxii.

<sup>3</sup> By far the best account of the spoliation at present available is that written by Mr. Page and prefixed to his invaluable book of *Inventories of Church Goods for the Counties of York, Durham and Northumberland*, *Surtees Society*, vol. 97

subject of church furniture and ornaments in the sixteenth century in England as a whole. This the Alcuin Club intends to do as soon as it is practicable, but it is obviously impossible while so much of the material is lying scattered in MS. at the Record Office. The Committee therefore is first addressing itself to the work of getting all the material transcribed, and printed in an accessible form. In some cases it is hoped that the inventories may be printed by local archaeological societies: where nothing else is possible the Club will endeavour to do it, but from the expensive character of the work it is doubtful how much will be able to be done unless financial help comes in from outside.

The Club has already printed the Edwardian Inventories for Bedfordshire and Huntingdonshire (Collections VI and VII). As a third instalment the inventories for the county of Buckingham are now published. The transcripts have been made by the Rev. J. E. Brown, and they have been collated with the originals by Mr. F. C. Eccles, who is also responsible for the introduction.

Fourteen Buckinghamshire inventories, all in the hundred of Burnham, are bound up among miscellaneous collections of MSS. at the British Museum. Five of these are counterparts of those in the Public Record Office. The British Museum text has been followed in these cases, as the documents there are in better condition, and the counterparts at the Record Office have been collated. In the case of Chalfont St. Giles the inventory has been completed from fragments in both places.

To save repetition in the introduction, references to other printed collections of inventories have, as a rule, only been given in full once for each county or district.

The best thanks of the Club are due to Mr. W. H. St. John Hope, and to the late Mr. John Parker, for permission to reprint as an appendix the valuable series of inventories in the parish books of High Wycombe, which were edited by the former in the Proceedings of the Bucks Archæological Society. In printing these High Wycombe inventories the contractions have been retained at Mr. St. John Hope's request. Many thanks are also due to the Rev. C. E. Briggs, Rector of Amersham, for permission to transcribe and publish extracts from the churchwardens' accounts of that parish.

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### FOR USE IN CHURCHES

May, 1553

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## INTRODUCTION

Of the inventories of church goods in the county of Buckingham taken in the reign of Edward VI, some 170 have survived. They fall into two distinct groups, viz., those taken under the commission of 16 May, 1552, and those taken under that of 16 January, 1553.

The later of these two groups is but a collection of notes of the bells, plate, and linen left for use in each parish, after the rest of the goods and ornaments had been taken for the purpose of raising money for the king. These documents relate exclusively to churches in the hundred of Buckingham, and are 28 in number; they are dated 4, 5, and 6 May, 1553.

The earlier group, which constitutes the bulk of the documents, consists of inventories taken under the previous commission, viz., that of 16 May, 1552, and dated 18, 22, 23, and 26 July, 31 August, and 4 September, in that year. They are 142 in number, but they relate only to 126 churches, as 16 of them are counterparts or duplicates of others. In three cases—Wendover, Saunderton, and Fingest—only the preamble, or a fragment of it, remains, the inventory itself being torn away; thus making the number of inventories 122 for practical purposes. Of these, one, Wooburn, is almost all torn away, and the name of another place is missing, so that the church to which it belongs is not known.

Nearly all the churches in what might be called the southern three-quarters of the county are represented among these 122 inventories; that is to say, most of those in the central hundreds of Cottesloe, Aylesbury and Ashendon, and in the southern hundreds of Stoke, Burnham, and Desborough. Only five of these inventories belong to the hundred of Newport at the north eastern extremity of the county, and only one to the hundred of Buckingham at the north western.

Thus we see that while the greater part of the county is very well represented, our information regarding the

north is extremely meagre. This is the more to be regretted, because we have such scanty information for the adjacent county of Bedford. It is also unfortunate that among the few missing inventories for the rest of the county is that of the important church of Aylesbury.

Buckinghamshire included the southern extremity of the great diocese of Lincoln, which stretched from the Thames to the Humber. This southern end of the diocese was probably more open to the influence of London or Windsor than to that of Lincoln. The centre of the county was near Oxford, the north not far from Northampton—both places formerly in the same unwieldy diocese. We need not, therefore, look for the influence in Buckinghamshire of any great church, with well defined and strongly specialised liturgical usages, and in this inland county, remote from the influence of foreign trade, we naturally do not find anything else than a conservative following of the general English use.

The Commission under which the larger and earlier series of inventories was taken is dated 16 May, 1552: it is a well-known document, and has often been printed, *e.g.*, in *The Edwardian Inventories for Bedfordshire*, pp. ix. *et seq.* It begins by setting forth that inventories in the form of indentures between former commissioners and the churchwardens had already been made, and that the one part of each indenture had been deposited with the Custos rotulorum of the county, or the Clerk of the Peace, and the other with the churchwardens or such men of the parish as had charge of the goods to be kept for the king's use: it then goes on to state that, as information had been received that private embezzlement was going on, fresh inventories must be taken, and compared with "the best of the former inventories," so that where any goods or ornaments were found to be wanting, enquiry might be made locally by the commissioners, and punishment meted out to those responsible for the loss.

The inventories are in the form of indentures between the commissioners and the churchwardens: they are written in various hands on sheets of paper of different sizes. The preambles are exceedingly long and verbose, and are all in

the same form, with a few unimportant verbal differences, so that in the following pages, while the first is given in full, the rest have been abbreviated so as to show only the date and proper names. In many cases the names of the churchwardens have been written in another hand in spaces left for the purpose.

The inventories for the hundred of Cottesloe, and those of ten churches in the hundred of Burnham, are the parts of the indentures signed by the commissioners; the rest of the inventories are the parts signed by the churchwardens. In the case of nine churches in the hundred of Desborough, five in the hundred of Burnham, and three in that of Cottesloe, both parts of the indentures exist; those signed by the commissioners for the hundred of Desborough however, are in a very fragmentary condition.

The method followed in the making of these inventories appears to have been as follows. The commissioners seem in most cases to have had copies made of one of the former series of inventories, but with their own elaborate preamble prefixed, spaces being left for the names of the churchwardens. These documents, in the form of indentures, would then appear to have been taken round to the different churches by one or more of the commissioners, who corrected the inventory with the actual contents of each church, and added the names of the churchwardens for that year.

In a few instances, very likely in the case of some of those churches which had been omitted in the previous survey, only the preamble was written at first, the name of the place and the inventory, as well as the churchwardens' names, being written out on the spot by one of the commissioners' clerks.

The churchwardens signed one part of the indenture, and the commissioners took it; the commissioners signed the other part and left it with the churchwardens, to whose custody the ornaments were committed "until such time as the king's majesty's pleasure be further known."

The inventories for the hundred of Cottesloe nearly all have an endorsement signed 'Walweyn,' to the effect that something or other is lacking or wanting, or that the in-

ventory "is discharged," or in some instances both. These endorsements have afterwards been lightly crossed out in many cases. The ornaments said to be lacking or wanting are nearly always duly entered in the inventory itself. In all these cases the churchwardens' names are filled in by a later hand in spaces left for the purpose. Thus, at Mentmore, for example, we find in the inventory "Item a hand bell," and there is an endorsement, "This invytory wantithe a handbell [signed] Walweyn."

In the cases of Nettleden and Cholesbury the inventories are without the usual long preamble and are undated. The former is endorsed, "Thys inventorye ys rede rede uppon ther othe for that hyt was ther fyrst:" the latter, "We have rec[eived] thys inventory uppon ther othes for that they had no inventorye before." The inventory of Hawridge has the usual dated preamble, but a similar memorandum is added in another hand, "Md that thys inventorye was rec[eived] uppon ther othe[s] for at the last comyssion they were omitted for lack of warning." The inventory of Chesham Bois has the addition, "Thys inventory was rec[eived] for that the other inventorye was delyveryd unto the counsell before," and is dated 13 March, 1548.

We gather from these instances that there were two previous commissions, one in 1548 and another a year or so later. In each of these four last cases we probably have the document of 1548. At Nettleden they swore it was their first: Hawridge was said to have been omitted at the *last* commission, that is the intermediate one, and from this it would seem that the second and not the first (or 1548) series of inventories was made the basis of the 1552 series. 'Before' in the Cholesbury endorsement no doubt relates to the *second* series. The undated inventory of Dorney is without preamble, and most likely belongs to the first series.

These inventories of 1552 were made in the summer or early autumn of that year. About the beginning of May in the next year, 1553, the actual seizure of the goods took place. The commissioners caused the churchwardens of the various local churches to appear before them at a convenient centre—the churchwardens' accounts of Wing show that it

was Aylesbury for the middle of the county—bringing the ornaments belonging to each church, together with the part of the inventory which had been left with them, and which the commissioners had signed. The commissioners went over the ornaments with the inventory, and if anything mentioned in the inventory were not forthcoming, they made a note to that effect on the back of the document, which was then marked as ‘discharged.’ At the same time, it would seem, a second series of indentures was made between the commissioners and the churchwardens, by which the latter ‘received’ from the commissioners, a chalice and paten, a surplice, some linen cloths, and the bells. Although almost the minimum with which it was possible to conduct the services, these few necessities, like the rest of the ornaments a year or two earlier, were “to be reserved and safely kept until such time as the king’s majesty’s pleasure be further known.” What would have happened ultimately, we do not know, for Edward VI died about two months after these last indentures were made.

It is not very easy to understand the principle on which these documents were dated. All the inventories for the hundred of Ashendon are dated 23 July, 1552, so are those for the hundreds of Aylesbury (except Owlswick, 26) and Cottesloe (except Cheddington, 18). The inventories for the three southern hundreds of Stoke, Burnham, and Desborough, are dated 18 July, 1552 (except Datchet, 22, Chesham, 23, West Wycombe, 26 July; and High Wycombe, 4 September). Those for the hundreds of Newport are dated 26 July (except Olney, 31 August). That for Buckingham is dated 26 July. It is hard to see any system in this, unless it be that the dates are the dates when the documents happened to be written out. The variations show that they are not conventional dates for each hundred or district, and it is obviously impossible that all the numerous churches whose inventories are dated 18 or 23 July, 1552, can actually have been visited upon those days.

As in the Bedfordshire and Huntingdonshire inventories already edited by the Alcuin Club, exact literal accuracy has been observed in printing, but all contractions have been extended, according to the practice observed now in all

official publications such as those of the Historical Manuscripts Commission. Capital letters have been uniformly used for all proper names, and small letters have been substituted for the numerous unnecessary capitals of the originals. The symbol (†) has only occasionally been used to mark apparent mistakes which have been retained. While the old spelling has been retained in the inventories themselves, it has been thought well to modernise it as a rule in quotations in the introduction so as to facilitate reading. For the same reason arabic numerals have been used for the larger amounts where the discussion of the different classes of ornaments remaining has necessitated the introduction of many numbers.

Before proceeding to discuss the contents of the documents in detail, it must be pointed out that these Edwardian inventories are in one sense very different from inventories of church goods taken by the church authorities with a view to their preservation for church use. The inventories now before us were taken with the one object of recording all the material upon which money could be raised, and while some of them are very full and include numerous practically valueless items, others are extremely meagre and evidently omit certain ornaments that were of no monetary value. Much private embezzlement had been going on in spite of the vigorous efforts that were made to check it, and there can be no doubt that in many cases numerous church ornaments had been hidden or made away with, and never found their way into the inventories.

*Chalices* are recorded at 120 out of 122 churches. Their absence in the two cases of Fawley and Medmenham is inexplicable and is probably due to carelessness. Sometimes patens are specified, sometimes they are not : it was a common practice to include the paten as an inseparable adjunct of the chalice. It was known as the cover : Lindewode speaks of it as such, *patena, id est operculum calicis*,<sup>1</sup> and

<sup>1</sup> Provincialis Guillelmi Lindewode, tit. *De celebr. miss* : cap. *In celebratione* : verb. *patena*.

in the inventory of Farnham Royal we find "ij chalices with ij covers." Attempts have been made to draw a somewhat artificial distinction between the small chalices used in the later middle ages and the larger vessels used after communion in both kinds was restored to the laity, by calling the former chalices and the latter communion cups. It is true that the making of this distinction was usual in the time of Edward VI, but it is liturgically false,<sup>1</sup> and that it was not always made is shown by the entry in the inventory of Hardwick, in which we read of "ij cups for the communion called chalices of silver with one paten."

One Buckinghamshire church, Chesham, possessed as many as five chalices, two churches, Amersham and High Wycombe, had four, twelve had three, 41 had two, and 64 had one. Nearly all are specified as being silver, or parcell gilt, some as being gilt, one or two as not being gilt, one at Dorney as double gilt, two at Eddlesborough as of silver and gilt within, one at Olney as being all gilt. At Buckingham they had "iij chalices of silver and gilt, the foot of one being copper." At Kingsey besides one of silver they had one of pewter. No other chalice or paten of baser metal is mentioned, save at Biddlesden in 1553 where "one chalice of tin with a paten" was left for the use of the parish by the commissioners.

Turning to the *pix* and other ornaments connected with the reservation of the holy Eucharist we find some entries which throw important light on the subject of Edwardian practice.

Pixes are specified at 42 churches; furniture belonging to the *pix* at three others, a monstrance in one other, a silver 'box' for reservation in another, and a corporas for carrying the reserved sacrament in another. In three of the cases where pixes are mentioned boxes are specified as well.

<sup>1</sup>The Latin word for chalice, *calix*, is translated 'cup' in the Prayer Book version of psalm cxvi. v. 12; and in the rubric of the Prayer Book at the consecration of the Eucharist the word 'chalice' is used of the modern vessel.

Chalfont St. Giles had three pixes and Princes Risborough had two; the remaining churches at which they are mentioned each had one. The material of two is not specified, that of 25 was latten; seven were of silver, one of silver gilt, one of silver parcell gilt, four of copper, two of copper gilt. Ludgershall and Hardwick each had one of brass and Cublington one of tin.

In the inventory of Eddlesborough occur the noteworthy entries:—

“A pyxe of laten that the sacrament lyth in”

“A canopy with iij crownes of latyn that hangyth over the sacrament.”

From this we gather that the Eucharist was still reserved in the pix hanging over the altar at Eddlesborough as late as July, 1559.

On the other hand the practice was apparently a thing of the past at Cholesbury where we find

“a laten pix that honge over the awter.”

So too at Princes Risborough where the two silver pixes were sold “ij yeres past” together with a chalice and a censer “for the covering of the church.”

At Slapton there is a curious uncertainty as to the material of the pix—“a pyxe of sylver to our judgment.”

There are several references to the canopy over the pix: e.g., at Broughton, “a canopy cloth and a pix of latten”; at Penn, “a pix and canopy”; at Marsworth, “one pix of latten with a canopy.” Drayton Beauchamp had “ij canopy cloths for the pix,” and Wing “iij canopy cloths to hang about the pix, ij of needle work and one of plain cloth.”

At Langley Marish besides “a canopy of green and red silk” they had “a cloth for the pix of needle work.” Cheddington had “one pix of latten with a covering of white silk,” and Dunton “one pix of latten: ij coarse coverings for the same.”

It is not easy to say whether these pix cloths or coverings were in all cases identical with the canopy: such entries as that at Wing, “canopy cloths to hang about the pix” seem to show that in many cases they were the same thing. But it is by no means certain that this was the case in all instances. Sometimes, it would seem, the pix was hung

beneath a circular umbrella-like canopy of silk, pointed at the top, and held in place by a ring or hoop near the circumference, from which a sort of vallance hung down. In other cases this was absent and the pix was suspended from a triple crown of metal, beneath which it was veiled in a pix cloth which was comparatively small and hung closely round it, like the example still preserved at Hesselton in Suffolk.<sup>1</sup> In some cases where the word 'canopy' is not used, a covering of this latter type may have existed. Sometimes, though not usually among the churches we are concerned with here, both forms of covering were used together, the pix, veiled in a pix cloth, being suspended beneath the umbrella-like canopy.<sup>2</sup>

"Three round knops of silver and gilt" at Chenies probably belonged to the pix cloth.

The "monster of selware" (monstrance of silver) in the inventory of Dorney may have been to all intents and purposes a pix for reservation. The "pix of silver and gilt and byrall" at Chalfont St. Giles (where they also had other two) could no doubt be employed as a monstrance, the word 'byrall' probably indicating the crystal, or 'lunette,' as it was called in later times. The distinction between the pix and the monstrance does not seem to have been very clearly defined at first. The monstrance, or 'ooster,' as it was often called, was but little used in England; perhaps only upon Palm Sunday, Easter morning, and Corpus Christi in the procession. It is needless to remark that the comparatively modern rite of Benediction of the blessed sacrament was unknown.

At Amersham no pix is mentioned, but there was "a little box of silver for the consecrate host." Its purpose is explained by such entries as "a pix of latten and a box of ivory with silver clasp," from the inventory of Pitchcot or "one pix of silver, one little box of silver" from that of High Wycombe. At Chesham, too, there was "a little box of silver" as well as a copper pix. These instances show the little box existing side by side with the pix. In

<sup>1</sup> Illustrated in *English Church Furniture*, Cox and Hervey, London, 1907, p. 40.

<sup>2</sup> See below, p. li.

these cases, and probably in others, the pix used for hanging up in the church was a cup-like receptacle into the top of which the 'box' fitted, the box being detachable so that it might be taken by the priest to communicate the sick. We find a clear instance of this in the inventory of Hallow All Saints in Grimley parish, Worcestershire, 1552, where they had "a little box of silver to [bear the] sacrament in when the priest doth visit . . . a canopy of red linen cloth, fringed, wherein the pix did hang." Here the continuous reservation in the pix seems to have been discontinued, but the reserved sacrament was apparently still being used for sick communions. More instances of the box within the pix occur in the Worcestershire inventories; at Norton there was "a pix of brass with a little box of silver within the same pix," at St. John Bedwardine, Worcester, they had "a box of silver over gilt to bear the sacrament in . . . a pix of latten," at St. Alban's, Worcester, there were "a pix of latten, a canopy, a pix cloth, a little box of silver within the pix."

In cases where the pix was not fitted with this inner box, which does not seem to have been at all universal, it is probable that the blessed sacrament was reserved directly in the pix itself, and taken to the sick wrapped in a corporal inside a corporas case or burse. Thus at Chenies there was "a corporas case clothe of gold braungid uppon w<sup>t</sup> redd velvett to bere in the sacrament."

So too at Saffron Walden, in Essex, in an inventory of 5 October, 1552, we find among "Goods delyvered [by the commissioners to the churchwardens] for the ministration of the devyne service," "a little round boxe to carye the Sacrament in, with a purse to putt it in."

<sup>1</sup>*Inventories of Church Goods . . . temp. Edw. VI. in Worcestershire*, ed. Mackenzie E. C. Walcott, in *Associated Architectural Societies Reports and Papers*, vol. xi., pt. ii., pp. 308-342.

<sup>2</sup>Sufficient attention has not been drawn to this remarkable piece of evidence for the use of reservation for the sick as late as the end of 1552, on the very eve of the introduction of the Second Edwardian Prayer Book. The full text runs, "Goods delyvered for the ministration of the devyne service. To James Cowle and Thomas Marten, Churchwardens, a challis of silver and gilte, of xv ounces, a cope of red velvett, a carpet of blwe

*Cruets* are specified in the inventories of 23 churches, of which four had four, one three, two had one and the rest two, making 55, of these 16 were pewter, four tin eight lead, four silver, 21 material not specified, and at Chesham Bois two "of pewter or tin" showing how near to each other in appearance these two metals were at that time. At Cholesbury they are called "ij wyne cruattes." This probably means that at the time of the inventory the wine cruets of two different sets were remaining.

The instrument used in giving the ceremonial Kiss of Peace, known as the *pax* or *pax brede* or *borde*, is to be found in 23 of these inventories. One church, Quainton,

velvett, for the Communion table, and vii linnen clothes for the same, a little round boxe to carry the Sacrament in, with a purse to putt it in, and all the surplices." This fact of the delivery of ornaments for reservation by the commissioners, albeit only in a single case, counts for more than the evidence of use in occasional inventories, as it goes to show that the practice was not intended to be forbidden by the authorities of the time, and that on the very eve of the introduction of the Prayer Book of 1552. We may note that although the 1549 directions for reservation are omitted in that book, it contains no explicit prohibition of reservation, and that in the service for the Communion of the Sick the word 'minister' is used, and not the word 'celebrate.' Although the compilers of the Second Prayer Book undoubtedly wished to disuse reservation, it may be that they did not intend to actually forbid it. Evidence has been given in the text above that the use of reservation in the hanging pix above the altar went on at Eddlesborough as late as July, 1552. This was more than was required by the 1549 Prayer Book, which only directs the reserved Eucharist to be taken direct to the sick person after the Communion Service in the church, but there is evidence to show that it was done occasionally. Among the Worcestershire inventories of 1552 there are entries which point to the hanging pix still being retained above the altar. At St. Nicholas, Worcester, the inventory, taken on 18 October, 1552, reads "a box of silver wherein the sacrament is, weighing 1 ounce and a quarter . . . a pix of brass." At Rushock, 9 August, 1552, we find "a small pix of silver hanging" and at Whitley Magna, 8 August, 1552, they still had "a box of silver over the altar." No doubt, like many of the other ornaments, the pixes mentioned in 1552 inventories were in actual use in many churches, though at times one meets with entries which show that their use had been discontinued in some places, as at St. Michael Bedwardine, Worcester, where they had "a pix of silver and gilt . . . a little box of silver wherein the sacrament was kept." So also Cholesbury, Bucks., mentioned in the text above. The truth seems to be that in this, as in many other points of liturgical practice, there was great confusion in the later years of Edward VI, some interpreting the First Prayer Book in accordance with the old traditions, and others making it the stepping stone to Puritan innovations which often overrode its rubrics.

had three, three others two, the rest one, there being 28 paxes mentioned in all. Four of these were of silver, one of silver parcell gilt, three of copper, five of latten, five of copper gilt. Two were of plate, three of glass, one (at Wexham) of wood and glass, one of wood and one of tin. That at Hulcot is described as being of blue glass.

*Candlesticks* are recorded in 87 churches, or in 86 if we exclude a case (Hambleton) in which they are said to have been sold. In 53 of these churches only two are mentioned, but in the rest there were more, and among them several candlesticks not intended for use on the altar, such as the 'booles' at Datchet, or the 12 little candlesticks at Oakley, which were evidently part of the rood light, and the single branches at Chenies and Hulcot which were used at the blessing of the font on Easter and Whitsun eves. In five cases the two candlesticks are said to be "for the high altar" and in other two "for the altar." In the following cases the reference to their standing upon the altar is of some importance, for (except at Datchet), the inference is that they were actually there when the inventories were made.<sup>1</sup>

Little Wolston "ij latten candlesticks upon the altars"  
 Pitstone "ij candlesticks upon the altar of latten"  
 Cublington "ij candlesticks of latten standing on  
 the altar"

Linslade "two little candlesticks upon the altar"  
 Little Missenden "ij candlesticks of latten standing upon  
 the high altar"

At Datchet the candlesticks no longer stood on the altar when the inventory was made: "ij candlesticks that stood on the high altar" reads as if the custom were a thing of

<sup>1</sup> Such entries as these are common in Edwardian inventories and leave no doubt that altar lights, although not mentioned in the First Prayer Book, remained in frequent use under it. In the inventories of Freby, Long Clawson, Little Dalby and Harby in Leicestershire the candlesticks are mentioned in the same way. So at Comberton Parva in Worcestershire; Blackrod, Lancashire; Horne and Esher, Surrey. But in some cases the past tense is used, showing that practice varied, e.g. at Cold Overton and Barlestone, Leicestershire; Chaceley, Worcestershire; in these cases it would seem that the lights had been discontinued. At Stapleford in Leicestershire it seems that the great standards before the altar still remained.

the past. At Aston Clinton the size of the candlesticks is given: "ij brasse candlesticks to set on the altar of a foot long."

In four cases standards are specified, that is to say the great candlesticks standing on the floor of the chancel before the altar, and in other nine the difference between the size of the pairs is expressed in such a way as to show that there were standards in these cases.

As regards material, out of 239 altar candlesticks, 134 were of latten, 18 of brass, four copper and two lead.

A lamp of latten is mentioned at Drayton Beauchamp, and at Great Kimble "a piece of iron wherupon the rood light did stand."

Four torches are mentioned at Olney and Great Kimble, three at Hughenden and three at Datchet.

*Crosses* are recorded at 100 churches: one, Great Marlow, had four; six had three; 36 had two; 57 had one. One of 151 crosses the material of 14 is not specified, 54 were latten, five latten gilt, 32 were copper, 21 copper gilt, nine were brass, four were of wood, three of wood covered with brass; three were called 'plated' which probably denoted wood covered with metal, and not what is now commonly called plated. One cross was of iron; the church, Dinton, which possessed this rarity also had a cross of copper gilt. The iron cross was no doubt for Lent and for burials. A "Lentyn crose" is specifically noted at Chenies: strangely enough it was of copper and gilt, and not as was more usual, of wood. The other cross at Chenies was "a cross with a copper foot gilt and enamelled." Waddesdon, Broughton and Swanborn each had a wooden cross in addition to the metal one: this was probably for Lent and for burials. At Buckingham there was a silver gilt cross with a silver staff: Burnham had a silver cross, and Great Marlow had one double gilt, presumably of silver. At Little Hampden they had one of tin as well as one of latten and at Hulcot they had one "of tin and latten." At Little Missenden the cross was said to be "like copper and gilt."

It is well known that a common mediaeval custom was to use the same cross both as a processional cross and as an altar cross, the cross itself being set on a staff for

processions and on a foot or base when placed on the altar. Thus we find at Chalfont St. Giles "a cross with a staff and foot copper and gilt" and at Aston Clinton "ij crosses of copper gilt with images . . . ij pipes of latten for one cross staff . . . a foot of latten to set the cross on." At Datchet they had "ij crosses one copper and gilt the other wood and brass with a foot of brass to stand on. Item one staff for the cross with iij brass pipes." Several staves are mentioned, and they usually seem to have been of metal like the cross: thus at Buckingham, besides the silver cross they had two latten crosses and one latten staff: Chesham possessed two copper gilt crosses with a staff of the same. Langley Marish had a latten cross with a gilt staff: Hawridge a cross with a staff of copper. At Wing there were three copper crosses and two copper pipes (i.e. sections) for the cross staff.

*Censers* are found in 63 inventories: two pairs had been sold and one lost. Iver and Bierton each had four, Chesham three, and 31 churches two. The rest had but one. Nine ships are recorded: at Broughton "a ship of brass or like metal", at Hughenden "a ship for frankincense of latten" and at Bierton the same. At Buckingham "ij censers silver with a ship of silver" had been sold "since the other inventory taken by the former commissioners." The majority of the censers were of latten, but five of silver, five of brass and one of copper are mentioned. At Pitstone, Aston Abbots, Hoggeston and Little Horwood the censers seem to have disappeared since the taking of the previous inventories as they are noted as wanting in the endorsements mentioned above on pp. xv-xvi.

*Vessels for holy water* are recorded at 38 places, 35 churches possessing one, Chenies two and Datchet three. The word 'stock' is used in 17 cases, 'stoppe' in seven, 'pot' in 13 and 'pan' in one; 15 were latten, 15 brass, and in two cases the metal is not specified. Cholesbury had a "holy water stock of brass with a handle to it." Besides "a holy water stoppe of latten" (evidently for carrying about) Chenies had "a pan of brass that the holy water stood in at the church door" showing that a moveable basin was used in place of the stone basin built into

the wall. This explains the absence of such basins in many mediaeval churches, and also the purpose of niches and recesses close to the door but with no basin, which are met with occasionally.

Besides the holy water vessels mentioned above, Chenies had "an old latten pan." Hardwick had "ij pans for the church," Hulcot "ij old brass pans." But these may have been for washing the priest's hands at the altar.

Twelve churches possessed *chrismatories* when these inventories were made, and at Slapton one is noted as having been stolen. This and other four were of latten, four of pewter, two of silver, one of tin and one of lead. This ornament is often called "a box for oil and cream" (i.e. chrism) as at Dunton and Cheddington. At Eddlesborough it was still in use, like the pix, for we read of "a box with the holy oil of latten."

Nearly all the churches possessed *linen altar cloths and towels*. In England in the middle ages the word 'towel' was often used for the linen cloths on the top of the altar. But a careful examination of these inventories shows us that it was not always so used in Buckinghamshire at this period. Here it signified the towels on which the priest wiped his hands and which very likely sometimes also served the purpose of the modern purificator. Thus we find at Cholesbury, "iij towels to wipe hands on"; at Great Marlow "ij towels for the altar end iiij other towels" as well as various kinds of altar cloths; Cublington "ij hand towels for the altar." In the later middle ages the towel for the priest's hands was very commonly kept hanging over the south end of the altar. This may be seen in a fifteenth century miniature in a Spanish Book of Hours at the British Museum,<sup>1</sup> and its survival in France is borne witness to by numerous pictures of much later date, e.g. the carefully drawn altars in *Le Tableau de la Croix*,<sup>2</sup> a popular French devotional book which went through several editions in the seventeenth century.

In these documents the word 'towel' is also used for the houselling cloth placed or held before the communicants.

<sup>1</sup> Ad. 28962, fo. 281 v.

<sup>2</sup> Paris, 1652, pp. 5, 6, 9, 10, 13, 20—29.

At Cublington we find "ij houselling towels," at Haddenham "ij towels of diaper called houselling cloths," at Eddlesborough, besides 'antipendes' and 'altar cloths,' they had "iiij towels for the high altar and ij long towels for to serve at Easter." At Slapton also they are entered as Easter cloths. This term is not infrequent in inventories of this date, and bears eloquent testimony to the neglect of the holy Communion on the part of the laity, who had come to regard receiving it as one of the Easter ceremonies, almost as peculiar to that season as the Easter Sepulchre. At East Claydon the houselling cloth was in actual use under the First Prayer Book, for it is called "one towel for the communicants of the Lord's table"; the entry moreover is struck out, together with the "cloth to lay upon the table of communion of linen cloth," showing that the commissioners of 1552 allowed it to be retained by the parish when they seized the rest of the ornaments on behalf of the empty royal exchequer.<sup>1</sup>

The material of the various kinds of towels is occasionally specified; sometimes it was linen, sometimes diaper; in one case, Broughton, they had three of plain cloth; at Taplow they had two of holland, and at Cheddington there were one of diaper and one of white cloth. Sometimes there is a distinction made as to size, e.g., at Nettleden there were six broad towels and six small ones. At Amersham they had four small ones and at Langley six narrow ones.

These careful distinctions probably indicate that the word 'towel' was also used to signify altar cloths of linen in many cases, but throughout these inventories towels are mentioned side by side with such altar cloths. At Great Marlow, besides the towels already mentioned, and sundry coloured hangings for the altar, including painted cloths,

<sup>1</sup> This ornament—the houselling cloth—although but seldom used, has survived until modern times, e.g. at St. Michael's, Southampton; Holy Rood, Southampton; Wimborne Minster, and elsewhere. The flattened tops of many seventeenth century altar rails strongly suggest that they were made with a view to its use. The churchwardens of St. Margaret's Westminster, paid 12s. 8d. for linen to make two such cloths in 1559; six were provided at the Chapel Royal, St. James's Palace, in 1663, and at coronations the custom was kept up till George IV. See *Hierurgia Anglicana*, 2nd ed. vol. i. pp. 127-131.

we find "vij altar cloths of canvas iiij altar cloths of holland cloth vj old hairs for the altar" The hairs, spelt 'heyares' are clearly the hair cloths used next the altar stone.

In the later middle ages in England some distinction seems to have been made between the different kinds of linen altar cloths, by calling some of them altar cloths and others towels, but what the distinction was, is not at present clear. The inventory of St. Mary at Hill, London, 1496-7<sup>1</sup> contains two long lists, one of altar cloths and the other of towels: in each list the cloths are carefully described: each contains cloths indistinguishable in kind from those in the other list; cloths, for example, with embroidered devices in the centre and with ornamental ends, which most certainly were used uppermost on the altars. That the men of those days intended a distinction seems clear from their making two separate lists, but until further evidence be forthcoming, it does seem possible to determine their meaning.

The expression 'altar cloth,' though generally used for linen, is also frequently used for the *frontal* or its equivalent. Thus at Chesham we have:—

- "vj old altar cloths of diaper.
- "iiij plain linen altar cloths.
- "ij altar cloths of satin of Bridges.
- "ij altar cloths of branched tuke."

So too at High Wycombe, "four altar cloths of damask worsted and green;" at Langley Marish, "an altar cloth paned with white satin and crimson velvet." At Chenies they had "an old altar cloth to hang before the altar of white and tawny damask paly, an other old altar cloth of red satin and tawny damask paly." At Olney too, there was a satin cloth to hang before the altar.

A great variety of expressions is used to signify what we generally call the frontal. It was often called a 'front,' as at Stoke Poges, "a black altar front and curtains of the same . . . a front cloth of yellow." So at Little Missenden "ij fronts of silk for the altars." At Linslade they had "a prependent of satin green and red with a front to the same"; in this case 'prependent' probably means the

<sup>1</sup> *The Medieval Records of a London City Church*, ed. H. Littlehales, E. Eng. Text. Soc., orig. ser. 125, 1904, pp. 32, 33.

frontlet. At Farnham Royal the frontal appears as the 'forefront,' at Eddlesborough as the 'antepende'—a very rare word in England—"an antepende of satyn figery at the hy altar."

Sometimes the frontals are called hangings, as at Kingsey, "ij hangings before the altar stained," and at Drayton Beauchamp, "ij hangings for the forefront of the altar." At Bierton the upper frontal is distinctly mentioned:—"Item three cloths to lay upon the altar. Item one cloth of old silk hanging above the altar. Item one cloth of linen for the forefront of the altar." In other cases upper frontals are no doubt included among 'hangings,' as at Monk's Risborough, where they had "ij hangings of white bustian for the high altar in Lent." At Buckingham they had "ij hangings for the altar of silk wrought with pheasants of gold, ij hanging of white cloth with ij curtains, a veil, ij hanging, ij curtains for Lent." At Buckland we read of "two painted cloths of canvas hanging before the altars," where it would seem that two altars remained and were vested and apparently in use as late as 23 July, 1552. At Winslow there were "iij altar cloths and hangings before the altar." At Ludgershall they had "j carpet for the table."

<sup>1</sup> Among the Dorset inventories there are some sixteen clear cases where "fronts for the table" are specified, and one case, Stinsford, they had "two curtains for the table," showing that there the change was in the name and possibly the material only, and not in the appearance of the altar. Coloured table cloths constantly occur, but this use of the word "front" leaves no doubt as to their actual use as frontals in the cases mentioned. See *Church Goods, Dorset, 1552*, ed. W. Myles Barnes, in vols. xxv. and xxvi. of *Proceedings of Dorset Field Club*. At St. Mary Kalendar, Winchester, an early Edwardian inventory leaves no doubt that the "table" was arranged exactly as the altar had been: "a suit of vestments for the priest deacon and subdeacon of cloth of balkyn with green branches and a cope of the same with ij carpets for the communion table of the same [evidently frontal and upper frontal] . . . ij cloths of red russell and green in panes the length of the communion table . . . iij linen cloths of diaper for the communion table and ij towels for the same." (*Ex. K. R. Misc. Ch. Goods* 86) On the other hand, on 14 June, 1551, the churchwardens of Rotherhithe, Surrey, paid 46s. for "a framed table with settles round about it for the ministering of the holy communion" which shows the lengths to which the puritanism of the London district was prepared to go in defiance of the Prayer Book. Although the compilers of the 1552 Prayer Book would no doubt have liked to do so, they did not dare go the length of allowing the communicants to sit round the table.

The *riddels*, or curtains hanging on rods at right angles to the east wall close to the ends of the altar and its reredos, are mentioned in a few cases, as at Farnham Royal "ij curtains which did hang at the altar's end." This arrangement would appear to have been a thing of the past when the inventory was taken. At Cublington there were "ij curtains for the altar." Amersham possessed "ij altar cloths of red and white damask with ij curtains of red and white sarsenet" and "a altar cloth of red and green say with ij like curtains to the same." Here it will be noted that the curtains were in suit with the frontals.

Besides the larger churches of Buckingham, High Wycombe, Chesham, Olney, and Great Marlow, the following show a greater number of *vestments* than most, viz., Waddesdon, Dorney, Chalfont St. Peter, Chenies, Amersham, Langley Marish, Haddenham and Bledlow. Nothing is more difficult than to gauge the number of vestments each church possessed from these inventories, for the word 'vestment' often included so much. Only in a few churches are vestments for deacon and subdeacon specified, but they most probably existed in many other instances, being included under the terms 'vestment' or 'suit.' The least for which this word was usually used, was to denote the coloured vestments of the celebrant, viz., chasuble, stole, maniple<sup>1</sup> and apparels for albe and amice, but it often included the vestments of the deacon and subdeacon, sometimes also a cope,<sup>2</sup> and occasionally the burse and altar hangings if they were all made of the same stuff as the

<sup>1</sup> Although this ornament was generally called 'fanon' or 'fannel' in mediaeval England, the word 'maniple' was not unknown, and occurs in the 1552 inventory of Skerne, E. Riding of Yorkshire, *Inventories of Church Goods*, Surtees Soc. 97, p. 69.

<sup>2</sup> The expression 'whole suit,' seems to have always included these. Cf. inventory of St. Olave Upwell, Old Jewry, London, 1552 (*Ex K. R. Misc. Ch. Goods* f): "one suit of blue velvet that is to say, one reredos with a crucifix Mary and John brodered with gold, a front and a frontal powdered with stars of Cullene gold and ij curtains of blue buckram, one chasuble, ij tunicles, iij copes with all other necessities belonging them."

vestments. In most cases, but not in all, the terms 'vestment' or 'suit' included the albes and amices as well as the apparels for them. Thus at High Wycombe we find "one suit of black bawdkyn without a cope, one suit of red silk with two copes lacking the linens one lone vestment of red satin." At Wraysbury there were "iiij old vestments without albes." That the cope was often reckoned with the rest, though as often specified separately, is shown by the item, "a whole suit of red velvet but the cope is stolen," at Chalfont St. Giles. At Chenies they had "j vestment of crimson velvet with the apparel lacking an amice." Here the word 'apparel' no doubt included more than the actual apparels themselves and was no doubt equivalent to the 'furnitures' spoken of at East Claydon, where we find "ij vestments with the furnitures belonging to the same," or to the 'appertenances' at Ellesborough or the 'implements' at Little Marlow—"a vestment of blue velvet embroidered, lacking the implements with the albe." At Hambleden we have "iiij vestments, one red velvet, another of blue damask and the third of white damask and iij albes of white linen cloth thereunto." Here the word vestment is used in a more restricted sense; it does not seem to include the linen, or the vestments for the assistants, but it assuredly includes stoles, maniples and apparels as well as chasubles, and we may note that the amice (as in other similar instances) is probably looked upon as an inseparable adjunct of the albe.

The materials are those usually found in English inventories of the period, viz., silk, satin of bridges, damask, velvet, counterfeit tinsel, baudkin, chamlet,<sup>1</sup> say, taffeta, worsted, russels, thread, fustian and crewel. It is unnecessary to discuss these materials here, as the subject is fully dealt with in Rock's *Textile Fabrics* and in *The Draper's Dictionary*.

<sup>1</sup> This appears to have been very often like watered silk. At Belchallwell, Dorset, they had a cope of unwatered chamlet, and at Liverpool there was a vestment of it, (*Inventories of Goods in the Churches and Chapels of Lancashire*, Chetham Soc. 113, p. 97.) We may gather from this that chamlet was usually watered.

These inventories throw but little light on the question of the use of the different *colours*. Their contents would lead one to the general conclusion that nothing of the nature of a rigid and elaborate colour sequence was followed. Many of the smaller churches do not seem to have had enough vestments to have observed such a sequence. The best, newest and most handsome vestments must have been used for the highest feasts, and the older and plainer for more ordinary occasions. At Hedsor, three vestments are classified in this way, "the best of red velvet and green tinsel of the back,<sup>1</sup> the next of sylke diced [i.e. chequered] the third of old silk." At Mentmore they had two old vestments for ferial days. At Chalfont St. Giles there was "a coarse vestment of yellow silk for every day." Several vestments of white fustian or bustian are enumerated, as at Waddesdon, Great Marlow, Olney and Dorney : these were most probably of the coarse plain type used in suggestion of sackcloth,<sup>2</sup> during the first four weeks of Lent all over England. At Monks' Risborough they had two hangings of white bustian for the high altar in Lent.

Very little result can be gained from an analysis of the colours mentioned, as there are so many cases in which the colour is not specified, and in inventories of this type, as already pointed out, one can never be certain that one is reading a list of the whole contents of the church. The result of a rough classification of the more common colours mentioned is as follows :—

Whole sets	Single sets	Copes	Colour
7	32	10	White
15	42	20	Red
	18	3	Crimson
3	36	14	Green
9	50	23	Blue
3	17	2	Black
	9	1	White [for Lent ?]

<sup>1</sup> Probably a green cross on the back.

<sup>2</sup> There was a vestment "of sackcloth" at Almer, Dorset, in 1552.

The large proportion of red is usual in mediæval inventories, as the kalendar was crowded with feasts of martyrs, and red was used for numerous other occasions. It will be noted that blue is in an unusually large proportion, larger than red (excluding crimson) except in the case of whole suits. This may possibly point to the use of blue in some places in Advent and Septuagesima, and on Sundays during the first four weeks of Lent. It will also be noted that no whole sets of crimson are specified: from this one might hazard a conjecture that, following common mediæval custom, it was used for the last fortnight of Lent. But all these conclusions are drawn from such exceedingly imperfect and perhaps misleading statistics as to be of little or no value. We will now turn to the more uncommon colours and the more noteworthy of the vestments mentioned.

There was a yellow vestment at Boarstall; besides the one at Chalfont St. Giles already mentioned. This colour would seem to have been very uncommon in this district. Several vestments of tawny silk are mentioned, and dark tawny at Cholesbury.<sup>1</sup> At Beaconsfield, Broughton, Little Marlow and Haddenham they had purple—probably a dark rich red, and not the colour now known as purple. They had a vestment and a cope of murrey velvet at Buckingham, which were no doubt of a sort of plum colour, and there was a vestment of scarlet cloth at Whitchurch. The colour dun—like a mouse, probably—appears at Bedlow, and at Willen, where they had a vestment “of dun velvet and blue.” This last named church had also a vestment of grey and red. Grey also appears at Swanborn and Lee; it was most likely akin to the Lenten white. There was a brown silk vestment at Cheddington, and one of russet damask at Great Missenden. Waddesdon had one of violet, and Princes’ Risborough one of “dim blue”—probably dark blue. A distinction between green and dark green occurs at Over Winchendon. At Bledlow and Ilmer there were vestments of ‘changeable’ colour,

<sup>1</sup> At Clapham, Surrey, they had “one cope of orange tawny bordered with green damask.”

most likely what would be called 'shot' now, and at Amersham they had two sets besides copes for rulers of the choir. Bledlow and Taplow had vestments of 'popinjay' colour—a kind of yellow<sup>1</sup>—and Dorney one of gold colour. Vestments in which the colours appear to be mixed are mentioned in some places, as at Wexham, where they had one of green and red satin of bridges, and at Langley where they had two green and white tunicles. But orphreys of the second colour most likely account for the apparent mixture. At Olney they had "a whole suit of vestments of carnation<sup>2</sup> colour," and "a sute of silver vestments the ground of red silk," besides two vestments of red satin and one of crimson damask.

These silver and red vestments at Olney must have been of peculiar magnificence, and so must the "vestment of purple velvet with branches and images embroidered with gold" at Beaconsfield, where they had also a vestment and two tunicles of blue velvet with branches of gold. At Chalfont St. Peter they had a vestment of green velvet figurie with daisies and birds. But there are very few detailed descriptions of vestments in these inventories.

Single tunicles occur at Wing (green), Wraysbury, (white), and at Slapton. These are occasionally found in the inventories of parish churches, and may have been used by the clerk on high days. At Hughenden the tunicles appear as "ij vestments for deacons," showing that the careless way of speaking of both these vestments as 'deacons' (as at Prince's Risborough) had spread to the wearers of them.

Corporals, or *corporasses*, as they are nearly always called in mediaeval inventories, occur in almost every inventory, often with one or more 'corporas cases' or burses. The 'case,' or burse,<sup>1</sup> was by no means universal, and many churches had only one or two. The corporas was often called a 'corporas cloth,' and hence arose a misuse of the word corporas, which

<sup>1</sup> At Westerfield, Suffolk, there was a "vestment of green popinjay silk." (*Aug. Off. Misc. Bks.* vol. 509, fo. 13). At Sarratt, Herts., there were several ornaments "of yellow silk popinjay."

<sup>2</sup> This also occurs at Leigh, Lancs., Chetham Soc. 113, p. 66.

we often find in inventories, where it is used for the burse or case, e.g., in that of Willen, in which we read of "ij corporas one velvet and the other satin." So at Langley Marish, where they had four of velvet and silk. In these cases it is, of course, possible that we have instances of the survival, contrary to the then Canon Law which had spread from Rome, of the non-Roman but Eastern and Gallican custom of a silk corporal. But at Amersham it is clear that 'corporas' meant burse, for we have "viiij corporasses with two cloths to them." So at Winslow "ij corporas with cloths in the same." At Dunton there were "ij corporas with coarse coverings," the coverings apparently being some primitive kind of burse, more useful than ornamental. At Aston Clinton two corporas cloths are specified as being of linen.

In 45 of the inventories *cross cloths* occur. These were small banners for hanging on the processional cross,<sup>1</sup> usually bearing the figure of a saint. They were very generally used in England, though not according to strict Salisbury use. Several of the churches under consideration had more than one, making a total of 61 cloths. Of these 29 were silk, three sarsenet, three tuke, two linen, two cloth, one canvas, and one buckram. As to colour, 11 were green, four red, one violet, and one painted. The materials and colours of the rest are not given.

A similar analysis of the cross cloths in the Hertfordshire Inventories, printed by Mr. Cussans,<sup>2</sup> gives the following result. Out of 135 churches and chapels 35 had cross cloths; of 49 cloths 28 were silk, 11 sarsenet, one silk sarsenet, two

<sup>1</sup> Sometimes 'purse' in English inventories, as at Wimbledon, Surrey.

<sup>2</sup> At Stoke Prior, Worcestershire, it was called "a cross banner cloth." The "lawns for the cross" sometimes mentioned seem to have been Lent veils, as at St. Saviour's, Southwark, 1552, where, besides cross cloths, they had "ij lawns for the cross, the one of blue, the other white, fringed both with gold." At High Wycombe in 1518 there was "a piece of cipres for the cross" perhaps a sort of crape veil.

<sup>3</sup> *Inventory of furniture and ornaments remaining in all the parish churches of Hertfordshire in the last year of the reign of King Edward the Sixth*: transcribed from the original records by John E. Cussans. Oxford and London, 1873.

linen, one buckram ; 10 were green, two red, one blue, one crane colour, and one dun.

In Bedfordshire,<sup>1</sup> 7 out of the 14 churches of which we have inventories possessed them, and out of 10 cloths four are specified as green and one as red, six silk and two sarsenet.

Fairly complete returns of ornaments destroyed in the early years of Elizabeth exist for 152 Lincolnshire churches. In 65 of these cross cloths are mentioned, and in eleven of them more than one. In two cases the colour is given and it was green.<sup>2</sup>

Out of 90 parishes in Huntingdonshire,<sup>3</sup> inventories exist of 36 ; in 21 of these cross cloths are mentioned ; out of 30 cross cloths 23 were silk, four sarsenet, one taffeta, one painted linen ; no less than 15 were green, and of the other colours specified, one was red, one blue, one yellow, and one blue and red.

The great preponderance of silk as a material, and of green as a colour, may be noted. Canterbury Cathedral possessed a white one,<sup>4</sup> and so did the Guild of St. Mary at Boston.<sup>5</sup> High Wycombe had a white one for Lent in 1518.

The inventories of 117 Surrey churches show that 56 of them had cross cloths, and of these, 16 had two, and three had three. Six were green, four red, and two purple.<sup>6</sup> They were common in the diocese of London, especially in

<sup>1</sup> *The Edwardian Inventories for Bedfordshire* ; Alcuin Club Collections vi., 1905.

<sup>2</sup> *English Church Furniture, . . . . at the period of the Reformation*, Ed. Peacock, 1866.

<sup>3</sup> *The Edwardian Inventories for Huntingdonshire* ; Alcuin Club Collections vii., 1906.

<sup>4</sup> *Inventories of Christ Church, Canterbury*, ed. J. Wickham Legg and W. H. St. John Hope, 1902, p. 211.

<sup>5</sup> *Eng. Ch. Furniture*, Peacock, p. 202.

<sup>6</sup> *Inventories of the Goods and Ornaments in the Churches of Surrey* ed. J. R. Daniel-Tyssen, London, 1869, and *Further Inventories of the Goods and Ornaments of the Churches in the county of Surrey*, ed. R. A. Roberts, Surrey Archaeological Collections, xxi, London, 1908.

the city churches, though at present it is impossible to give statistics. They are also found in East Anglia and in Kent.

Turning to Worcestershire we find only nine out of 151 churches and chapels had them. None had them among the 40 inventories from the Deanery of Framland, Leicestershire, printed by the late Mr. Mackenzie E. C. Walcott.<sup>1</sup>

In the northern province we find this ornament in only 13 out of 212 churches in the East Riding of Yorkshire of which we have inventories. It is not mentioned in the meagre returns for the rest of Yorkshire,<sup>2</sup> Durham, Northumberland, or Cumberland,<sup>3</sup> and it only occurs once in Lancashire,<sup>4</sup> at Tunstall. In dealing with church goods in the province of York it is necessary to remember that with the exception of those for the East Riding, the inventories which exist are of but little value as a guide to the possessions of the churches. No returns exist for Westmoreland, the inventories of the West Riding are in a very fragmentary condition, and there are very few left for the North Riding or for Durham or Northumberland. The Lancashire inventories group ornaments together in a way that gives no idea of how many they were, or of what kind, and it is very hard to believe that even the poorest of hill country churches were so lacking in necessities as the contents of the Cumberland inventories seem to indicate was the case in that county. The north of England was the stronghold of the old learning; there must have been many a district into which the Prayer Book of 1549 never penetrated. The taking of these

<sup>1</sup>*Inventories of Framland Deanery, Co. Leicester*, ed. Mackenzie E. C. Walcott, *Associated Architectural Societies Reports and Papers*, vol. xii., pt. i., 1873, p. 133.

<sup>2</sup>*Surtees Soc.*, vol. 97.

<sup>3</sup>*Church Goods in Cumberland in 1552*, ed. Rev. H. Whitehead, *Trans. of Cumberland and Westmoreland Archaeological Society*, vol. viii., p. 186.

<sup>4</sup>*Chetham Soc.*, vols. 107, 113 and n.s. 47.

inventories must have been a matter of great difficulty. Numerous ornaments were no doubt hidden, and in many cases imperfect and fraudulent returns were probably connived at. The undoubted poverty of many of the more inaccessible churches, moreover, renders the absence of ornaments from their inventories no proof that they would not have been used if they could have been afforded.

If we turn to the inventories of Dorset, in the diocese and under the immediate influence of Salisbury, we find only one church possessing cross cloths out of a total of 266. Among the 63 inventories of Berkshire, which were printed by Mr. Money,<sup>1</sup> four churches had cross clothes. These were in the diocese of Salisbury, but away from the immediate influence of the cathedral church, hence no doubt the increased percentage.

The use of this ornament appears to have varied locally, perhaps according to the practice of the neighbouring great churches, which in some districts more than in others tended to a strict following of Salisbury in certain ceremonial details. But the question is in need of further investigation.

Besides the cross cloth hanging on the staff of the processional cross, it would seem that small banners were sometimes carried on either side of the cross, for in the High Wycombe inventory of 1503 we find "iiij little streamers to go by the cross upon high days." The same inventory also contains "ij crosses for banners of latten" showing that the use of the processional cross for the cross cloth led to the making of banner staves in the form of crosses.

There are a few entries of ornaments connected with the *Easter Sepulchre*, one of the most important of the fittings of a mediaeval church, but one of whose form and arrangement we know very little. At Amersham they had "a covering of silk for the sepulchre, a valens of silk, a linen cloth to the sepulchre, a valens for the same of

<sup>1</sup> *Inventories of furniture and ornaments remaining in certain of the parish churches of Berks in the last year of the reign of King Edward the Sixth*: transcribed from the original records with introduction and explanatory notes by Walter Money. Oxford and London, 1879.

painted cloth." At Wexham they had a sepulchre cloth of linen. Kingsey also had a sepulchre cloth. At Swanborn the sepulchre seems to have been a moveable erection, probably of wood, for it is entered in the inventory as "a sepulchre sold to the reparation of the seats in the church." The 'shetes' mentioned at Amersham and Oakley were probably for sepulchres, as we find them connected with the sepulchre in other places, for example at St. Peter's, Wareham, Dorset, 1552, "j sepulcre cloth of Dornex, ij shetes to the same." But at Lingfield, Surrey, we find "a sheet for the font," and at Rivington, Lancashire, "an old sheet before the altar." The sepulchre in many churches appears to have taken the form of a small press or cupboard of wood, set upon a movable wooden frame against the north wall of the sanctuary. It seems to have been more or less covered with hangings of various kinds and its general arrangement must have had some resemblance to that of the familiar covered stand, open at the top in front, in which a Punch and Judy show is exhibited. In some districts—West Somerset for example,—an altar tomb with carved panels and a flat top was often built against the north wall of the chancel to serve as the base of the sepulchre. Similarly an altar tomb with effigies in the same position was used in the same way, the moveable cupboard-like sepulchre being so arranged as to occupy the space between the effigies and the soffit of the canopy. In other cases the sepulchre was on ground level, and a low arch, sometimes belonging to a monument and sometimes not, was used to contain it. There are a few instances, chiefly in the north and east midlands, where an elaborately carved niche in the wall seems to have taken the place of the moveable cupboard. The subjects of the carving in these cases clearly define the purpose of the niches, although it is not impossible that they may also have been used for ordinary reservation of the Eucharist, occupying as they do the same position as the Sacrament Houses of Scotland and of certain continental districts. These Easter Sepulchres, like the Sacrament Houses, appear to be merely a development of the plain aumbry of earlier days which doubtless served both purposes and also contained the holy oils. Some idea of the size and form of

the moveable wooden sepulchres can be gained from the purposes to which they were sacrilegiously put in the early years of Elizabeth's reign. From the miserable record of wanton destruction in Lincolnshire, edited by Mr. Edward Peacock in *English Church Furniture*, we learn that sepulchres were used for such purposes as a shelf to set dishes on, a press to lay clothes in, and a hen coop. In one place they made a communion table out of the sepulchre. At High Wycombe the sepulchre appears to have been of this moveable kind: it had a stool, perhaps to stand on, with a stained cloth powdered with gold and silver, and a "sepulchre box" in which the reserved sacrament was placed within the sepulchre itself.<sup>1</sup>

Nearly every church possessed from one to four *surplices*. Olney had sixteen, Eddlesborough eight, Beaconsfield seven, West Wycombe and Amersham six. Surpliced choirs were not so common in the middle ages as they are now, but in many cases it is probable that surplices were personal property and did not belong to the church. This would account for the numerous cases of churches evidently built for surpliced choirs, the inventories of which show only the bare minimum of surplices for the clergy. At Soulbury they had four great surplices and two small, the latter probably for boys. In fifteen churches there were one or more rochets. In three cases, Mentmore, Drayton Beauchamp and Little Missenden the rochet is specified as being for the clerk. At Wingrave they had as many as five rochets. The rochet was like a surplice without sleeves, and in many places it was called a sleeveless surplice, though not in these inventories: at Swanborn, however, the rochets are contrasted with sleeved surplices. At Great Marlow there were two gathered surplices and seven plain surplices. It is difficult to determine exactly what was meant by a 'plain' surplice; the term occurs in the inventories of London city churches where it is used in contrast with 'riven' or 'reveld' in connection with surplices. 'Riven' appears to be synonymous with 'gathered' for we find it

<sup>1</sup> v. Appendix V.

applied to the best surplices. In an inventory of St. Mary-at-Hill in the city of London of 1496-7 we have "a fine ryven surplice in a linen bag, of the gift of Sir John Colyns. This surplice was geven unto Maister Welliam Weld, parson, by the assent of the parish in the year anno 1492." And in an inventory of the same church of 1523 occur "playne Surplices for Men, aftir chappell gyse" as well as "Reveld Surplices for Men."<sup>1</sup> From this we may perhaps infer that choirs sometimes wore surplices that were not gathered round the neck.<sup>2</sup> The absence of gathering was probably the only point these vestments had in common with the modern cheap and degraded form of surplice which has been nicknamed 'sausage-skin,' for we know from mediaeval accounts that a large quantity of linen was always used in old surplices and the one or two existing drawings of late mediaeval ungathered surplices show that they were very ample and large. These drawings, however, are not English, and the writer knows of no English representations of the surplice of the period shortly before the Reformation which show it without very full gathering. It is just possible that the words 'gathered' or 'riven' may have signified, not what is generally meant by gathering now-a-days, but the extra lines of ornamental gathering, of the nature of smocking, with which some surplices are adorned round the neck.

High Wycombe possessed "four albes for children." These were probably for choir boys, perhaps when serving with torches and incense at the altar. So too some of the five rochets at Wingrave.

The rochet was worn by the parish clerk in this county as late as 1783, when we find one in the Bledlow inventory of that date, side by side with an albe, and many other ornaments not usually found at that period. This in-

<sup>1</sup> *The Mediaeval Records of a London City Church (St. Mary-at-Hill)* ed. H. Littlehales, Early Eng. Text Soc., pt. i, pp. 32, 34.

<sup>2</sup> St. Mary Kalendar, Winchester, had "ij simple surplices for the quire."

ventory is discussed at length by Dr. J. Wickham Legg, in the *Transactions of the St. Paul's Ecclesiological Society*.<sup>1</sup>

The *veils* for Lent are mentioned in several places, but in some instances it is difficult to determine which veil is intended. The great Lent veil hanging between the choir and the altar is undoubtedly referred to in some cases, as at Cublington, where there was "a linen cloth called the veil to hang over before the altar in Lent," and at Chenies where they had "a veil for the chancel in Lent." The "Lent cloth" mentioned at Datchet and Shabbington, and the 'veil' at Olney, were probably the great Lenten veil, but the "veil cloth" in some half dozen other cases, as at Ilmer, Bierton and Chesham might possibly be some other veil, perhaps that for the rood. Other veils are mentioned, as "iij veils of old saye" at Brill, and "a painted cloth for the great rood" at Amersham.

The *font cloth*, or font veil, occurs at Cublington, Little Kimble, Bledlow, West Wycombe (where it was of linen) and Radnage. Like the cross cloth, this is an ornament of which very little is known. More evidence would have to be collected before very much could be said about it. The rubric in the Sarum Manual<sup>2</sup> runs as follows :

"Verumtamen in sabbato sancto pasche et in vigilia penthecostes peracta consecratione fontium non infundatur oleum neque crisma : nec ulterius in officio baptismi procedatur nisi forte aliquis assit baptizandus : sed lintheamine mundo cooperiantur : et usque ad completorium pasche et penthecostes reserventur. ut si forte his diebus aliquis baptizandus aduenerit : fecundatis et sanctificatis fontibus olei et crismatis infusione baptizetur."

In the Constitutions of the parish clerks at Trinity Church Coventry, made in 1462, this practice is alluded to as follows :

<sup>1</sup> Vol. v, p. 229.

<sup>2</sup> Rouen, Richardus, 1501, fo. xliii v, qu. *Clerk's Book*, p. 115 (Henry Bradshaw Soc.) where the editor, Dr. J. Wickham Legg, says that at Milan a sort of linen canopy is hung over the font continuously.

"Also the sayd dekyn schall hyng a towell abowte the Fantt att estur and at wytson tyd."

In an inventory of Clerkenwell, Middlesex, 1552,<sup>1</sup> the word 'towel' is used for this ornament, but it was more usually called the font veil or font cloth. It frequently occurs in mediaeval inventories, but not so often as to justify the assumption that it was actually used in every parish church, though the rubric from the manual quoted above reads as if it were looked on as a necessary ornament. Its material varied: it was sometimes of linen, sometimes of silk, say or taffeta. At High Wycombe in 1518 they had one with five crosses. It is spoken of as covering the font or as being hung about the font. It survived the Reformation: at Braceby and Sempringham in Lincolnshire they made font cloths out of albes at the beginning of Elizabeth's reign, and at Ripplingale they made one out of a sarsenet vestment. On the other hand a painted font cloth was sold at Branston about the same time. In 1630 a font of silver and gilt was ordered to be provided at the Chapel Royal, St. James's Palace, "and over the Font a fair bell canopy with a rich valence," also that "the Font is to be covered with a fine linen cloath until the time of Baptism."<sup>2</sup> In 1636 the Canons for the Scottish Church ordered that:<sup>3</sup>

"For ministring the Sacrament of BAPTISME, a Font shall bee prepared, and placed some-what neare the entrie of the Church, as ancientlie it vsed to bee; with a Cloath of fine Linnen, which shall lykewyse bee kept to that vse allanerlie."

<sup>1</sup> *The Clerk's Book of 1549*, p. 58., ed. Dr. J. Wickham Legg (Henry Bradshaw Soc.)

<sup>2</sup> *Aug. Off. Misc. Bks.* 498, fo. 40.

<sup>3</sup> *Memorials of St. James's Palace*, Edgar Sheppard, London 1894, ii, p. 29.

<sup>4</sup> *Canons and Constitutions Ecclesiasticall for the Governament of the Church of Scotland*, Aberdeen, 1636, cap. xvi. § 2, p. 31.

At Easingwold<sup>1</sup> in Yorkshire a font cloth is mentioned in an inventory of the same date.<sup>2</sup>

A similar ornament is also found in continental books. In the instructions of St. Charles Borromeo issued in accordance with a decree of the 3rd Council of Milan in 1573, a canopy of silken stuff is ordered to be hung over the ciborium or structural canopy of the font,<sup>3</sup> and in many continental rituals<sup>4</sup> occur the words *decenti aliquo tapete cooperiantur sacri fontes* among the general rubrics regarding the font.

*Herse cloths* occur in 18 inventories ; in five cases they are designated palls, and in one case the word 'covered' is used. Nine were silk, four worsted, two satin, two velvet, two cloth and thread, one fustian, one say, one russells, and in the remaining instance the material is not mentioned. The colour varied : at Fawley there was "a pall of yellow

<sup>1</sup> *The Antiquary*, vol. viii, p. 248.

<sup>2</sup> In the West of England it lingered on until within living memory. The writer was told by a woman in 1908 that she well remembered it being used at Martinhoe in North Devon, where her mother had the washing of it, and also at Lynton, where its use was given up earlier. It was a large square linen cloth, fringed all round, and the font was covered with it at a christening after the water was put in. It was turned back or taken off before the actual baptism. It is also said to have survived till about 40 years ago at Luccombe in West Somerset, but this has been denied, although Mr. C. E. H. Chadwyck Healey in his *History of the Part of West Somerset containing the parishes of Luccombe, etc.*, London, 1901, p. 158, quotes an anonymous writer [*A tour in quest of genealogy through several parts of Wales, Somersetshire, and Wiltshire*, by a Barrister, 1811] writing from Holnicote, Oct. 30, 1807, as saying of Luccombe Church, that "over the font was suspended a linen veil, or covering, in the shape of an extinguisher, a peculiarity I have never before observed in any other church."

<sup>3</sup> *De conopeo*. Conopœum ad ciborium totum contegendum adhibeatur : idque e serico aut subserico coloris albi sit ; qui color mysterii huius Sacramenti rationibus respondet : non tamen e tela decenti ejusdem coloris vetatur. *Instruct. fabr. eccles.* lib. i. cap. xix. *Acta Ecclesiae Mediolanensis*, Bergomi, 1738, p. 579.

<sup>4</sup> Seez, 1744 ; Strasbourg, 1824 ; Rouen, 1844 ; Coutances, 1846. At Langres the rubric runs "Baptisterium . . . extrinsecus vero sit in strato tapete, aut velo lineo, et appensa desuper cortina seu umbella decenter ornatum." *Rituale Lingonense*, Lingonis, 1779, p. 11.

silk," at Farnham Royal "a pall cloth of grey silk." At Buckingham they had four, of which one was black velvet, one green silk, and the other two of cloth and thread. At Amersham the pall was of red and black. In other cases the colour was black in four instances and is not specified in the rest. Some churches had more than one, and 23 herse cloths are mentioned in all.

The *bason and ewer* for washing the hands of the ministering clergy at the altar are mentioned in seven churches, the bason alone in another. At Chesham two latten basons probably served the same purpose. In two cases the bason and ewer were of latten, in three of pewter and in one of brass. Sometimes the bason and ewer served another purpose, as at Long Ditton, Surrey, where they had "a bason and a laver to wash withal at the christening of a child." This was for the sponsors' hands after taking the child from the font.<sup>1</sup>

Besides the canopy cloths for the pix which have already been discussed, *canopy cloths* with staves occur in one or two instances, and were no doubt used to carry over the priest who bore the Eucharist in procession. Chenies had "a canopy to bear over the sacrament." At Beaconsfield there was "a canopy to bear over the priest of silk bordered with gold."

The pair of shoes of silver at Upton and the image coats at Amersham were ornaments used for dressing images on high days. More decorations of this kind will be found in the inventories of our Lady's Chapel at High Wycombe at the end of Appendix V.

It was much more common in the middle ages to use a *cushion* to support the mass book on the altar than a desk. Instances of this are frequent in these, as in all other inventories. In some cases they had two, evidently one for each end of the altar, as at Wingrave, where they had "ij cushions to lie on the altar." At Chenies they appear to have been in their place when the inventory was made, for we read of "ij cushions upon the altar." At Halton they

<sup>1</sup> See also, *The Ornaments of the Rubric*, Micklethwaite, Alcuin Club Tract i., p. 48.

entered them as "ij little pillows for the table" showing that in many cases the same arrangements and ornaments were continued even when a wooden table had been substituted for the old stone altar.<sup>1</sup> At Linslade the cushion was of red silk embroidered, at Chesham they had one of red velvet, one of satin of Bridges and one of green silk.

Care cloths, to hold over the bride and bridegroom during the solemn blessing in the marriage service, are in the inventories of Horton (silk), Stoke Poges and Great Marlow.

At Great Marlow they had two stone superaltars. It scarcely ought to be necessary to remark that these were not shelves behind altars, but small portable consecrated altar slabs to place on unconsecrated altars.

Marlow also possessed an alms chest, and Olney a poor men's box besides two chests for the registers. At Beaconsfield we find "iij chests one called the poor men's coffer the second the book chest the iij the register chest which the register book doth lie in."

Chesham had an "egle," evidently a lectern, most probably for use when reading the Gospel. Cublington possessed a clock, Fawley a 'cheafer' of brass, probably for warming the celebrant's hands. Aston Clinton had "tongs for singing bread," *i.e.* for making the wafers of unleavened bread.

Nine churches possessed organs, viz., Olney, High Wycombe (two), Hambleden (old pipes), Chesham, Chalfont St. Peter, Burnham, Wing, Dinton and Weston Turville. The mediaeval organ was generally very small and often stood in the rood loft.

It is unnecessary to make more than a passing allusion to the bells mentioned in these documents. Buckinghamshire stands pre-eminent among English counties as possessing the best and fullest treatise on the bells of any one district,

This Halton inventory also contains candlesticks, a censer, vestments, copes, etc. side by side with a copy of the Book of Common Prayer. The inference is that these ornaments were all used with that book.

viz., Mr. A. H. Cocks' *Church Bells of Buckinghamshire*, in which will be found all that is known of the bells and their founders, with extracts from these inventories relating to them.

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The indentures of 4, 5, 6 and 7 May, 1553, between the King's commissioners and the churchwardens of twenty-eight churches in the Hundred of Buckingham contain very little of interest. They set forth that the churchwardens 'received' from the commissioners the barest possible minimum of ornaments together with the bells (apparently all the bells) "to be reserved and safely kept until such time as the king's majesty's pleasure be further known in that behalf." In most cases these ornaments were a chalice, a surplice, and two linen clothes. In the case of Buckingham two chalices were left for use, and at Maid's Moreton three linen cloths. Sometimes the paten is specified, sometimes the number of cloths is not mentioned; at Turweston, Chetwode, Addington, Shalston and Steeple Claydon no surplice is mentioned, while at Twyford the parish only retained "two table cloths for the use of the communion." What the parish of Twyford was supposed to do without any plate it is difficult to imagine, and it is still more difficult to guess what the Royal policy intended to provide for church use in the future at "such time as the king's majesty's pleasure" might determine to seize the beggarly remnant of plate still left to the unfortunate parish churches, but only to be safely kept until that time might come. It will be noted that in these cases the commissioners sometimes left the churches less than the ornaments prescribed by the Prayer Book of 1552. But this was not the case throughout England when church goods were taken, for the returns for Dorset and Essex show that altar frontals very often "all the linen" were left, and usually a cope or a vestment or occasionally both, in each church. At the same time it must be remembered that these were the cases in which the seizure took place before the Second Prayer Book was actually issued, although its contents and intentions must have been perfectly well understood by those in authority at the time.

From the whole story of the Edwardian spoliation of the English churches we can only gather that the chief motive on the part of the king and his advisers was not religious, scarcely even political, but, to quote their own words, "forasmuch as the king's majesty had need presently of a mass of money." The wave of extreme puritanism which swept over portions of the country under the influence of continental protestantism was certainly taken advantage of to the fullest extent as a pretext and an excuse for the spoiling of the church, but it was very far from being the motive for the royal policy.

Appendix I contains the return of defaced plate from this county delivered into the royal Jewel House between 1 June, 1552, and 4 February, 1554. Appendix II contains memoranda of totals of plate and money taken from the county, and of persons responsible for goods embezzled locally. Other references to these men will generally be found in the inventories themselves.

Scattered through the Chantry Certificates for Buckinghamshire are sundry references to ornaments belonging to the chantries, and to foundations for the maintenance of lights in the churches. These have been collected and printed in Appendix III. The ornaments mentioned are for the most part very few and of little interest. The only foundations which appear in these certificates as possessing many or rich ornaments are the Guild of St. Margaret at Fenny Stratford and two chantries at High Wycombe. The lights mentioned would seem to have been for various purposes, although their use is only specified in a few cases. Wolston Parva had an endowment for the Easter Sepulchre light, and Quainton one for two tapers before the sepulchre. Stoke Mandeville had an endowment for the rood light. In some cases the lights may have been for burning before the reserved Eucharist at the high altar, but this was not an universal practice in mediaeval times, and the rood light seems to have been considered of as much or of more importance in those days.

Appendix IV contains extracts from the churchwardens'

*d*

accounts of the parish of Amersham. These show that between 1539 and 1541 the church possessed other ornaments besides those mentioned in the inventory of 1552, for we find payments for "scouring the standards and other candlesticks in the church," none of which are mentioned in the inventory. Either they still existed and were hidden, or else they must have been made away with, unless perchance they were omitted from mere carelessness. There is also a payment of 7*d* "for mending of the orgynbellos" in 1541, although no organ appears in the inventory of eleven years later. The accounts of this date contain the usual payments for mending surplices and albes, apparelling the latter, wax for the paschall light, the font light and the tenebrae light. In 1540 they paid 9*s* 9*d* for a bible and 2*s* for fetching it: 26*s* 8*d* for a "nantyfyner" (*i.e.* an antiphonar) and 5*s* for a grail. They also bought "ij queres of Jhesus mase" for 2*s* 8*d*, and "iiij preshyner" (*i.e.* processional) for 5*s*. The "queres of Jhesus mase" must have been copies of the votive mass of the holy Name which became very popular in England after the middle of the fifteenth century. It seems to have been that which was latterly appointed for 7 August in the Sarum Missal, and it was very commonly used as a weekly votive mass on Fridays and often at a side altar called a Jesus altar.<sup>1</sup> This was no doubt the case at Amersham.<sup>2</sup>

Between the payments for 1539-40 and those for 1540-41 is a note regarding some guild property and the trendle light, with an inventory of doubtful date. The note sets forth that the churchwardens had increased the stock of pewter plates and dishes (evidently belonging to one of the parish guilds for use at their feasts) by lending them out for payment and by the selling of wax candles in the church. The note then goes on to say that "the same Walter Tredway Hugh Bachiler Thomas Tailor hath kept the trendyll light before the rood of the same increase all their time." The trendle, or rowell, as it was sometimes called, was a

<sup>1</sup> See *Jesus Mass and Anthem*, by E. G. Cuthbert F. Atchley, in *Transactions of St. Paul's Ecclesiological Society*, vol. v., p. 163.

<sup>2</sup> They had a Jesus altar at High Wycombe, p. 134 *infra*.

circular frame supporting wax candles and hung before the rood at Christmas to represent the star which the Magi saw. It was often called the star and was of the nature of a Christmastide decoration.

The inventory which follows here is certainly out of place and is not that of the church goods of c. 1540: it contains less than the inventory of 1552, but much more than would have been left by the commissioners in the following year. The probability therefore is that it is of early Marian date.

In 1541 we find the following payments:—

"Item geven to them that browght sacrament case    *iiij d*"

"Item for mending v albys and the sacramente case    *vjd*"

The "sacrament case" appears to have been a metal canopy for the pix with three crowns, which was a very usual arrangement. The pix hung beneath it, veiled in a cloth of fine linen or net work. Sometimes there was a tent-like canopy over all, but this often appears to have been dispensed with in places where they had the triple crown. In the inventory of Holy Trinity, Guildford, Surrey, 1552, the triple crown is called a case: "a knit canopy for the sacrament . . . . . a latten case with *iiij* crowns to the same."<sup>1</sup> At Great Marlow, p. 34, above, "a olde case for the pyxe" may have been one of these small metal canopies, or it may have been a *cuirbouilli* case such as church plate was often kept in. The Amersham inventory of 1552 mentions a painted canopy cloth, no doubt one of the umbrella-like form hanging over all. The High Wycombe inventory of 1475 calls the pix cloth a canopy: "a canopy of lawn with *iiij* buttons of needlework fringed round about with red silk and gold."

Short inventories of 1597 and 1680 in the same book of accounts have been added, although they contain little of any interest.

<sup>1</sup> The same arrangement was called a canopy at Send, Surrey; "a canopy for the pix with *iiij* crowns and a cross upon it." At Ashstead in the same county the latten crowns were called garlands; "one canopy of red silk and one of white sepres with a covering of red satin and the garlands of latten and a latten pix." See *Surrey Inventories*, pp. 21 and 28, and *Further Surrey Inventories*, p. 4, quoted above.

Appendix V contains the remarkable series of inventories of the parish church of High Wycombe, reprinted from *Records of Buckinghamshire* for 1899, by kind permission of the late Mr. J. H. Parker and of Mr. W. H. St. John Hope. It is unnecessary to comment upon them at any length here, as Mr. St. John Hope has already fully described and annotated them. No collection of Buckinghamshire inventories would be complete without them, as they show the contents of a mediaeval parish church in a way that no Edwardian inventories can, as they were taken by the guardians of the property with a view to its preservation and not under outside pressure with the intention of seizure and money raising. These inventories form a most important and valuable series: the first is dated 1475, the second 1503, the third, 20 January, 1518-19, the fourth, 24 April, 1552, the fifth is undated, but Mr. Hope looks upon it as a list of the ornaments which escaped the hands of the commissioners at the end of Edward VI's reign, although it has somewhat the appearance of a Marian inventory, concluding as it does with a list of service books of the old Latin rite. Besides these inventories of the goods of the parish church there are two lists and possibly a third of the goods and ornaments of a chapel of our Lady, a building separate from the church itself, which stood in the churchyard. These are given here, together with an agreement of 1474 relative to the duty of the priest of this chapel.

# INVENTORIES

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## HUNDRED OF ASHENDON

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[Kingsey.]

[1-13, no. 1]

Kyngseye

Thys inventorye indented made the xxiiij<sup>th</sup> of Julye in the syxt yere of the raigne of o<sup>r</sup> souveraine lord Edward the syxt by the grace of God of Ingland France and Irelaunde kyng defend<sup>r</sup> of the faythe and in erthe of the church of Inglaunde and also of Irelaunde supream heedd of all the goodes plate jowells and all other ornamentes pertaynyng to the parysshe church of Kynseye in the countye of Buck[ingham] betwene the ryght honorable Syr Frances Russell knyght Lord Russell, Syr Marys Barckley Syr Edmounde Peckham and Syr Robertt Drwrye knyghtes and William Tyldessleye Esquyer of thone partie commysyoners emongst other for the sayd goodes and other the premisses by vertu of the kynges majestes commysyon to them dyrected beryng date the xvj<sup>th</sup> of May in the syxt yere of the raigne of o<sup>r</sup> sayde soveraygne lord the kynges majestes that now ys and James Boller Rogger Serman all which goodes plate and jowells and other ornamentes be commytted to the safe coustodye of the sayde James Boller and Rogger Serman untill suche tyme as the kynges majesties pleasure be further knowyn.

Inprimis a chalys of sylver and another of pewtt<sup>r</sup> a cope and iij payer of vestmentes a crosse of copper with Marye and John and a crosse clothe <sup>1</sup>and one syrples<sup>1</sup> a crosse of

<sup>1</sup>—<sup>1</sup> *Struck out.*

woode iij belles in the styple ij hande belles and a sacryng  
bell ij towells iij baner cloths stayned ij awtt<sup>r</sup> clothes and a  
sepullcre clothe ij hangynges a fore the aultt<sup>r</sup> stayned

[Signed] Jamys Boller  
[A mark]

[Granborough.]

[I-13, no. 2] Grenboroughe

This indenture made [23 July 1552] of all the goodes  
. . . perteyninge to the parisshe of Grenboroughe . . .  
betwene [the same commissioners by virtue of the same  
commission] <sup>1</sup>and Thomas Lettes and Henry Stevyns<sup>1</sup> . . .  
all which goodes [etc., as above.]

The churche goodes.

Inprimis j chales iij great belles j sanctus bell j crosse  
copper and gylte ij candelstickes of laten ij vestmentes one  
blewe damaske the other of litell value j coope iij frutes of  
peynted lynnin iij lynnin aultar clothes ij corporaces<sup>†</sup> ij  
towells j surplus and one rochet.

[Two marks]

[Brill.]

[I-13, no. 3] Brill

This indenture <sup>2</sup>indented<sup>2</sup> made [23 July 1552] of all  
the goodes . . . . perteyninge to the parisshe of Brill . . .  
betwene [the same commissioners by virtue of the same com-  
mission] and <sup>3</sup>Rychard Pymme and Christopher Sergeant<sup>3</sup>  
. . . . all which goodes [etc., as above.]

<sup>1-1</sup> *In another hand.*

<sup>2-2</sup> *Struck out.*

<sup>3-3</sup> *In another hand.*

## The churche goodes remayninge

In primis iij greate belles and j sanctus bell j handbell viij litell belles a hanginge on a whele ij chalices wherof one parcell gylte wayinge bothe xxix ounces of silver ij crosses of copper ij stondardes of laten wayinge lvj<sup>li</sup> ij stondinge candelstickes of laten wayinge xli iij corpace<sup>†</sup> with their caces ij coopes one of velvet the other of no value iij vestimentes one of velvett the other of litell value one surplus of corse linnin iij aulter clothes ij vayles of olde saye ij towelles.

<sup>1</sup>Goodes that are stolen<sup>1</sup>

<sup>1</sup>One surplus / one aulter clothe<sup>1</sup>

[Three marks]

## [Oakley.]

[I-13, no. 4]

Okeley

This inventorye indented made [23 July 1552] of all the goodes . . . . apperteyning unto the parishe churche of Okeley . . . . . betwene [the same commissioners by virtue of the same commission] and Leonard Aluntte and <sup>1</sup>Jhon Pyrre<sup>2</sup> . . . . all which goodes [etc., as above.]

Item ij chalices

Item iij great bells

Item one saintes bell

Item one hand bell

Item one crosse of latten

Item one latten sensor

Item two <sup>3</sup>great<sup>3</sup> standerdes of latten

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

<sup>3</sup>—<sup>3</sup> *Interlined.*

Item xiiij candelstickes of latten  
 Item ij vestymentes of vellvet thone crymson thother blewe  
 Item one cope  
 Item ij aulter clothes of lynnen  
 Item one shete

[Two marks]

[Dorton.]

[1-13, no. 5]

Dowrton

This inventorye indented made [23 July 1552] of all the goodes . . . . perteyning to the paryshe cherche of Dowrton . . . . betwene [the same commissioners by virtue of the same commission] and Harry Collman curate / Hewght Follyat / Thomas Pyme cherche wardenes . . . . all whyche goodes . . . . to the above named Hewght Follyatt and Thomas Pyme / untill such tyme [etc., as above.]

Inprimis one chalyce  
 Item iij great belles  
 Item one sawce† bell  
 Item iij hande belles  
 Item ij candell stykes of brase  
 Item one frunte clothe  
 Item iij lynen allter clothes  
 Item one corporis  
 Item iij towelles / one sencer  
 Item iij peyre of vestmentes  
 Item one cope  
 Item one latyn crose  
 Item ij serples / and one rochette  
<sup>1</sup>Item ij panes and one brasse potte<sup>1</sup>  
<sup>1</sup>Item one spytte<sup>1</sup>  
 Item in the cherche bokes—xiiijs viij*d*

[Two marks]

<sup>1—1</sup> *Struck out.*

## [Grendon Underwood.]

[1-13, no. 6] Grendon Underwood

This indentorie† indent[e]d mayd [23 July 1552] of all the goodes . . . . pertaynyng to the perrysshe church of Grendon Underwood . . . . betwyne [the same commissioners by virtue of the same commission] and John Mayo Folentyne Bearen, all which goodes [etc., as above.]

Item one chalis  
 Item iij great bellis  
 Item one santtes bell  
 Item ij westmentes  
 Item ij copis  
 Item ij lynnen alter clothes  
 Item one corporas  
 Item one towell  
 Item one surples  
 Item ij candelstyckes  
 Item one sensor of latyn  
 Item ij crosses of lattyn  
 Item one frunte of paynted canvas

[Two marks]

## [Shabbington.]

[1-13, no. 7] Shobyndon

Thys indenture indentyd [23 July 1552] of all the goodes . . . . perteynyng to the parisshe of Shobyndon . . . . betwene [the same commissioners by virtue of the same commission] and <sup>1</sup>Wylliam Byrt and Jhon Lewen<sup>1</sup> . . . . all wyche goodes [etc., as above.]

j chalesse iij grett bells j sanctus bell j hand bell ij crosses  
 ij vestementes on of whyte sylke the other of dornyx j albe

<sup>1</sup>—<sup>1</sup> *In another hand.*

j kope of dornyx ij awlter clothes of lynnyn ij candel-  
styckes j censer ij surples ij towells j lent cloyth j corporas

[Signed] Wylliam Byrt.

[A mark]

[Pitchcot.]

[1-13, no. 8]

Pychecoote

Thys inventorye indentyde made [23 July 1552] of all  
the goodes . . . . perteynyng to the paryshe church of  
Pythecoote . . . . betwene [the same commissioners by  
virtue of the same commission] and 'Rauffe Smyth and  
Wylliam Hartwell' all whyche goodes [etc., as above.]

Inprimis a challys of sylver and a pattent

Item iiij belles and a sawnse bell

Item a cope of crymson velvat

Item iiij payer of vestementes

Item a pyxe of lattynne and a boxe of iverre with sylver  
claspe

Item a clothe of purpell sarsenet

Item iiij awter clothes and ij towelles

Item a corporas

Item ij candellstykes and a senser of lattynne

Item a crosse of lattynne

Item a holye water stoke of lattynne

[Signed] Raffe Smythe

[A mark.]

[Chearsley.]

[1-13, no. 9]

Chersley

Thys inventorye indented made [23 July 1552] of all the  
goodes . . . . pertaynyng to the church and parysshe of

<sup>1</sup>—<sup>1</sup> *In another hand.*

Cherseleye . . . . betwene [the same commissioners by virtue of the same commission] and 'Nycholas Byrt and Thomas Fuller' . . . . all which goodes [etc., as above.]

One chalys of sylver thre great belles .j. sanctus bell .j. crosse .j. payer of vestimentes .ij. ault' clothes of lynyn ij candellstyckes of brasse .j. payer of sencers one towell

Md that theye do owe for casting ther mydle bell—xxs.

Item ij copis of sylke a new syrples a corporas clothe a hand bell.

[Two marks]

[Quaynton.]

[I-13, no. 10]

Quaynton

This indento<sup>a</sup> indentid and made [23 July 1552] of all the goodes . . . . apperteyning to the parisshe of Quaynton . . . . betwen [the same commissioners by virtue of the same commission] and 'Gabriell Dormer and Jhon Clerke' . . . . all whiche goodes [etc., as above.]

Inprimis ij chalycez. a pyxe of sylver a crosse of copper a paxe of copper ij other paxes iiij great bells oon sanctus bell ij sencers ij alter clothez iiij towells ij corporas with casez a front of red velvet with flowres a front of red velvet a front of canves stayned a vestment ij tunaclez and oon coope of whyte damaske a vestment of cremyson velvet ij coopez of velvet a vestment of blew damaske oon old coope of sylke . in the church boxe—xiiij<sup>s</sup> vjd

<sup>a</sup>Goodes that were stollen<sup>a</sup>

<sup>a</sup>A chalyce a vestment of blew worsted iiij vestmentes of sylke and the albes <sup>a</sup>iiij<sup>a</sup> oon alter cloth iiij surplusez and oon rochet<sup>a</sup>

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Struck out previously.*

'Goodes stollen sithe the makyng of thinventory<sup>1</sup>

'iiij candelstickez ij hand bells ij alter clothez oon corporas with the case a front of w[hite] silke ij olde vestimentes oon old coope oon surplez ij rochettes<sup>1</sup>

[Signed] Gabryell Dormer

[A mark]

[Endorsed.]

'The 'new 'bokes of Asshendon Hundryth<sup>4</sup>

[Ilmer.]

[1-13, no. 11]

Ilmer

Thys inventorye indentyde made [23 July 1552] of all the goodes . . . perteyning to the paryshe church of Ilmere . . . . betwene [the same commissioners by virtue of the same commission] and <sup>5</sup>Edmund Godwyn and Wylliam Mede<sup>5</sup> all whyche goodes [etc., as above.]

In primis iij belles a saunse bell and a handebell

Item a crosse of lattynne

Item iij coppes on of red sylke and the other of a changeabull color

Item on senser of lattynne

Item iij vestementes on rede sylke the seconde rede velvat and the thynde a changeabull color

Item iij awter clothes and a paynted clothe

Item iiij candellstykes of lattynne

Item ij baner clothes of lynnen and a crosse clothe

Item ij towelles and a lynnen clothe

Item a challys of percell gyllte and a pattent

Item ij corporas and a vayle clothe

Item iij surplesys

[Three marks]

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup> *In another hand.*

<sup>3</sup> *In a second hand.*

<sup>4</sup>—<sup>4</sup> *In a third hand.*

<sup>5</sup>—<sup>5</sup> *In another hand.*

## [Ashendon.]

[1-13, no. 12]

'Asshendon'

Thys inventorye indentyde made [23 July 1552] of all the goodes . . . . perteynyng to the parysshe of Asshendon . . . . beetwene [the same commissioners by virtue of the same commission] and <sup>2</sup>Jhon Playstede and Jhon Rolles<sup>2</sup> . . . all whyche goodes [etc., as above.]

Imprimus on challys  
 Item iij gret belles  
 Item on santys bel  
 Item a crose of lattyn  
 Item on pere of vestmentes of red vellett  
 Item on pere of vestmenes† of blue and whytt sylke  
 Item on owlde vestment  
 Item ij copes where of one of blue sylke  
 Item ij candelstykes of lattyn  
 Item ij aulter clothees†  
 Item on corporys

[Two marks.]

## [Oving.]

[1-13, no. 13]

'Ovyng'

The inventory indented made [23 July 1552] of all suche goods . . . . perteyninge to the parishe church of the sayde Oving . . . . betwene [the same commissioners] and <sup>1</sup>Thomas Redman and Jhon Rayner<sup>2</sup> . . . [by virtue of the same commission] which goods [etc., as above.]

<sup>1</sup>—<sup>1</sup> *In another hand.*<sup>2</sup>—<sup>2</sup> *In a second hand.*

Imprimis 'one chalice with the patent of sylver  
 Item in the steple iij great bells and a santis bell  
 Item iij vestymentes one cope of rede silk  
 Item ij lynyn aulter clothes / one corporace  
 Item one crose of copper  
 Item ij candilstykes<sup>1</sup>

[Signed] per me Thomacest Redmayn

[A mark]

[Ludgershall.]

[1-13, no. 14]

Lurgysall

Thys invitorye indentyd [23 July 1552] of all the goodes  
 . . . . pertayneng to the paryche churche of Lurgysall . .  
 . . . by twyne [the same commissioners by virtue of the  
 same commission] and John Pollard curat and Wyllyam  
 Cotsford and John Senfy churche wardens . . . all wyche  
 goodes . . . custodye of the sayd Wyllyam Cotsford and  
 John Senfy [etc., as above.]

Fyrst j challes of sylver  
 Item iij copes  
 Item v vestmentes  
 Item iij albes  
 Item ij canstyckes of brasse  
 Item j crosse of latten  
 Item ij crosses of wodd coverd with brasse  
 Item j holy water stock of brasse  
 Item iij gret belles j sanctus bell and ij hand belles  
 Item iij clothes and j carpet for the tabull  
 Item ij surplese  
 Item j pyxe of brasse  
 Item in the churche boxe xxs

[Signed] Wyllyam Cottesford

Jhon Senfe

## [North Marston.]

[1-13, no. 15]      'Northemarston'

This indentur indentid and made [23 July 1552] of all the goodes . . . . apperteynyng to the parishe of North-marston . . . . bittwene [the same commissioners by virtue of the same commission] and 'Henry Meverell and Wylliam Inggeram' . . . all whiche goodes [etc., as above.]

Goodes remaynyng

Oone chales <sup>a</sup>of sylver parcell gylte<sup>a</sup> iij gret belles oone sance bell j handbell towe crosses of latten iiij candelstickes of latten iij pare of vestmentes / iij copes iiij auter clothes lynnyn iij towelles / iiij surpleses

Goodes solde by Henry Meveryll and William Ingram church wardens

Item to Henry Pypkin for a hand bell      iijs vj [*d*]

Item to Henry Ingram a cope and a vestment x...s vjd

Item to the forsaide William Ingram a cope and a vestment      —s viijd

Item to Annis Baker a vestment and a frount      iijs

Thereof bestowed

Item geven to pore folkes for gathering of stones to laye in the heye wayes      xs

Item for dygginge of gravell and caryage      xixs vjd

[Two marks]

## [East Claydon.]

[1-23]      Estclaydon

This indenture made [23 July 1552] of a[ll the] goodes . . . . apperteigning to the parishe of Estclaydon . . . .

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Interlined by the hand which added the names.*

betwen [the same commissioners by virtue of the same commission] and 'Edward King and Thomas Myl[ner]<sup>1</sup> . . . . all which goodes . . . . ben commytted to the saufe custodie of the said 'Edward King and Thomas Mylner' untill suche tyme as the kinges majesties pleasure be further knowen

First one chalice of sylver

Item a cope of blwe dammaske

Item ij vestymentes with the furnytures belongyng to the same

Item a crosse of latten and a nother olde crosse of latten

Item a corporas clothe

<sup>2</sup>Item one towell for the commynycantes of the Lordes table<sup>3</sup>

<sup>2</sup>Item one clothe to laie uppon the table of comunyon of lynyn clothe<sup>3</sup>

Item in the steple iij belles and a saunctus bell

Item a holy water stoppe of brasse

[Two marks]

### [Fleet Marston]

[1-24, no. 1]

This indenture made [23 July 1552] . . . . of all the goodes . . . . apperteignyng to the seid parishe of Fletmerston betwen [the same commissioners by virtue of the same commission] and 'Rychard Vycars and Jhon Sheperd' . . . . all whiche goodes [etc., as above.]

Imprimis one lytle bell in the steple

Item a handbell

One old cope

One vestment

Item one sylver chalyce

Item one clothe for the comunyon table

[Two marks]

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

## [1-24, no. 2]      [Aston Sandford.]

The inventory m[ade . . . . July 1552] . . . . of all  
 suche goodes . . . . perteynyng to the parishe church of  
 'Aston Samford' . . . . betwene [the same commissioners]  
 and 'John White and Jamys Robyns' . . . by vertewe of  
 [the same commission] which goods [etc., as above.]

Imprimis 'one chalice of silver with the patentes

Item iij great bells in the steple

Item ij hande bells

Item vj aulter clothes

Item iij towells

[Item] . . . crossis . . . .<sup>1</sup>

[The rest is torn away]

## [Waddesdon.]

## [1-24, no. 3]      'Wadd[e]sdon'

Thys inventorie indentyd . . . [1552] of all the  
 goodes . . . . perteynyng to the parishe church of  
 Wadesdon . . . . betwene [the same commissioners by  
 virtue of the same commission] and 'Jhon Gateman  
 and Rawdolfte Gornay' all wyche goodes . . . .  
 . . . . costodye of the sayde 'Jhon Gateman and Rauffe  
 Gowrney' untill [etc., as above.]

Inprimis iiij great belles with one sans bell

Item ij chalys of sylver percell gylte with patentes

Item one cope of blwe sylke with a vestement and ij  
 tynacles for the same

Item a rede vestement of satyn bregges

Item a grene vestement of braunged damaske

Item a rede velvett cope

<sup>1</sup>—<sup>1</sup> *In another hand.*

Item a vestement of blake worsted and ij tynacles for the same

Item a whytte vestement of silke

Item a whytte vestement of bustyan

Item a tynacle of grene sylke

Item a cope of grene sylke braunched and a vestemet† for the same

Item a blewe vestement satyn bregges

It a rede vestement of wolstede

Item ij vestementes branched with grene and blewe

Item a vestement of vyolett coler

Item a vestement of whyte bustyan

Item ij hand belles

Item iiij surplys

Item vj alter clothes

Item ij great candell stykes

Item v small candell stykes . . . . . one of copre and other woode . . . . . and gylte

[The rest is torn away]

[1-24, no. 4]

[Boarstall.]

. . . . byll indentid [23 July 1552] of all the goodes . . . perteynyng to the parisshe of Boarstall . . . betwene [the same commissioners by virtue of the same commission] and 'Thomas Shawe and Thomas Robyns' . . . all which goodes custodie of the said 'Thomas Shore and Thomas Robyns' [etc., as above.]

[In] primis one chalys off sylver partie gylt iiij payre of [ves]timentes thone yelow sylk / the other grene sylk . . . the thryd blacke ij copes the one red velv[et] [embro] deryd the other grene sylke iiij aulter clothes . . . fruntes th[e o]ne red satyn and yelow the other . . . . . d in the steople iiij great belles and . . . . and in the church boxe xxx

[One mark]

<sup>1—</sup> <sup>1</sup> *In another hand.*

## [Ickford.]

[1-24, no. 5] Yckeford

This inventorye indented made [23 July 1552] of all the goodes . . . . perteyning to the parishe church of Yckeford . . . . betwene [the same commissioners by virtue of the same commission] and Thomas Springold and Robert Wyddowes . . . . all which goodes [etc., as above.]

Item one chalice  
 Item iij great belles  
 Item one sanctes bell  
 Item one hand bell  
 Item ij crosses  
 Item ij candelstickes  
 Item ij payer of vestymentes  
 Item one cope of grene satten  
 Item ij aulter clothes of lynnin  
 Item one towell  
 Item two surplesys  
 Item one senso<sup>r</sup>  
 Item ij pannes  
 Item one kowe

## [Wotton Underwood.]

[1-24, no. 6] Wutt[o]n under W[oo]d

The inventory indentyd and made [23 July 1552] . . . of all the goodes . . . . perteynyng to the parysh church of Waton Underwood . . . . betowne [the same commissioners by virtue of the same commission] and John Busse and Rycharde 'Cowper'<sup>1</sup> . . . all whyche goodes [etc., as above]

Item ij chalessys of silver and 'parcell' gylte Item in the stepell iij belles Item one handbell Item ij peyr of

<sup>1</sup>—<sup>1</sup> *Interlined in another hand.*

westmentes Item on cope Item j cope one fronte of red and  
yelow saye Item ij awter clothes of lynyn Item ij towles  
Item ij candylstykes j cosse † ij censers ij surplissys a pyx  
and in the box . . . ijs Item one of the chalesys solde  
sens the laste inventory Hen[ry] Paulet clek† loste the  
inventory

[Two marks]

[Chilton.]

[1-26, no. 1]

Chylton

This indenture indented made [23 July 1552] of all the  
goodes . . . apperteyning to the parishe of Chilton be-  
twene [the same commissioners by virtue of the same  
commission] and 'Wylliam Frances and Wylliam Spryng'  
all which goodes [etc., as above.]

In primis one chales silver  
Item thre belles a sanctes bell  
Item a pix laten and thre candelstickes laten  
Item two copes  
Item thre vestementes ij alter clothes  
Item a crosse of laten a pax laten  
Item two hangging alter clothes

[Two marks]

[Nether Wynchendon.]

[1-26, no. 3]

'Neyther Wynchendon'

This indenture indented made [23 July 1552] of all the  
goodes . . . perteyning to the parishe of Nether Wynchinden  
. . . betwene [the same commissioners by virtue of the

<sup>1</sup>—<sup>1</sup>*In another hand.*

same commission] and 'Edward Smythe and Jhon Northe'  
 . . . . all which goodes [etc., as above.]

In primis oon challes silver

Item . . . . . belles j sanctis bell

. . . . . sses

[The rest is torn away]

[1-27]

[Over Winchendon.]

[This i]ndenture made [23 July 1552] of all the goodes  
 . . . . perteyninge to the parisshe of Over Vynchendon . .  
 betwene [the same commissioners by virtue of the same  
 commission] and 'Thomas Bull and Nycholas Tayler' . . .  
 all which goodes . . . . the seid 'Thomas Bull and  
 Nycholas Statham' until suche tyme [etc., as above.]

The churche goodes

In primis a chales parcell gilte iij great belles j sanctus  
 bell ij candelstickes of laten one sencer of laten j vestiment  
 of white silke j vestiment of blew silke j vestiment of  
 tawneye silke j vestiment of grene silke and a nother of  
 darke grene silk j coope of blew silke j coope of grene  
 silke and another of darke grene silke ij aulter clothes of  
 lynnyn j corperas ij towelles and one surplus a holye  
 water stocke of brasse j crosse of copper and gilte

[Signed] Thomas Bull  
 Nicholas Statham.

[Crendon.]

[1-39]

'Crendon'

This indenture indented made [23 July 1552] of all the  
 goodes . . . . apperteyning to the parishe of Crendon . .

<sup>1</sup>—<sup>1</sup> *In another hand.*

betwene [the same commissioners by virtue of the same commission] and <sup>1</sup>Wylliam Walklyn and Thomas Canon<sup>1</sup>  
<sup>2</sup>the yenger<sup>2</sup> . . . all which goodes [etc., as above.]

[In] primis two challeses of silver / on gilte and thother  
 ungilted / a pax [of sil]ver : fower <sup>3</sup>gret<sup>3</sup> belles a sangtes  
 bell a handbell two sacring belles / two crose[s of] laten / on  
 payre of vestementes blew satten with two tewnales and a  
 cope . . . . vestement of red satten of bruges / two tuncles  
 and a cope of . . . same on other old vestement and a cope  
 therto . on awlter clo[the] . . . bruges satten sixe [altar]  
 clothes of lynnyn / two surplusses/ vj towelles . . . [corpor]  
 asses with cases / two candelstickes a senser

[Two marks]

<sup>1</sup>—<sup>1</sup> *In another hand (?)*

<sup>2</sup>—<sup>2</sup> *Interlined.*

## HUNDRED OF NEWPORT

[Olney.]

[1-16, no. 1]

Olney

This inventorie indented made [31 August 1552] of all the goodes . . . . perteyning unto the parishe church of Olney . . . . betwene [the same commissioners by virtue of the same commission] and Thomas Andrewe and Thomas Assheborne . . . all whiche goodes [etc., as above.]

In primis in the steple .v. belles and one sanctus bell

Item ij chalices of siver 'with their patens' whereof thone is gilted all over

<sup>1</sup>Item surplesys xvj<sup>2</sup>

Item iij coffers, whereof thone is the poore mens boxe, thother serve to put in the bokes, of the regestring of buryals christeninges and mairiages

Item one pair of organes

Item iij copes of redde crymson daimmiaske

Item one white cope of bustyan and ij vestimentes of the same. Item a whole sute of vestymentes of carnacion collo<sup>r</sup> /

Item a sute of silver vestimentes the grounde of redde silke /

Item ij vestymentes of redde sattene / one vestyment of crymson dammaske

Item ij corporas clothes withe their cases

Item ij copes of white satten. in the bailives handes

Item ij pectorals of silver 'prece<sup>2</sup> in his handes also

Item iij barres of silver, and iij pynnes of silver 'price of them xxs<sup>1</sup> and one clothe of satten to hang before the aulter in his handes also / Item one sute of vestymentes of redde silke in the custodie of the vicar.

<sup>1</sup>—<sup>1</sup> *Interlined.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

Item one chest, in the keping of John Tripp the yong<sup>r</sup>  
and one cope of crymson velvet and one aulter clothe like-  
wise 'in his keeping'<sup>1</sup> Item one vestyment, one tunycle and ij  
copes, in the keping of Thomas Andrewe

Item one crosse clothe, in the keping of John Freman

'Item one cope of blacke velvet in the keping of . . .'<sup>2</sup>  
Item more in the baylive's handes ij chestes bounde over withe  
iron / 'iiij<sup>or</sup> torches in the vicars handes<sup>3</sup> one vaile in the  
handes of Anne Lawe.

Money remayning of plate sold viz

In the handes of Fraunces Lawe gente	viiij <i>li</i>
In the handes of John Arrundell	x <i>li</i> xs
In the handes of John Barker	viiij <i>li</i>
In the handes of John Trypp the yonger	viiij <i>li</i>

[Two marks.]

[Great Linford.]

[1-16, no. 2]

Grete Lynford

[This] in[den]ture indentyd made [26 July 1552] of all the  
goodes . . . . perteyning to the parishe of Gret Lynford . . .  
betwyne [the same commissioners by virtue of the same  
commission] and 'Wylliam Kerne and Thomas Smythe'  
. . . . all suche goodes [etc., as above.]

In primis five belles in the steple and a sauntes bell

Item a vestement of blwe velvet and an albe

Item a vestement of blew dammask and an albe

Item a cope of blewe velvet

Item a cope of old red lake parme velvet

Item ij chalesses of silver with patens

Item ij hand belles and a sacring bell

<sup>1</sup>—<sup>1</sup>*Interlined.*

<sup>2</sup>—<sup>2</sup>*Struck out.*

<sup>3</sup>*Illegible.*

<sup>4</sup>—<sup>4</sup>*In another hand.*

Item a crose of coper  
 Item ij candelstikes of brasse  
 Item a cofer of wood  
 Item a pewter shafte and a laten bason

[Two marks.]

[Broughton.]

[1-16, no. 3]

[Bro]wgton

[T]hys inventorye indented made the xx . . . . daye of  
 July [1552] [of all the goods] . . . . .  
 pertyenyng to [the churche and parisshe of Browgton . . . . .  
 [between the same commissioners by virtue of the same  
 commission] and 'Tomas Garret and Tomas Kent' all  
 wyche goodes [etc., as above.]

Inprimis a vestement of purpul vellet and one cope of  
 the same

Item a nother cope of sylke very bade

Item j vestement of whyte damaske

Item a nother of sylke very korse

Item ij corporras and there casys

Item ij pax bordes the one of lattyn the other of  
 wood

Item ij cruetes

Item iiij <sup>1</sup>towelles of playne clothe<sup>2</sup>

Item ij chalys of sylver and gyllt

Item ij candylle stykes for the aulter

Item one cannype clothe and a pyx of lattyn

Item a senser and a shepe of brass or lyke mettell

Item ij crossys one of latten gylte and the other woode

Item ij hand belles and a sacren bell

Item iiij belles and a sansys bell hanggyn in the stelpull

Item ij surplyessys corse

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

Item ij crose clotheest† the one of lynnyn the other of sylke

[Signed] Thomas Garret

[A mark]

[Willen.]

[1-32]

[Wylly]n

<sup>1</sup>. . . . . indentyde made [26 July 1552] of all the goodes . . . . . perteyning to the parysshe church of Wyllyn . . . . . betwene [the same commissioners by virtue of the same commission] and Robert Bowton and Thomas Chapman all whyche goodes [etc., as above.]

Inprimis on challys of sylver and a patent

Item ij vestementes <sup>2</sup>of satynne of burgis<sup>3</sup> <sup>4</sup>of dunne velvet and blew the other greaye and red<sup>4</sup>

Item ij corporas on velvat and the other sattyne

Item ij awter clothes on towele ij cruettes

Item on surplys with a rotchechat

Item on cope of grene sattyne a burgys

Item ij belles and ij hand belles

Item on crosse of lattynne

Item ij lattynne candellstykes

Item iij banner clothes of lynnyn

[Two marks]

[1-33]

[Gayhurst.]

<sup>4</sup>. . . . . [26 July 1552] . . . . . pertaynyng . . . . . [Gay]hurste . . . . . betwene [the same

<sup>1</sup> *Parts of the preamble torn.*

<sup>2</sup>—<sup>3</sup> *Struck out.*

<sup>3</sup>—<sup>4</sup> *Interlined in another hand.*

<sup>4</sup> *Parts of the preamble illegible through damp.*

commissioners by virtue of the same commission] and  
'Wylliam Lege and Wylliam Perse' all wyche goodes  
[etc., as above.]

Inprimis in the steple iij beles a sanse bele a hande-  
bele and a sacren bele

Item ij vestementes

Item a cope of grene sattyn of burgys

Item a crose of coper and gylte

Item a corporys kase with a clothe

Item a pyx of lattyn

Item a surplys for the pryst

<sup>2</sup>Item a chalys remaynyng to the house and manar of the  
same . . . <sup>3</sup>ne<sup>2</sup>

<sup>4</sup>Item the lede upon the churche and chansyll and par[t]  
of the churche and chansyll yslatted<sup>1</sup>

Item a pre† of owlde candyllstykes

<sup>5</sup>All the resydu of the churche goodes ys solde and  
dystributed to the poure<sup>3</sup>

<sup>6</sup>Item sould lattyn for ijs and bestoued yt in the hey  
waye<sup>3</sup>

<sup>7</sup>Item ij owlde auter clotheest<sup>1</sup>

[Two marks]

[1-34]

[Little Wolston.]

. . . . .ade [26 July 1552 . . . . . of all the g]oodes  
. . . . the parishe churche of 'Wolston Parva'<sup>4</sup> . . . . betwene  
[the same commissioners by virtue of the same commission]  
and 'Thomas Kilpyn and Thomas Phare'<sup>4</sup> . . . . all which  
goodes [etc., as above.]

<sup>1</sup>—<sup>1</sup> *In another hand (?)*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup> *Illegible.*

<sup>4</sup>—<sup>4</sup> *In another hand (?)*

Item one chalice of <sup>3</sup>silver gilte<sup>3</sup>

Item ij copes one of <sup>3</sup>grene<sup>3</sup> damaske thother of  
<sup>3</sup>sarsenet<sup>3</sup> <sup>4</sup>dornyxe<sup>4</sup>

Item ij vestymentes the one of redde velvet thother of  
redde silke / ij albes

Item iij belles in the stepell / ij hand bells

Item one payer of sensors of latten

Item one corporas case of redde velvet

Item ij latten candelstickes uppon the aulters

Item ij crosse clothes of silke

[Two marks]

<sup>3</sup>—<sup>3</sup> *Almost illegible.*

<sup>3</sup>—<sup>3</sup> *Struck out.*

<sup>4</sup>—<sup>4</sup> *Interlined.*

## HUNDRED OF DESBOROUGH

[**High Wycombe.**]

Chepyng Wycombe

[1-17, no. 1 ; 10-22, no. 60]

This inventory indentid made [4 September 1552] of [all the] churche gooddes . . . . . perteyneynge to the churche of Chepyng Wycombe . . . . . betwene [the same commissioners by virtue of the same commission] and John Raunce Mayer Wylliam Granet and Roberte Puseye . . . . . all whiche gooddis [etc., as above.]

That is to sey

'These parcelles be comytted to the safe custodie of the above namyd<sup>1</sup>

Friste one sute of blacke worstede withe j copest / one sute of blacke baw[dkyn] wythe owte a cope / one sute of redde sylcke wythe two copis lackynge the lynnens one lone vestmente of redde sattane one cope of redde da[maske] one vestmente of blewe damaske wythe the abe / one lone vestmente [of red] dornykys withoute lynene. Thre olde vestmentis wythe ij abes one p[alle of] blewe velvette fowre aultar clothys of damaske worsted and grene o[ne pair of] curtaynys of sylcke / fowre abes for childeane fyve 'corporas<sup>2</sup> casys one pillo[w of red] velvette fowre stremers of sylcke one pece of chaungeable sylcke ij [candlesticks] of lattene and two payre of orgaynis a sute of blew bawdkyne with hindis of golde

Item fyve greatte bellis / one saunce belle / two hand bellis and two sacr[ing bellis]

Item thre chalysis wythe thre patentis two of theme guylte two . . . . . one lyttle cuppe of sylver and a crismatorye of sylver.

<sup>1</sup>—<sup>1</sup> *In left margin.*

<sup>2</sup>—<sup>2</sup> *Interlined in another hand.*

M<sup>d</sup> that these parsellis followyng were sold

<sup>1</sup>[C]opes solde anno [qui]nto regis huius by [Ed]warde Cary and [Wy]llyam Curwyne church wardens of the same church with the c[on]s[en]te of Rychard Carye mayior and . . . other of the towne ther unto prevye and the haulfe of the money loste before they made payment therof and the reste we have imployd uppon the towne scole<sup>1</sup>

Firste one sute of tissue wythe a cope one sute of redde bawde- kyne wythe a cope . one sute of redde velvete wyth a cope . one sute of whyte bawdekyne wyth a cope two whyte copis of dammaske . one sute of red velvet wyth a cope / one cope of red damaske . two copis of blewe velvete two copis of whyte damaske and one sute of white damaske with a cope	} xlviiij <i>li</i>	[Signed] per me Joh[n] Raunce?]
<sup>1</sup> Plate solde by Symond Elys mayior Roberte Pucye . . . . anno secundo regis [with the conse]nte of the hooles <sup>1</sup> towne and parryshe <sup>2</sup> and the haulf . . . . [par]salle of money <sup>3</sup> and <sup>3</sup> the rest <sup>3</sup> imployd . . . . the re- paracons of the church <sup>3</sup>	} lxviiij <i>li</i>	[Signed] Robard Pusey
Fyrste one crossesilver with Mary and John one sensure and one shyp of silver one basone of silvere one pix of silver one little box of silver one fote of the crism[atry] of silver xx <i>li</i> —iis	}	[A mark]

[Hughenden.]

[I-17, no. 2 ; I-18, no. 4]

Huchynden

This inventorie indentid made [18 July 1552] of all the  
goodes . . . . perteynyng to the parishe of Huchynden

<sup>1</sup>—<sup>1</sup> In left margin.

<sup>2</sup>—<sup>2</sup> Continued in lower margin.

<sup>3</sup>—<sup>3</sup> Struck out.

. . . betwyn [the same commissioners by virtue of the same commission] and John Welsborne gentilman and Thomas Wydmer jun' . . . . all wiche goodes [etc., as above.]

In primis ij chalice of sylver parcell gilte with patentis

Item iij corpacys† / a vestement of crymsyn velvett

A vestement of rede satten of brydgis

A vestement of blew satten of brydgis

A vestement of blake fuestean of appes

ij vestementes for deacons without lynyn

ij bells in the steple a lytill bele in the steple callid the sanctis bele

An other litill bele in the chauncell callyd the sacryng bele

A crose of copper ij other olde crossys of coppre / ij litill canstyk† of coper for the hye aulter / a pyxe of coppre / iij crewettes of pewter

A crysmetorie of latten a shype for franking sens of latten

A holy water pote of laten / one aulter clothe / ij towells

Item a bible / the parafrasis of Erasmus a surples / iij banner clothes

Item iij torchis

[signed] John Wellysborn  
Thomas Wydmer

[Ex. K. R. Ch. Goods 1-18, no. 4 is a duplicate of the above, on a narrow strip of paper, in another hand, without preamble, signed by the commissioners, and much torn: in it occurs the additional entry "[Item a] vestement and a cope of grene bothe of one . . . ."]

and a later hand has added a sentence of which all that remains are the words . . . "inventorye was . . . . sayd where apon they toke [t]her othe[s]" ]

### [Fawley.]

Falley

[1-17, no. 3 ; 1-19, no. 3]

The inventory made [18 July 1552] of all the goodes . . . . perteynyng to the paryshe church of Falley . . . . betowen [the same commissioners by virtue of the same

commission] to John Tanner and James Eyste . . . . all  
whych goodes [etc., as above.]

Item in primis of † westment of blew saten with an awbe

Item on coope of gryne sylke

Item on houslynge towell cloth

Item on pawele of yelow sylke

Item on surpleys

Item ij candylstykes of brasse

Item in the stepell iij belles

Item a cheafer of brasse

'Item a payr sencers of latyn'

[Two marks]

[Ex. K. R. Ch. Goods 1-19, no. 3 is a fragment of the  
counterpart of the above, but very little more than the pre-  
amble remains, the rest having been torn away.]

### [West Wycombe.]

[1-17 no. 4 ; 1-18 no. 3]

#### Weste Wicombe

The inventorie indentid mad [23 July 1552] of all the  
goodes . . . . of the pariche church of Westwicombe . .  
. . betwen [the same commissioners by virtue of the same  
commission] and William Clark and William Haies . . . .  
all whiche goodes [etc., as above.]

Inprimis iijj belles in the steple ij litell belles in the  
chansell two chaleces of silver with patentes / one olde  
canepin / one cope / one vestment of red counterfet tynsell  
one cope / one vestment / iij tunacles of old silke and worne  
one white cope and two olde copes one vestment of whit  
damask a vestment of blacke damaske six olde vestmentes  
iij cross clothes of tuke a fount clothe of linnen vj alter  
clothes iijj olde clothes of saye / foure smale candellstickes  
of laten / one crosse of brasse / a holy water pot of brasse /  
vj olde surplices thre corperous cases

Item ij chaleces solde by the hole pariche for ix*li* iij*s*  
wherof bestowed by the consent of the hole pariche in the

<sup>1</sup>—<sup>1</sup> *In another hand.*

highe waies vij*li* so remayneth in the hand of Ric[hard]  
Est--x/ iiij*s*

[Two marks]

[Ex. K. R. Ch. Goods 1-18, no. 3 is a duplicate of the above in another hand, and it is in a very fragmentary condition. In the preamble "Maie" is written instead of "July" and "Hawses" instead of "Haies."]

[Hedsor.]

[1-17, no. 5 ; 1-19, no. 11.]

Hedyssoer

Thys indenture indentid made [18 July 1552] of all the goodes . . . . . pertenyng to the parysshe churche of Hedyssoer . . . . . betwene [the same commissioners by virtue of the same commission] and William Sowthall gent' and Thomas Godfray . . . . . all wyhiche<sup>†</sup> goodes [etc., as above.]

<sup>1</sup>j chalys parcell gylt thre vestmentes the best of red vellvett and grene tynsell of the bake the next of sylke dyced the thyrde of old silke with stoles. one albe ij alter clothes ij hanges for the frount of the alter of red vellvett one cope of old silke ij old grene clothes of sylke for an alter .j. syrples iij lytyll latin candellstyckes and ij old leden candlestyckes Item ij belles wherof the one stolen by one <sup>2</sup>William<sup>3</sup> Gybbis and Nycholas Prattchedd Wylliam Whyte John Long / ij hand belles one payer of old latin sencers .ij crosses of latin j crosse clothe .j. stremer ij banner clothes of buckaram stayned ij leden crewettes<sup>1</sup>

[A mark] [Signed] William Sowthall

[Ex. K. R. Ch. Goods 1-19, no. 11 is a fragment of the counterpart of the above, the inventory being in the same hand as the preamble.]

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Interlined.*

**[Medmenham.]**

[1-17 no. 6 ; 1-19 no. 2]

## Medmenham

The inventorie indented made [18 July 1552] of all the goodes . . . . perteynyng to the sayde parishe church of Medmenham . . . . betwene [the same commissioners by virtue of the same commission] and Johne Russell and William More . . . . all which goodes [etc., as above.]

Imprimis iij vestementes  
 Item two copies  
 Item iij bells with a hande bell  
 Item a latten crosse  
 Item ij alter clothes  
 Item ij corproseis†  
 Item ij cruettes  
 Item ij towelles  
 Item ij candlestickes

[Two marks]

[Ex. K. R. Ch. Goods 1-19, no. 2 is a fragment of the counterpart of the above, but only the preamble remains, the rest having been torn away.]

**[Bradenham.]**

B[radnam]

[1-18 no. 1 and no. 2]

The invitarye indentid made [18 July 1552] of all the goodes . . . . of the pariche church of Bradnam . . . . betwene [the same commissioners by virtue of the same commission] and 'Thomas Ford and Thomas Wingegrave' . . . all which goodes [etc., as above.]

Fyrst on challice  
 Item on vestment of red scylke

<sup>1</sup>—<sup>1</sup> *In another hand.*

on surples iij belles bought and unpaid for / on sance bell  
iij tabell clothes / vj twelles

[Two marks]

[Ex. K. R. Ch. Goods 1-18, no. 2 is the counterpart of the above and is signed by the commissioners : the second item reads as follows :]

Item a vestment of <sup>1</sup>grene bawldkyne<sup>1</sup> s[ylke]

[Hambleden.]

[1-18, no. 5 ; 1-19, no. 8]

. . . . . indentyd made [18 July 1552] of all the  
goodes . . . . perteynyng to the parysshe churche of  
Hammulden . . . . betwene [the same commissioners by  
virtue of the same commission] and Wyllyam Gybbyns  
Rafe Flouer all whyche goodes [etc., as above.]

Imprimis tow challices <sup>1</sup>of sylver<sup>1</sup> with pattentes of sylver

Item ij coopes one of them blew damaske and the other  
grene satyne

Item iij vestementes one red velvat a nother of blew  
damaske and the thyrde of whyte damaske and iij albes of  
whyte lynnyn clothe there unto

<sup>1</sup>Item iiij surplesys<sup>1</sup>

Item a herse clothe of blake wostyde

Item a vayle clothe

Item a latten crosse with the staffe

<sup>1</sup>Item ix aulter clothes<sup>1</sup>

<sup>1</sup>Item ij towelles<sup>1</sup>

Item owlde orgayne pyppes

<sup>1</sup>—<sup>1</sup> *Interlined.*

<sup>1</sup>—<sup>1</sup> *Struck out.*

## Item iij belles

Thes parcelles solde for the reparacions of the churche  
and for the releffe of the pore with the hole consent of the  
parysshe <sup>1</sup>in Lent was twelmonyth <sup>1</sup>

In primis a bell

Item a broken challys and a pyxe of sylver

Item ij coopes

Item xvij oulde vestementes

Item vij canstyxes of brasse on payer of sencers a shyppe  
a basen and a ewer of brasse

Item iij baner clothes

[The rest is torn away.]

[Ex. K.R. Ch. Goods 1-19, no. 8 is the counterpart of the  
above, but in very imperfect condition.]

## [Saunderton.]

[1-18, no. 6]

. . . . inventorie indentid made [18 July 1552] of all  
the goodes . . . . of the pariche churche of Saunderton . .  
. . . . between [the same commissioners by virtue of the same  
commission] and Robert Mede and Robert Felowe . . . .  
all which goodes [etc., as above.]

[The rest is torn away.]

## [Radnage.]

[1-18, no.7]

Radenedge

The inventorie indented made [18 July 1552] of all  
the goods . . . . perteynyng to the sayde parishe

<sup>1—1</sup> *In another hand in margin.*

of Radenedge . . . . . betwene [the same commissioners by virtue of the same commission] and William Hester and Johne Hunte . . . . all which goodes [etc., as above.]

Imprimis ij chalices  
 Item thre vestements  
 Item iiij belles  
 Item a cross of copper and guyltte  
 Item ij crosse clothes  
 Item iiij banner clothes  
 Item ij copies  
 Item ij surplices  
 Item iiij alter clothes  
 Item ij founte clothes  
 Item ij hande bells  
 Item ij candlesticks latten  
 Item a frunte clothe  
 Item iiij towells  
 Item a vaell clothe  
 Item iiij C lb of leade

[Two marks]

[Ex. K. R. Ch. Goods 1-19, no. 1 is a fragment of the counterpart of the above, but only the preamble remains, the rest having been torn away.]

### [Great Marlow.]

Marlowe Magna

[1-18, no. 8 ; 1-19, no. 5]

Thys indenture indentyd made [18 July 1552] of all the goodes . . . . . perteynyng to the parishe churche of Gret Marlowe . . . . . betwen [the same commissioners by virtue of the same commission] and 'John Larke John Widward' . . . . all which goodes [etc., as above.]

First two chalices of sylver parcell gilt with their patentess / a sute of vestymentes of cloth of gold with a cope of the

<sup>1-1</sup> *In another hand.*

same. / a sute of vestymentes of blewe velvett [<sup>1</sup> with a cope of the same<sup>1</sup>] a vestment of crymson velvet / a cope of reade cloth of bawdkyn a [vestyment] of blue cloth of bawdkyn / with a cope of the same / a [vestyment] of blake worsted a vestyment of whyte satten / a [cope] of . . . . saten of bryges / a cope of whyte bustyan / iij olde . . . . clothes of sylke / a canaper of sarcenett red and grene / a . . . . vestyment of redde damaske / a vestyment of redde sat[en] ij towelles for the aulter end / iiij other towelles / ij surplyces gathered / vij plane surplyces a litle table coffer / an almes chest / a care cloth / a herse cloth of blake bryges satten iiij peces of hangynges for the alter ij of crymsyn velvette / the other of satten grene and rede paned / vij alte[r] clothes of canvas iiij alter clothes of holland cloth / vj paynted clothes for alters vj olde heyares for the alter / vj corpores cases / vj litel canstykes of latten / iij olde brasen crosses / <sup>2</sup>ij deske clothes paynted / a basen with ewer of pewter<sup>3</sup> / iij olde chestes / an olde hamper / a olde case for the pyxe / an olde payer of senssers of latten ij super-altares of stone / an alter cloth of bukran / Item iij grete belles with a sance belle in the steple / a payer of organs / the body of the churche covered with leade / a crosse of sylver duble [gylte] taken from the churche wardens by Robert Fermer

[Signed] John Larke  
John Wodward<sup>3</sup>

[Ex. K. R. Ch. Goods 1-19, no. 5 is the counterpart of the above, but is in a very imperfect condition.]

[**Little Marlow.**]

[1-19, no. 4]

T[his inde[n]ture inden[ty]d made [18 July 1552] of all the goodes . . . . perteynyng to the paryshe churche of

<sup>1—2</sup> *Supplied from the counterpart.*

<sup>2—3</sup> *In another hand.*

<sup>3</sup> *Both signatures in one hand.*

Lytle Merloo . . . . betwene [the same commissioners by  
virtue of the same commission] and John Smythe and  
Ric[hard] Rose . . . . all which goodes [etc., as above.]

Item a vestment of blew 'thys stolen' velvat in-  
brothered <sup>1</sup>[l]akkyng the implementes with the awbe <sup>2</sup>

Item a vestment of purpill sylke <sup>3</sup>'stole'

Item whyte vestment <sup>4</sup>. . . the white awbe <sup>5</sup>

Item a blewe velvat cope inbrothered

Item a redd cope of sylk

Item . . . towelles of lyn[en] . . .

. . . . surplesyes . . . .

[. . . can]delstykes of laten

<sup>6</sup>'oone sanctus bell sold to M'Clerc

for vis viij<sup>d</sup> <sup>7</sup>

[In margin] rest wanting

### [Wooburn.]

[1-19, no. 6]

[Woo]borne

T[his inven]torye indented made [18 July 1552] of all  
the [goodes] . . . . perteyning to the parishe church [of  
Wooborne] . . . . betwene [the same commissioners by  
virtue of the same commission] and 'Christopher Cooke  
Jesper Bernerd' <sup>1</sup>. . . . all which goodes [etc., as above.]

Item ij chalices with patens of silver

[Item] .v. belles hanging in the [step]ull

. . . . . sse of . . . . .

[The rest is torn away]

<sup>1-1</sup> *Interlined above.*

<sup>2-2</sup> *In left margin in another hand.*

<sup>3-3</sup> *In another hand.*

<sup>4-4</sup> *In another hand.*

<sup>5-1</sup> *In another hand.*

## [Fingest.]

[1-19, no. 9]

The inventorie indentid made [18 July 1552] of all the goodes . . . . of the [parish] churche of Thingest . . . . betwen [the same commissioners by virtue of the same commission] and Thomas Raye and Robert Molde . . . . all which goodes [etc., as above.]

[The rest is torn away.]

## [Turville.]

[1-19, no. 10]

The inventorie indentid made [18 July 1552] of all the goodes . . . . of the pariche churche of Turfildre . . . . betwen [the same commissioners by virtue of the same commission] and William Cooke and John Kebull thelder . . . . all whiche goodes [etc., as above.]

[The rest is torn away]

[1-19, no. 7]

[The first part has been torn away but the remainder is evidently the lower part of the above.]

[In primi]s on chales of silver with a patent a pixe of [lat]ine / a chrismatorie of pewter / thre vestmentes thon of redd saten of briges thother of whit saten of briges thother of fustian / one cope of 'gray' <sup>1</sup>'grene<sup>2</sup> saten of bruges iij corperus cases and one corperus clothe and one pillowe of saten of briges / one surplis and ij rochetes / vj aulter clothes and one covering of canvas / iij towelles one crosse of lat[e]n / two candelstikes and ij priketes of laten / ij crewetes

<sup>1</sup>—<sup>1</sup> *Struck out.*<sup>2</sup>—<sup>2</sup> *Interlined above.*

of pewter [o]ne [?] laten [?] sensars . . . . . cross cloth and  
 iiij . . . . . [c]lothes iiij belles . . . . . [saun]ce bell  
 and [o]ne . . . . . one ha . . . . . [l]aten . . . .  
 holy wa[ter] . . . . of lead . . . . . sto . . . . . pound  
 of . . . . . The steple with . . . . . ruffe of lead

[Signed] Francys Russell  
 Morris Barkley  
 Edmund Pekham  
 Robert Drury  
 Wylliam Tyldesley

## HUNDRED OF BUCKINGHAM

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### [Buckingham.]

[1-28] Buckingham Towne

This indenture indented made [26 July 1552] of all the goodes . . . . perteyning to the parishe churche of Buckingham betwene [the same commissioners by virtue of the same commission] and Thomas Moore William Phillips and Edward Miller . . . . all which goodes [etc., as above.]

Item iij chalyces of silver and gylt the foote of one being copper

Item ij lattyn crosses / one stafe of the same

Item a whit sute of vestementes iij copes deacon and subdeacon with owles imbrodred

Item a rede sute of damaske with gryffens / westementes deacon and subdeacon

Item a sute of grene silke iij copes vestement deacon and subdeacon

Item an old sute vestment deacon and subdeacon with an olde cope

Item on cope of crymson damaske

Item on cope of blake damaske

Item on vestement of crymson velvyt

Item vj other olde vestmentes

Item on vestment of rede damaske / deacon and subdeacon

Item ij olde copes with out vestementes

Item ij curtens of red sarsnet

Item ij hanging for the alter of silk wrought with fesantes of gold

Item ij hanging of whit clothe with ij curtens

Item a vele ij hanging ij curtens for Lent

Item a canypie of grene silke

Item iiij paules for beryalles wherof thone is blew  
velvyt / one other grene silke / thother two clothe and thred

Item a pelow of tyssew

Item .v. great belles in the steple

Item one santes bell

Item ij handbellis

Item iiij corporas casses with ij clothes

M<sup>d</sup> that all thesse perselles folowing ware sold sence the  
other invytorie taken by the former com[my]ssenors by  
the consent of thole paryshe for the mayntenance of a  
scole and the reperasson [of a] broken brege

Item a crosse of silver and gylt with a stafe of silver to  
the same

Item ij sensers silver with a shipe of silver

Item one paxe of silver

Item one cope with a vestment deacon and subdeacon of  
murrye velvyt

Item iiij copes of blew velvyt vestement deacon and sub-  
deacon.

Item ij whit copys of whit damaske vestment deacon and  
subdeacon.

[Signed] per me [Tho]mas Mere  
by me Wylliam Phillipps  
per me Edward Mylner

## HUNDRED OF BURNHAM

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### [Boveney.]

[1-35, no. 1]

Boveney

This inventorie indented made [18 July 1552] of all goodes . . . . perteynyng to the parishe church of Boveney . . . . betwen [the same commissioners by virtue of the same commission] and Thomas Grove and Robert Mountygewe . . . . all wiche goodes [etc., as above.]

In primis ij chalice † with ij patentis

Item one corporas clothe

Item ij aulter clothes good and bade

Item one crosse of latten

Item iiij vestymentes two of them be of white fustean and albes for ij of them

Item ij coppes an olde and an newe the one of grene satten of brydgis and the other dornexe

Item one olde palle clothe of silk

Item iiij bellis of the wiche the purveyour of the kynges workes of his majestie hono<sup>r</sup> and Castell of Wyndeso<sup>r</sup> callyd Whetley toke one of them a wey

Item one olde dyapre towell

Item ther is of leade—lxxx<sup>ii</sup> by estymacon

[Signed] Robert Montague

[A mark]

## [Chesham.]

[B.M. Lans.<sup>1</sup>; 1-35, no. 2]

## Chessham Magna

This inventory indented made [18 July 1552] . . . .  
of all the goodes . . . . perteyning to the parishe churche  
of Chessham Magna . . . . betwene [the same commis-  
sioners by virtue of the same commission] and Christopher  
Assheley and Richard Marres gentlemen . . . . all which  
goodes . . . . the sayd Asshefeld and Marres [etc., as above.]

- In primis .v. chalesis with their patens of silver parcell gilt
- Item one silver sencer parcell gilt
- Item a littell pax of silver <sup>2</sup>parcell<sup>2</sup> gilt
- Item a pixe of copper
- Item a littell boxe of silver
- Item ij crosses of copper and gilt with a staffe of the  
same mettall
- Item a vestymment of white dammaske with ij tunyckels  
and a cope somewhat worne
- Item an olde redde velvet vestymment with ij tunyckels  
and a cope
- Item an olde vestymment of grene silke with ij tunyckels  
and a cope
- <sup>3</sup>Item an olde blewe velvet cope<sup>4</sup>
- Item an olde vestymment of olde redde velvet withe ij  
tunyckels and ij redde coopes veary course
- Item a blacke cope of russels worsted
- Item iij pillowes one of redde velvet one of briges  
satten and one of grene silke
- Item a vestymment of olde blewe velvet with an albe to  
the same
- Item a vestymment of tinsell satten with an albe to the  
same worne
- Item an olde cope of grene 'velvet' bawdekyn

<sup>1</sup>—<sup>1</sup> *MS. Lansdowne 1045, ff. 9v and 10.*<sup>2</sup>—<sup>2</sup> *Interlined.*<sup>3</sup>—<sup>3</sup> *In the counterpart only and struck out.*<sup>4</sup>—<sup>4</sup> *Struck out.*

- Item vj corporas cases  
 Item a black vestyment of russels and satten of briges  
 with an albe  
 Item ij olde vestymentes  
 Item vj olde aulter clothes of diaper  
 Item iiij<sup>or</sup> playn lynnyn aulter clothes  
 Item xiiij towels good and badde  
 Item ij aulter clothes of satten of briges  
 Item a vestyment of grene velvet with flowers  
 Item ij aulter clothes of branched tuke  
 Item a white vestyment of bustyan with an albe  
 Item a bible in Englishe and the newe testament with the  
 parraphrases  
 Item a pair of sencers of latten with a shipp and ij latten  
 basens <sup>1</sup> but one basen <sup>1</sup>  
 Item v bells in the stepill  
 Item a crosse clothe and ij banner clothes of silke  
 Item a pair of organes  
 Item a vayll cloth  
<sup>2</sup>Item by estymacion vij hundred pound lead occupied  
 about the church<sup>2</sup>  
 Item the chauncelle the church withe ij iles and the  
 stepill are coveryd withe lead  
<sup>3</sup>Item iiij canstykes of laten and a egle sold for xxxvs<sup>3</sup>  
 [Signed.] Francys Russell Edmund Peckham  
 Morris Barkley Robert Druery  
 Wylliam Tyldesley  
 [Ex. K. R. Ch. Goods 1-35, no. 2 is the counterpart of the  
 above: it is endorsed "Burneham hundred the newe," and  
 in it the last entry and the signature are as follows]  
<sup>4</sup>Item iiij candlestickes of latyn and a egle of latyn and  
 iiij litel bells and ij handbells sold for xxxvs<sup>4</sup>  
 by me Richard Marres

<sup>1</sup>—<sup>1</sup> *Interlined.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

## [Hitcham.]

[B.M. Lans.<sup>1</sup>; 1-35, no. 3]

## Hecham

The inventory indented made [18 July 1552] of all the goodes . . . perteyning to the paryshe church of Hecham . . . betwene [the same commissioners by virtue of the same commission] and Roberte Gryffyth and Rychard Norrys . . . all which goodes [etc., as above.]

In primes—ij belles  
One chalisse of sillver with the paten  
Two surplices

[Signatures of commissioners as before]

[Ex. K. R. Ch. Goods 1-35, no. 3 is the counterpart of this and is signed : “by me Robart Gryfythe  
“Richard Norrys”]

## [Penn.]

[B.M. Lans.<sup>2</sup>; 1-35, no. 4]

This inventorye indented made [18 July 1552] of the goodes . . . perteyning to the parishe of Penne . . . betwene [the same commissioners by virtue of the same commission] and Richard Bovington and William Culverhouse . . . all which goodes [etc., as above.]

Item † ij chalices with a paten. whereof thone is stollen.  
Item iij vestymentes  
Item ij copes of silke  
Item iij corporas cases, and one clothe / and one crewet.  
Item ij candelstickes withe pikes, one crosse cloth. vj banner cloths

<sup>1</sup> MS. Lansdowne 1045, fo. 18.<sup>2</sup> MS. Lansdowne 1045, fo. 20.

Item a cannapie cloth . one pillowe . iiij surplesis.

Item ij towels, a pixe and the cannapie.

Item iiij<sup>or</sup> bells and a saunce bell . one bible.

Item there is solde by the consentes of Richard Bovington John Grove John Bovington John Balam Thomas Robertes Richard Wright and the churche wardens, iiij great candel-stikes withe other brasse to the value of xiiij*s* iiij*d* the which money is bestowed emonges the poore, and reparations of highe wayes

The churche is tyled

[Signatures of commissioners as before.]

[Ex. K. R. Ch. Goods 1-35, no. 4 is the counterpart of the above and is signed with two marks]

### [Chalfont St. Peter.]

[B. M. Lans.<sup>1</sup>; 1-35, no. 5]

#### Chalfount Sainte Peter

This indenture indentid made [18 July 1552] of all the goodes . . . . perteyninge to the parishe churche of Sainte Peters Chalfount . . . betwene [the same commissioners by virtue of the same commission] and William Ducke and Richarde Taylo<sup>r</sup> . . . all which goodes [etc. as above.] In primis iiij chalices of sylver with their patent<sup>es</sup> ij corporesse with cases one sute of vestimentes of blue bawdkyn / one vestiment of white damaske / ij blacke vestimentes the one of blacke velvet the other of saten bruges embrodered / a vestiment of gren velvet figurie with daisies and birdes one other grene vestiment of saten bruges / an olde vestiment of blue silke with flowres embrodered / an olde redde vestiment nighe worne / a cope of redde velvet embrodered a cope of white damaske embrodered / a cope of blue bawdkyn with orfreyes of nedillworke an olde cope of darnixe / iiij hanginges for the altars of saten bruges / one of damaske

<sup>1</sup>*M.S. Lansdown 1045, fo. 16.*

embrodered / iiij olde hanginges / viij lynen altar clothes / fyve towelles ij crosses of coper and gylte / ij sensors of latin with a shippe / a paire of latine candelstickes for the highe altar one paire of organs .v. belles in a ringe / one other litle bell commonly called the sanctus bell

[Signatures of commissioners as before.]

[Endorsed]

The invety † of the church goodes

[Ex. K. R. Ch. Goods 1-35, no. 5 is the counterpart of the above and is signed with two marks.]

### [Chenies.]

[B.M. Lans.<sup>1</sup>] Ismansted Cheney's

This inventorie indentid made [18 July 1552] of all the goodes . . . perteynyng to the parishe church of Cheynes . . . betwyne [the same commissioners by virtue of the same commission] and Roman Tewly and Thomas Faxon . . . . all wiche goodes [etc., as above.]

In primis a vestement of crymsyn velvett with the apparrell lakyng the amyse / a vestymment of blewe velvet complet / <sup>2</sup>a coope<sup>2</sup> a vestement of white <sup>2</sup>bawldkyn<sup>2</sup> damaske complett a vestymment of blew satten with the apparell lakyng the amys iiij olde vestymmentes with none apparell / a corporas <sup>2</sup>loste<sup>2</sup> case with a clothe / a corporas <sup>2</sup>loste<sup>2</sup> case clothe of golde braungid uppon with rede velvett to bere in the sacrament / Item of crymsyn velvet one cope one other of crymsyn satten / an olde cope of blewe <sup>2</sup>bawldkyn<sup>2</sup> satten / an olde aulter clothe to hange before the aulter of whyte and tawney damaske paly / an other olde aulter clothe of rede satten and tawney damaske paly / ij chalice† with patentees one of them brokyn ij cushyns uppon the aulter a crose with a coper fotte gilte and inameld / an olde crose clothe a lentyn crose of copper and gilte ij sensyrs a cannapie to bere ovir the the † sacrament a vaile for the chauncell in

<sup>1</sup> *MS. Lansdowne 1045, ff. 11v and 12.*

<sup>2</sup>—<sup>2</sup> *Interlined in another hand.*

Lent fyve olde aulter clothes of lynyn iij lynyn towells iij streimers a hande bele a holy water stoppe of latten ij olde candylstykes of latten an olde branche of latten to sett candills yn a pane of brase that the h[oly wa]ter stode yn at the churche dore an olde latten pane ij surplesys iij bells and . . . bele a bible the parafrasis of Erasmus Item all the waxe in the . . . be the assent of the parishe conteynnyng xli<sup>ii</sup> ijd the pounde Item iij . . . price xvj d / iij rounde noppes of silver and gilte pris ijs the pece wich . . . solde a yere and . . . [be]fore the makynge of the first inventorie dated the . . . the consent of the parishe and bestowyd among . . . coverid with leadd

[Signatures of the commissioners.<sup>1</sup>]

[Taplow.]

[B.M. Lans.<sup>2</sup>]

Tapplow

The inventory indented made [18 July 1552] of all the goodes . . . perteyning to the paryshe church of Taplow . . . betwene [the same commissioners by virtue of the same commission] and<sup>3</sup> of thother partye all which goodes [etc., as above]

In primus iij grett belles

One sanctes bell

ij chaleses parcell gylt with patenes

ij croesses thone of coeper and gyllt thother of brasse

ij coepes thone of blew damaske thother of red damaske thother popyngey colowr

ij vestmentes withowtt albes thone crymesene vellvett thother popenge[y] colowr the iij<sup>th</sup> a lynyn with a crosse before and beheynd of crymesene vellet

ij surpleces ij crossclothes ij candellstyckes j baeson with the yeower j allter clothe of dyaper ij towelles of holland

And in the churche boxe xxxs

[Signatures of the Commissioners as before]

<sup>1</sup> The part which probably contained the first two signatures is torn away.

<sup>2</sup> MS. Lansdowne 1045, fo. 13.

<sup>3</sup> Blanks left for names.

## [Chalfont St. Giles.]

'Seynt Gyles Chalfunt'

[B.M. Lans.<sup>1</sup>; 10-22, no. 13]

Thys inventorie indentyd made [18 July 1552] of all the goodes . . . . perteynyng to the parische church of Saynt Gyles Chalfunt . . . . betwene [the same commissioners by virtue of the same commission] and Thomas Rydyng sen<sup>r</sup> and John Salter all wyche goodes [etc., as above.]

- Inprimys iij chalys of sylver with patentys gylt
- Item a pyxe of sylver and gylte and byrrall
- Item one other pyxe of sylver parcell gylt
- Item a paxe of sylver parcell gylt
- Item a pyxe of coper gylted
- Item a crosse with a staffe and foote coper and gylted
- Item ij candell stykys of latyn
- Item a hole sute of blewe velvett
- 'Item a cope of blewe velvett'
- Item a hole sute of rede velvett but the cope ys stolen
- Item a vestement of blewe 'corse' velvett with a albe
- 'Item a course vestement of yelow sylk for every day
- Item thre course vestementes without albes
- Item one al[ter] fronte of sylke
- Item ij herse clothes of sylke one of them rede the other [blew?]
- Item a olde [baner?] clothe of sylke for the sepulker
- Item ij curtens [of] olde sercenett
- Item a grene [crosse?] clothe
- Item xiiij towelles
- Item a [offis?] sylke of lytell worthe
- Item iiij grett belles and a sans belle
- Item the chauncell the c[hurche] with ij yles the po[rche] and the stepull a covered with lede

<sup>1</sup> *MS. Lansdowne 1045, fo. 14.*<sup>2-3</sup> *In another hand.*<sup>3-3</sup> *Interlined*<sup>4-4</sup> *In counterpart only.*<sup>5</sup> *From this point onwards the document is torn away and the counterpart has been followed.*

Item iiij [olde?] baner clothes

[Two marks]

[Ex. K. R. Ch. Goods 10-22, no. 13, is the counterpart of Lans. 1045, fo. 14. It is imperfect at the beginning, and is in very bad condition, many words being illegible, but the latter part is complete and has been used to supply what is lacking in the British Museum document.]

[Dorney.]

[B.M. Lans.]<sup>1</sup>

For Dorney

Item j chalys of selware and dwbbell gylte

Item j monster of selware

Item a crosse of coper and gylde and a crosse cloth of wyalate selke

Item a cope of blewe welvyte and a wastement to the same

Item a cope of grene sylke and a wastement to the same

Item a cope of blew bawdrek and a westement to the same

Item a cope of whyte fwsteane and a wastymment to the same

Item a wastement of whytte dameske

Item a wastement of grene selke

Item ij wastymment † of whythe sayten of brueges

Item one of golde colure a wastement

Item a wastymment of whytte fosteane

Item a wastymment of blake worstet

Item vij corppares casses and vij clothis

Item vij twellys and a hande bell

Item ij awter clothys

<sup>2</sup>Item iiij greate belles<sup>3</sup>

[Farnham Royal.]

[B.M. Lans.<sup>3</sup>]

Farnham Reall

The invitarie indentyd made [18 July 1552] of all the goodes . . . . perteyninge to the parishe church of Farnham Ryoll . . . . . betwene [the same commissioners by virtue of the same commission] and Eustes Mascoll and John London . . . . all which goodes [etc., as above.]

<sup>1</sup> *MS. Lansdowne 1045, fo. 15.*

<sup>2-3</sup> *In another hand.*

<sup>3</sup> *MS. Lansdowne 1045, fo. 17.*

Frist ij challeces with ij covers  
 On crosse of copper with a clothe of grine sylke ij veste-  
 mentes <sup>1</sup>of <sup>2</sup>'one' blw silke <sup>3</sup>'the other whyte'  
 On awbe / on corpus / on cope of blu sulket  
 On red cussin / a paule clothe of gray sylke  
 A forfrunt of the awtor of grine sylke  
 ij awter clothes / a latin basin  
 ij curtins which did hange at the autors end  
 ij tuelles / on surples  
 ij belles in the stypell and one sancebell  
 [Signatures of the commissioners as before.]

## [Latimer.]

[B.M. Lans. 4] 'Istramsted Latimers'

The inventory made [18 July 1552] of all the goodes  
 . . . perteynyng to the paryshe churche of Eystamstede  
 Latemers . . . betwen [the same commissioners by virtue  
 of the same commission] to Thomas Snokesell and George  
 Cowke . . . all whyche goodes [etc., as above.]

Item<sup>1</sup> primys ij belles in the stepell  
 Item ij hande belles  
 Item a cheales of sylver with the paten  
 Item a crosse of laten  
 Item a vestment of blew saten with the awbe  
 Item ij westmentes of whystyan with one awbe  
 Item one awter clothe of lynyn  
 Item ij hangynges <sup>4</sup>of lynyn<sup>5</sup> pentyde for the awter  
 Item ij banner clothes pentyd of lynyn  
 Item on towyle of lynyn  
 Item one holy water pott of brasse  
 Item one coppe of russett bawtkyne  
 Item a coprors with a case  
 Item a pyxst of laten

[Signatures of the commissioners as before]

<sup>1</sup>—<sup>1</sup> *Struck out.*<sup>2</sup>—<sup>2</sup> *Interlined in another hand.*<sup>3</sup>—<sup>3</sup> *In another hand.*<sup>4</sup> *MS. Lansdowne 1045, fo. 19.*<sup>5</sup>—<sup>5</sup> *In another hand*<sup>6</sup>—<sup>6</sup> *Interlined.*

## [Burnham.]

[B.M. Lans.<sup>1</sup>]

Burneham

The inventory indented made [18 July 1552] of all the goods . . . . . perteyninge to the sayde parishe churche of Burneham . . . . . betwene [the same commissioners by virtue of the same commission] and <sup>a</sup>Robart Aldrege gent and <sup>a</sup>Roberte Wilkinson and Johne Ive . . . . . all which goods [etc., as above.]

Imprimis on chalice parcell guylte

Item on sute of vestements olde of grene silke bawdekyn

Item v other olde vestements with all things longinge therto

Item iij olde copies, wherof ij be cut to hange the comunyon table with all

Item lent to my lorde of Carles hande on chalice of sylver with a patent to the same all guylt

<sup>a</sup>M<sup>n</sup> to send to the bushop for the said chalice.<sup>a</sup>

Item a vestement lent to him with all things belonge therto

Item iiij bells of on ringe with a saunce bell

Item on payre of orgaynes. And remayninge of a sylver crosse which was solde for reparinge of the churche—ijs ix<sup>d</sup>

[Signatures of the commissioners as before.]

## [Amersham.]

[B.M. Lans.<sup>4</sup>]

Ammersham

Thinventory indented made [18th July 1552] of all goodes . . . . . perteynyng to the churche of Agmondesham betwene [the same commissioners by virtue of the same commission] and Thomas Digman John Saunders and Thomas Bennett . . . . . all whiche goodes [etc., as above.]

First ij chalesis with patens parcell gilt / and ij other with patens <sup>a</sup> parcell <sup>a</sup> gilt / a litell box of silver for the consecrate hoost.

Item viij coopes videlicet / ij of chaungeable silke for recto's chori / the iij<sup>de</sup> of black velvat / the iiij<sup>th</sup> of black

<sup>1</sup> MS. Lansdowne 1045, fo. 21.

<sup>2</sup>—<sup>2</sup> Interlined in another hand.

<sup>3</sup>—<sup>3</sup> In margin in a second hand.

<sup>4</sup> MS. Lansdowne 1045, fo. 22.

<sup>5</sup>—<sup>5</sup> Struck out.

say / the v<sup>th</sup> of tawny silke / the vj<sup>th</sup> of redd saten of bruges / the vij<sup>th</sup> of red velvat with ij buttons of silver / the viij<sup>th</sup> of peynted silke

Item v<sup>th</sup> vestymentes videlicet the first of whight saten of bruges the ij<sup>de</sup> of black worsted / the iij<sup>de</sup> of whight fustian / the iiij<sup>th</sup> and v<sup>th</sup> of chaungeable silke.

Item a suet of red velvat with all thinges belonging to the same / ij aulter clothes of red and whight damaske with ij curtens of red and whight sarsenet / a crosse clothe of silke / a paule of red and black velvat

Item a covyring of silke for the sepulture a valens of silke / a linen clothe to the sepulture / a valens for the same of peynted clothe / a canaby clothe paynted a vayle peynted / a peynted clothe for the great roode viij corporasses with ij clothes to them / iiij smale towelles / x aulter clothes of lyonen / vj surplesis / a shete / ij cootes of chamlett and silke for the image of seynt Kateryn / a aulter clothe of red and grene sey / with ij like curtens to the same / ij vestymentes of silke with albys.

### [Chesham Bois.]

[B.M. Lans. 109, fo. 213]

#### Chessam Boys

Thys ys the inventorie of all the goodes of the churche of Boyss . on suthe of qwythe . on suthe of blacke . on suthe of reyd of saten of bregges and of chamlett and sawre worne all . on chalys iij alter clothys ij corpraxys of sylke a pyxe of lattyn a crosse of latyn ij chandelsteckes for the auter a peyre of sensors of laten a pax of glasce ij towelles of lynen verey olde a hersche clothe of fusteon iij belles and ij hande belles ij cowp[es] ij surplyces a masce boke a grelle a prosesceonarre a manuell a bybyll a boke of omelyas ij smale cofferres ij baner clothes on clothe forre the crosse ij cruetes of peywt<sup>r</sup> or tynne

<sup>1</sup>Item xij*d* in wex sold / which is in the poores box<sup>1</sup>

Thys inventorye made the xiiij deye of Marche and in

<sup>1</sup>—<sup>1</sup> *In another hand.*

the seconde yere of kynge Edwarde the vij<sup>th</sup> by Roggerre  
Albe Thomas Reye with odre moo

'Exhi' per Rogerum Albey et Th[omam] Rey gard[ianos]  
Edward Bumper vicarium iuratos et examinatos<sup>1</sup>

'Thys inventory was rec[eived] for that the other inven-  
torye was delyveryd unto the counsell before'

[Beaconsfield.]

[B.M. Ad. 34,741, ff. 3 and 4]

'Beaconsfyld'

Thys inventorye indentyd made [18 July 1552] of all  
the goodes . . . perteynyng to the paryshe church of  
Beconsf[iel]d . . . betwene [the same commissioners by  
virtue of the same commission] and Thomas Ball and  
Myghell Thomson all wyche goodes [etc., as above.]

Inprimis iij chestes one called the pore mens cofer the  
seconde the booke chest the iij the rogester chest which  
the rogester booke dothe lye in

Item iij chalyssys of sylver and all thre are parcell gylte

Item a cope of clothe a goulde and purpell velvat

Item a vestment of purpell velvat with braunchys and  
imagys brodard with golde with the able † and amysse  
therto belongyng

Item a cope of blewe velvat with braunchys of golde  
brodered

Item a cope of blewe velvatte with imagys brodered with  
golde

Item a vestement of crymsen velvatt with the crosse of  
grene damaske with the albe amysse and stole therto belongyng

Item a nother vestementt of blewe velvatt with braunchys  
of golde

<sup>1</sup>—<sup>1</sup> *In another hand: some of the words are so carelessly written as  
to be almost illegible.*

<sup>2</sup>—<sup>2</sup> *In a second hand.*

<sup>3</sup>—<sup>3</sup> *In another hand.*

Item ij tunnaculles of bleu velvatt with brawnchys of gold albys therto belongyng

Item v corporys casysse and iiij clothes

Item a chanyppe to bere over the prest of sylke brodered with golde

Item iiij other coopys one whyte the other blake and the thyrde of rede and grene

Item iiij olde vestementes and a tunnakulle

Item ij olde vestementes with the albys the one ys grene the other ys red

Item a herse clothe of blake wusted

Item iiij chusshyns one of bake † velvatt and the other ij of grene sylke

Item fower candellstykes for cooten candelles

/ Item iiij awter clothes and ij fonte clothes of the [fo. 4 whyche on awter clothe and one fonte clothe ys stolne

Item vij surplysses and ij crosse clothys one of sylke and the other of clothe

Item v baner clothes ij of sylke and iiij of clothe

Item iiij stremers of sylke and a shrevyng clothe

Item iiij lytull bellese † with iiij greate belles in the stepull and a sauntus bell

Item ij crossys of coper with a paxe of coper

Item a payer of senseres and a holy water poot of latyn

Item crysmatory of latyn

Item a payer of orgaynes ij desks and a lanterne

Item vij Ester towelles and a vayle thys vayle clothe ys stolen

Item xij raggede clothes which dyde hange before sayntes in Lentt

Item our churche leydyde and the chaunsell tyled all except v fote by estymasyon leddyd

Item hereafter folowythe all suche stuffe as hathe bynne solde with in one yere before the date hereof

Inprimis to Jhon Davy of Cowlles Hyll tylemaker for liij<sup>i</sup> of olde leade iijs

Item recevyde more of the sayde Jhon for xlvj<sup>ii</sup> of olde leyde ijs vjd

Item recevyde of James Repythe for olde leyde xiijd

Item recevyde of Myhell Thomson for leyde      *vd ob'*

The sayde monye a bove mensyoned hathe bynne layde  
owte for the fyndyng of ij pore chylterne was parenttes be  
departyde by the consent of the paryshe

[Signatures of the commissioners as before]<sup>1</sup>

[Endorsed]

The 'old' inventory of the churche gooddes of 'Beaconsfyld'

<sup>1</sup>—<sup>1</sup> *Added by another hand.*

<sup>2</sup> *William Tyldesley appears to have written Sir Morris Barkley's name for him.*

## HUNDRED OF STOKE

[Datchet.]

[1-25]

The inventory indentyd made [22 July 1552] of all the goodes . . . . perteyninge to the parishe churche of Dochett . . . . betwene [the same commissioners by virtue of the same commission] and William Mathew and John Shoveler . . . . all w[hich] goodes [etc., as above.]

In primis iij chalices with the patentes

Item iiij grett belles and one sance bell

Item one hande bell

Item ij crosses on copper and gillt thother wode and brasse with a fote of brasse to stonde on

Item one staffe for the crosse with iij brasen pips

Item ij holy † pottes one of brasse thother of latyn

Item ij grett candellstickes of brasse

Item one candellsticke with vj branches

Item one with iij prickes of brasse and xiiij booles of brasse to sett candelles on

Item ij candellstickes that stode on the high alter

Item iiij vesti[ments one] <sup>1</sup> of white damaske <sup>1</sup> the seconde of b . . . . the iiij<sup>de</sup> of gren[e] . . . . the iiij<sup>th</sup> of bl . . .

Item iiij sutes . . . . wherof ij of grene . . . . . decon

Item iiij alter clothes It[em a hol]y water stocke of lede

Item ij diaper <sup>2</sup>clothes<sup>2</sup> to . . . .

Item j surplus

Item the lentt clothe

Item a paytyd † cloth th[at d]id hange befor o' lady

<sup>1</sup>—<sup>1</sup> *Almost illegible.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

Item iiij torches  
 Item iiij cruyttes and one payre of censures  
 Item one herse clothe of blacke worstede  
 Item crosse clothe of grene silke  
 Item ij yron rakkes

[Signed] John Cowley  
 William Mathew

[Horton.]

[1-30]

<sup>1</sup>Horton<sup>1</sup>

' . . . . [inde]ntyd made [18 July 1552] of all the goodes . . . . perteignyng to the paryshe church of Horton, betwene [the same commissioners by virtue of the same commission] and Thomas Dowre and Nycholas Turpyn yomen . . . . all which goodes [etc., as above.]

Fyrst a chalyce with a patent of silver gilt  
 Item ij chalyces with patentes of silver  
 Item ij copys of blewe velvet and thother of rede casye  
 Item ij vestmentes the one of blewe velvet and thother of white satyn brydges  
 Item a vestment of dornyx  
 Item ij corporas casys with clothes in theym thone of rede velvet and thother of greyn saye  
 Item a canopy clothe of blak and greyn silk payne wyse  
 Item a hersclothe of blak worsted  
 Item a stremar of rede silke  
 Item iiij banner clothes of lynnon clothe paynted  
 Item a crosse of latyn  
 Item a clothe of greyn silk  
 Item a care clothe of silk  
 Item ij candelstikes of latyn ij gret candilstikes and xvij litill candilstikes of latyn  
 Item a pax of latyn

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup> *Part of the preamble torn off.*

Item a chest bound with iron  
 Item a surples  
 Item an alter clothe of lynnon  
 Item iiij great belles in the tower  
 Item a litill bell in the sayd towre  
 Item the sayd towre coveryd with lead

[A mark] [Signed] Nycholas Turpyn

[Wexham.]

[1-36, no. 1] Wrexham†

Thes yenvetory † in dentyd made [18 July 1552] of all the goodes . . . . of the paresshe chortche of Wexham . . be twene [the same commissioners by virtue of the same commission] and Edmonde Hampden gent . . . . all whyche goodes [etc., as above.]

A festement of green and rede saten a breges / a cope of whyte bawdeken iij awter clothes a crose clothe of sarsenat iiij baner clothes of lenan a sepolker clothe of lenande a crose of coper and gelte ij candelstokes of coper a sensorse of laten ij cruates of lede a hale water pote of laten a paxe of wode and glase a sakeryng bell ij beles in the stepell a chales parsell gelte a surplese

[Signed] Edmonde Hampden

[Upton.]

[1-36, no. 2] Uppon †

The invitarie indentid made [18 July 1552] of all the goodes . . . . of the parishe churche of Upton . . . . betwene [the same commissioners by virtue of the same commission] and Richard Urlin and John Pytte . . . . all which goodes [etc., as above.]

In primis iiij belles / on chalece 'of silver' with a silver

<sup>1</sup>—<sup>1</sup> *Interlined.*

paten / on crosse of latyn / ij latin candelstyckes . the pxt  
 of latin iiij sortes of vestmentes / on corpus clothe iiij autor  
 clothes / ij sirplices / on twell† / on cawderon on brasse  
 potte / on spytte ij silver cruettes <sup>1</sup>one broken chalice <sup>1</sup>a  
 payer of shoes of sylver ij latyn candelstyckes which is in  
 the custodie of Mr John Woodward

[Signed] by me Rychard Urleyn terner

[A mark]

[Iver.]

[1-36, no. 3]

'Yver'

Thys inventorie indentyd made [18th July 1552] of all  
 the goodes . . . . perteynyng to the parishe church of  
 Yver . . . . betwene [the same commissioners by virtue  
 of the same commission] and Wylliam Barynger and  
 Wylliam Bryghtryge all wyche goodes [etc., as above.]

In primis ij chalys of sylver with patens one of them ys  
 stolen

Item vij vestementes one of blwe velvett one of rede  
 sylke one of blake sylke ij of whyte thred ij of gren[e] and  
 rede threde and the albes

Item thre copes one of blew velvett one of rede sylke  
 and one other of grene and blwe thred

Item ij pere of sensors of latyn

Item iiij grett belles and a lytell sans bell

Item ij candell stykes of latyn

Item the body of the church ys covered with led in  
 lenght xviiij<sup>ten</sup> yerdes and in bredeth xvj<sup>ten</sup> yerdes

Item the chauncell ys covered with lede in lenght xiiij  
 yerdes in bredthe vij yerdes

Item the church porche ys covered with lede in lenght  
 .v. yerdes and in bredeth iiij yerdes

<sup>1—1</sup> *In another hand.*

Item thre alter clothes whyte lynen  
 Item a basen and a ewer of pewter  
 Item ij olde crosse clothes  
 Item a pyxe of coper  
 Item the stypell ys leded

[Signed] Wylliam Bryghtryg  
 [A mark]

[**Wraysbury.**]

[1-36, no. 4] Wyrardysbury

Thys indenture indentyd made [18th July 1552] of all the goodes . . . pertaynyng to the paryshe church of Wyrardysbury . . . betwene [the same commissioners by virtue of the same commission] and Thomas Wrestlar and Wylliam Atkyns . . . all whiche gooddes [etc., as above.] In primis iij belles and one hande bell / Item a latten crosse gylte with the staffe / Item iij coopys one of redde sylk a nother of tawny sylke the thirde of black Item iiij olde vestimentes withoute albes Item one tunicle of white silke / Item one olde serplesse / Item ij old auter clothes / Item a chapell buyldyd by M<sup>r</sup> Bulstrode coveryd with lede / Item ij towelles / Item ij chalycys with patentes In wytnes whereof we have put to our handes the daye and yere above wrytten

[Signed] Richarde Pallmer  
 [A mark]

[**Langley Marish.**]

[1-36, nos. 5 and 6] 'Langley Mares'

The inventarie indentid made [18 July 1552] of all the goodes . . . of the pariche church of Langley . . . betwene [the same commissioners by virtue of the same commission] and John Kidermister gent and John Staunton . . . all which goodes [etc., as above.]

<sup>1-1</sup> *In another hand.*

In primes thre chaleces ij gilte / one of them stolen and ij patentes Item one pax of silver ij silver cruetes foure laten canstickes two laten senssars / a crosse of laten with a crosse staffe gilt a cope of redd velvet a vestment of red velvet with an awbe / a vestment of white damaske a vestment of whit velvet a vestment of blewe saten an olde vestment of grean flowers / a vestment of blacke and tany damaske

Item a cope of blewe velvet with hartes imbrodered / one cope of redd silke / iiij corperus of velvet and silke ij tunacles of grean and white silke a canepe of grean and redde silke / an aulter clothe paned with whit saten and crimsen velvet / an aulter clothe of yollowe sarsenet / a herse clothe of black russelles / a vestment of black damaske two curtens of grean sarsenet

Item aulter clothes and other curse payntid clothes xij peces of smale valewe two baners of payntid canvas / vj narrow towelles a clothe for the pix of nedellworke / ij crosse clothes of gren silke ij stremer clothes of silke ij crewetes of pewter a holy water stock of laten iiij belles in the steple one hand bell / the churche porche covered with leade by est[imacion] vj<sup>c</sup> wayght xj pewter candelstikes solde by the churchwardens to John Kidermister for ijs which is put into the power mens boxe.

[On a separate slip of paper, 1-36, no. 6]

John Balnet beerbruer and churchwater † had the wexe which is as he saieth xxxvij <sup>ii</sup>

Item he hathe xj candelstikes yet unsolde

Item the seid Balnet hathe a laten basen unsolde

### [Stoke Poges.]

[1-36. no. 7]

Stoke Poges

The inventorie indentid made [18 July 1552] of all the goodes . . . . of the pariche churche of Stoke . . . . between [the same commissioners by virtue of the same commission] and Edmonde Windesor esquier and Thomas Ayer . . . all which goodes [etc., as above.]

First iiij belles / ij chaleces with patentés thon broken / two paxes of silver a crosse of copper with the clothe / two copes the on of velvet thother of redd damaske a vestment of redde damaske a vestment of blacke saten a vestment of white chamlet a vestment of grean saten of Briges a care clothe a caneper clothe a blake ater frounte and curtens of the same a vestment of worstede iiij corperus cases and ij clothes a frount clothe of yallowe / with an olde crosse of copper / a panne / a kittell a pot / a payer of sensars of laten vj baner clothes of lynnyn / a basen and a ewer of pewter a [holy water] pot of laten / two . . . table clot[hes] two . . .

[Signed] Ed[monde] W[indesor]

[Fulmer.]

[1-36, no. 8]

Fulmer

The invitarie indentyd made [18 July 1552] of all the goodes . . . of the parishe churche of Fulmer . . . betwene [the same commissioners by virtue of the same commission] and Thomas Snapes and Wylliam Goodrige untill such time the kinges majestes pleasure be further knowen. In wytnes whereof the parties above seide have subscribed thier names the daye and yere first above wrytton

Frist iij belles in the stipell and leade that the tope of the stypell is coverid wythe . . . ij challices with patentés ij copes / ij vestmentes / on awbe / iiij autorclothes / on hand bell on basin / a brasse potte / a spytte a payer of cobardes / a sirples / a crosse clothe / a banner clothe a strayner ij corpus casus and on clothe ij candelstykes of latin

[Signed] Sur Jhon Mundi

[Endorsed]

'For Stoke hundryth the new inventoryes'

<sup>1-1</sup> *In another hand.*

## HUNDRED OF COTTESLOE

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### [Nettleden.]

[1-37, no. 1]

[Netty]ldon

Ih[es]us

An inventory of the goodes belongyng to the chapell of  
Saynt Laurence in Nettleden

In primis a chalys of sylver

Item ij crossys of coper

Item a senser of latyn with a schepe

Item ij copes

Item iiij vestmentes and iiij corporas casys and ij corporas

Item iiij auter clothys

Item a hers clothe of silke

Item ij surplys

Item vj brode towelles

Item vj small towelles

Item iiij candlestyckes

Item a holly water stope

Item ij belles in the steple

[In another hand] Thys inventorye ys rede uppon ther  
othe for that hyt was ther fyrst.

### [Whaddon and Nash.]

[1-37, no. 2]

[Whaddon and] Nashe

This indenture indentid [23 July 1552] of all the goodes  
. . . . pertaynyng to the paryshe of Whaddon and Nashe  
. . . . betwene [the same commissioners by virtue of the  
same commission] and <sup>1</sup>Thomas Coke and Robert Undder-  
woode<sup>1</sup> . . . . all which goodes [etc., as above.]

<sup>1</sup>—<sup>1</sup> *In another hand.*

In primis one chalyce of sylver  
 'Md. an other solde by the consente of the parysche for  
 glasyng and repparacion of the chyrche<sup>1</sup>

Item ij corporaces 'with casses'<sup>1</sup>  
 Item pyxe of laten  
 Item iiij vestmentes the j of velvett  
 Item ij crosses of plate  
 Item iiij copes j of velvett 'the other two of olde sylke'<sup>1</sup>  
 Item ix auter clothes  
 Item iiij surplyces  
 Item ij rotchettes  
 Item viij towels  
 Item ij paxes off plate  
 Item vj baner clothes  
 Item iiij great belles and a lytle sans bell

[Signed] Francys Russell  
 Robert Dreury  
 William Tyldesley

[Endorsed]  
 This invytory is dischargid fo a cope of sylke and iiij  
 banner clothes

[Signed] Walweyn

[Cholesbury.]

[1-37 no. 3]

The in vitory of the chorche goodes of Chollysbury  
 Inprimys  
 Item won challyse of sylver  
 Item ij lenan clothes for the tabull in the chorche  
 Item ij coopes won of blue sattyn and a nother of grene  
 syllke  
 Item a westement of darke tawny sylke  
 Item ij surplecys  
 Item a lattyn pyx that honge ower the awter

<sup>1</sup>—<sup>1</sup> *In another hand.*

Item ij candylstyx of lattyn  
 Item iiij lytell bellys of brase  
 Item a peyre of sencers  
 Item a hally water stoke of brase w<sup>t</sup> a handylle to yt  
 Item ij paueter platteres  
 Item xvij trene platters  
 Item x trensheres  
 Item ij wyne cruattes  
 Item iiij tuelles to wype handes on  
<sup>1</sup>Item ij brase potte and a pan<sup>1</sup>

[Endorsed] We have rec[eived] thys inventory uppon  
 ther othes for that they had non inventorye before

[Hawridge.]

[1-37 no. 4]

<sup>1</sup>Hawrygge<sup>1</sup>

This indenture indented made [23 July 1552] of all the  
 goodes . . . . . pertaynyng to the perryshe of Harryge . .  
 . . betwyne [the same commissioners by virtue of the same  
 commission] and Rychard Gery Rychard Child . . . . .  
 all which goodes [etc., as above.]

Item ij small bellis in the steple  
 Item ij hand belles  
 On challis with the paten parshall gylt  
 On westment of sylke  
 On surples  
 On ater clothe  
 A crose with the staffe of copper  
 A crose clothe of sylke  
 On candlesticke of latyn  
 A pixe of latyn  
 Senses on pere of latyn  
 A plated crose

<sup>1</sup>—<sup>1</sup> *Interlined in another hand.*

<sup>1</sup>—<sup>1</sup> *In another hand.*

A haly water pot of brase

iiij cruettes of peot<sup>r</sup>

ij sacrying belles

<sup>1</sup>M<sup>d</sup> that thys inventorye was rec[eived] uppon ther  
othe / for at the last commission they ware omitted for  
lack of warning<sup>1</sup>

[Endorsed] This is dyscharged

[Signed] Walweyn

[Marsworth.]

[1-37, no. 5 : 1-29, no. 2]

Masseworth

Theis indentur indentyd and made [23 July 1552] . . .  
of all the goodes . . . . . apperteyning to the parish of  
Masseworth . . . betwene [the same commissioners by  
virtue of the same commission] and <sup>1</sup>Rafe Heydon gent and  
John Sayers<sup>1</sup> . . . all which goodes [etc., as above.]

Goodes remaynyng

<sup>1</sup>Item oone chalys parcell gylt

Item j pece of laten with a canapi

Item iiij awter clothis and iiij hanginges

Item iiij towelles ij lityll candilstikes of laten

Item ij copes oone of rede velvet and the othre of silke

Item j upper vestment of lede † velvet

Item ij olde vestments / a crose of coper

Item iiij belles iiij cruettes of leade

Item ij surpleses ij rochettes

Item j hane bell and j paxe of glase<sup>a</sup>

[Signed] Francys Russell

Robert Drury

William Tyldesley

[Endorsed] This invyto<sup>r</sup> is dyscharged for iiij alt<sup>r</sup> clothes

[Signed] Walweyn

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *In a second hand.*

[Ex. K. R. Ch. Goods 1-29, no. 2 is the counterpart of the above and is signed "per me Ricardum Heydon," with a mark. "Sayers" appears as "Seyer" in the preamble.]

[Pitstone.]

[1-37, no. 6] Pichlesthorne

This inventory indentid [23 July 1552] of all the goodes . . . . pertening to the parishe of Pychlesthorne . . . . betwene [the same commissioners by virtue of the same commission] and 'Martyne Roberttes and Thomas Eldrygge'<sup>1</sup> . . . . all whiche goodes [etc., as above.]

<sup>1</sup>In primus ij vestementes the one of whytt sylke the other of blew / too old coppes of sylke Item one challis 'of sylver' with the patten to the same / one clothe beffor the hyght allt<sup>r</sup> of grene and redd sylk iij awt<sup>r</sup> cloths . . . towells ij candellstyckes upon the altt<sup>r</sup> of latten a crose of latten with a crose clothe of redd sylke / one sensure of latten iiij belles and one sans bell a handbell iij baner clothes of canvas and a hally wat<sup>r</sup> stock of latten a surples <sup>2</sup>and xiijs iiij<sup>d</sup> within the boxe is bestowied upon the heygh ways<sup>3</sup> / be the assent of the hole parishe<sup>3</sup>

[Signatures of the commissioners as before]

[Endorsed] <sup>3</sup>This invytory lackethe a senso<sup>r</sup>

[Signed] Walweyn<sup>3</sup>

[Ivinghoe.]

[1-37, no. 7; 1-29, no 1]

Iwynggo

Thys inventureye . . . mad [23 July 1552] . . . of all the goodes . . . perteynyng to the parishe of Iwynggo . . .

<sup>1</sup>—<sup>1</sup>*In another hand.*

<sup>2</sup>—<sup>2</sup>*In a second hand.*

<sup>3</sup>—<sup>3</sup>*Struck out.*

betwyne [the same commissioners by virtue of the same commission] and John Doncome and Robert Hannett . . all whiche goodes [etc., as above.]

<sup>1</sup> 'In primis on challis of sylver which ys stolen'

Item on crosse of copper and gyllte and halfe a staffe to the same and a other crosse of copper

Item ij vestementes of whyte and grene sylke

Item iij owlde cooppes of sylke

Item v belles and a sawnse bell

Item ther ys no leade belongyng to the sayde churche but that whiche dothe cover the same churche and that ys in sore de kaye'

[Signatures of the commissioners as before]

[Endorsed] This is dischargid fo ther lackith a coppe

[Signed] Walweyn

Thys cope ys furnished with a vestment which sh[ou]ld have ben so writen in the indent'

[Ex. K. R. Ch. Goods 1-29, no. 1 is the counterpart of the above and is signed by Duncome and with a mark ; as in the other the inventory in it is in a hand different from that of the preamble, and the first entry is crossed out. In the preamble Hannett's christian name is given as Rychard.]

### [Eddlesborough.]

[1-37, no. 8] Edlysborow

This indenturs . . . made [23 July 1552] . . . of all the goodes . . . apperteynyng to the parysshe of Edelysborowgh . . . bytwene [the same commissioners by virtue of the same commission] and <sup>1</sup> Nycolas Baldwyn and Thomas Russell <sup>1</sup> . . . all whiche goodes [etc., as above.]

In primis a pyxe of laten that the sacrament lyth in ij crossys of laten and the on of gylt with di a staffe ij chalices of sylver and gylt within ij paxis of copper and gylt a sensor and a shyp of coper ij great candlestyckes of laten with a

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

bason and ewer of the same iiij lytle candle styckes of laten  
a box with the holy oyl of laten a holy water stocke a cope  
of blew velvet a cope of blew sylke a vestment of red velvet  
a sigle† vestment of grene damaske a sigle† redd vestment  
of damaske an antipende of satyn figery at the hy alter.

[Signatures of the commissioners as before]

[On the verso]

An antipende of whyte sylke ij antipendes of clothe staynyd  
vij awlter clothes iiij towelles for the hye alter and ij long  
towelles for to serve at Ester iij corperases and ij casys  
in the steple v greate belles with a sanctus bell a sacryng  
bell viij surplesys a canopy staynyd a vayle to draw byfore  
the hye alter staynyd a canopy with iij crownes of latyn that  
hangyth over the sacrament

[Endorsed]

<sup>1</sup>This inventory† lackith to great candellstickes with certen  
steyned clothes<sup>1</sup>

[Signed] Walweyn

[Cheddington.]

[1-37, no. 9]

<sup>2</sup>Chedington<sup>2</sup>

<sup>3</sup>Cheddyngton<sup>3</sup>

This inventorye . . . made [18 July 1552] of all the  
goodes . . . perteynyng to the paresshe of Chevyndon . . .  
betwene [the same commissioners by virtue of the same  
commission] . . . and <sup>1</sup>John Howys and Nycholas Sayr<sup>2</sup> all  
wyche goodes [etc., as above.]

Inprimis a vestyment of red vellett inbraydered  
Item a vestyment of blewe damaske branched  
Item a cope of rede vellett inbraydred  
Item a cope of blewe damaske branched  
Item a vestyment of whytte sylke

<sup>1</sup>—<sup>1</sup> *A line through.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

<sup>3</sup>—<sup>3</sup> *In a second hand.*

Item a vestyment o[f] whytte clothe and one other with a  
whyte crose of fustyan crose

Item a other of browne sylke inbraydred

Item one chalys of sylver

Item on pyx of lattyn with a coveryng of whyt  
sylke

Item ij autar clothees † one of dyaper and a nother of  
whyte clothe

Item iiij corprys cassys of vellett and whyte sylke

Item an auter clothe of yelow and grene sylke

Item ij towelles the one of dyaper the other of whyt  
clothe

Item one pax of coper and gylte

Item one crose of coper

Item one sacryn bell and ij han beles

Item in the stypel iiij belles

Item ij owlde auter clothees † paynted

Item ij auter clothees † of lynnyn clothe

Item one owllde towell

Item ij syrplys

Item a sensar of lattyn

Item a box of pwter for oylle and creyme

Item ij crwetes of pewter

Item xxvjs viij<sup>d</sup> whyche was in the churche box ys  
be stoed in the reparasyons of the hey waye and mendynge  
the churche by the assente of the hole parys<sup>1</sup>

<sup>2</sup>They have deposed that hyt was bestowed vij yeres  
past<sup>3</sup>

[Signatures of the commissioners as before]

[Endorsed] This invytory wantith 'a pax and' a canaby  
of white

<sup>1</sup>Item ij handbelles a saking bell with a crewett<sup>1</sup>

[Signed] Walweyn

<sup>2</sup>Remember the xxvjs viij<sup>d</sup> which is a storke † forthe<sup>3</sup>

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

<sup>3</sup>—<sup>3</sup> *Lightly crossed out.*

## [Slapton.]

[I-37, no. 10]

Slapton

Thys inventarie . . . made [23 July 1552] of all the goodes . . . perteynyng the parysche of Slapton . . . betwyne [the same commissioners by virtue of the same commission] . . . and Henry Robertes and John Wenchester . . . all whyche gooddes [etc., as above.]

Fyrste ij chalyses of sylver percell gylte

Item a pyxe of sylver to o' judgment

Item iiij pere of vestmenttes the† ys blake vellat the other sylke the thurde yssatyn the forthe yssay and a deacon of sylke

Item a cope of vellat

Item a 'cope of sylke a crosse of latyn and a crysmatory of latyn the whyche thre thynges where takyn a way by nyghth the churche beyn broke<sup>1</sup>

Item ij payre of cruettes of tyne

Item iiij Ester clothes

Item iiij surpellystes

Item iiij belles and a lytyll bell with a hand bell

Item a censures † of latyn

Item a pere of latyn candelstyckes

Item a vater stocke of latyn

Item a banner coloth† of sylke and a stremer of sylke

Item a vayle of cramasse payntyd

[Signatures of the commissioners as before]

[Endorsed] <sup>a</sup>This invyt[ory] wantithe a handbell<sup>a</sup>

[Signed] Walweyn

## [Mentmore.]

[I-37, no. 11]

Mentmor

The inventory . . . mad [23 July 1552] of all the goodes . . . perteynyng to the parish churche 'of Mentmore . . . betowne [the same commissioners by virtue of the same commission] to <sup>a</sup>Nycolas Devers Raffe Hardyng<sup>a</sup> all whyche goodes [etc., as above.]

<sup>1</sup> —<sup>1</sup> *Struck out.*

<sup>2</sup> —<sup>a</sup> *Lightly crossed out.*

<sup>3</sup> —<sup>a</sup> *The proper names and the inventory added subsequently by the same hand.*

Item imprymys on chalys with a patyn of sylver and percell  
gylte

Item one crosse of coper

Item one westment of crymsyn satyn

Item one westmentt of crymsyn satyn inbroderyt

Item ij olde westmenttes for feryall days

Item one coop of red of whystyan mapys

Item ij smale candyllstyckes of laten

Item on box to put in oyle and creme of laten

Item in the stepell iiij belles

Item on handbell

Item on serples

Item on rochett for the clarke

Item ij awter clothes of lynyon

Item on olde coope

[Signatures of the commissioners as before]

[Endorsed] This invytory wantethe a handbell

[Signed] Walweyn

### [Wingrave.]

[1-37, no. 12]

Wyngrave

This inventorie . . . made [23 July 1552] of all goodes  
. . . perteynyng to the parische church of Wyngrave . .  
betwen [the same commissioners by virtue of the same  
commission] and <sup>1</sup> Thomas Goodspede and Nycolas Grace <sup>1</sup>  
all wiche goodes [etc., as above.]

Inprimis <sup>1</sup>one<sup>2</sup> <sup>3</sup>twoo<sup>3</sup> chalice with apatentes † of sylver  
Item in the steple iiij great bells / twoo lytle sanctes  
bele † / Item vij vestymentes wherof one of blewe velvet iij  
of rede worsted and ij of grene worsted Item viij aulter  
clothes of lynyn wherof vj broke and ij hole / Item viij  
towells one surplice and v rochettes

Item iij coppes one of whight damaske / one of blewe  
worsted and the iij<sup>de</sup> of rede worsted

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Corrected by the hand which added the names.*

Item ij corporace with their caces / Item ij cushins to ley  
on the aulter Item ij silk crose clothis / Item ij crosses one  
of coper and gilt the other of latten

Item ij candilstykes for the hie aulter / an other litle  
candilstyk

[Signatures of the commissioners as before]

[Endorsed] This is dischargid

[Signed] Walweyn

### [Drayton Beauchamp.]

[1-37, no. 13] Drayton Bewchamp

These indentures . . . maide [23 July 1552] of all the  
goodes . . . perteynyng to the parysshe of Drayton  
Bewchamp . . . betwene [the same commissioners by  
virtue of the same commission] and 'William Norwod and  
Edward Hitchecokke' . . . all which goodes [etc., as  
above.]

In primis one chalise of 'parcel' 'silver' and gylte

Item iij corporas clothes with there caases

Item iij vestimentes one of crymson satten / another of  
grene velvet and another of grene damaske

Item a cope of crymson velvett

Item a pax of cooper and gylte

Item ij canapye clothes for the pixe

Item a crosse of coper and gylte

Item iij altar clothes ij towells and ij hangynges for the  
forefronte of the altar

Item iij belles and a sanctus bell in the steple

Item ij handebelles and a lytle sacryng bell

Item the byble and the paraphrasees † of Erasmus with the  
boke of comyne prayer

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Interlined by the hand which added the names.*

Item ij candelstickes of laten and a payer of sensures of laten

Item a surplesse for the preest and a rochett for the clerk

Item a lampe of latten and a holy waater stoppe of leade

Item a pece of iron wherupon the rode lyght dyde stonde

Item a crosse clothe of silke and ij streymers of lynnyn clothe stayned.

[Signatures of the commissioners as before]

[Endorsed] 'This invytory lackithe to canapyes'

[Signed] Walweyn

### [Hardwick]

[1-37, no. 14]

Hardwyk

This inventorie . . . made [23 July 1552] of all suche goodes . . . perteynyng to the parysche church of 'Hardwyke' . . . betwene [the same commissioners by virtue of the same commission] and 'Jamys Doncombe and Thomas Broke' all wich goodes [etc., as above.]

'In primis iij vestymentes with ther awbes / iij coppes

Item ij crosses of laten / Item iiij candelstykes of latten

Item a paxe of latten Item one 'payer of' censor of brase

Item a holy water potte of brase Item iiij bells

Item iij surplesys / Item iiij clothes for the comunyon table

Item iiij towells / Item iiij crewates / Item ij cuppes for the comunyon called chalice† of silver with one patent

Item a pyxe of brasse / Item a bible / Item a comunyon boke

<sup>1</sup>—<sup>1</sup> *Lightly crossed out.*

<sup>2</sup>—<sup>2</sup> *Proper names and inventory added in another hand.*

<sup>3</sup>—<sup>3</sup> *Struck out.*

Item the first page of the paraphrase of Erasmus /  
 Item ij brasse pannes for the churche Item a brasse pottle  
 Item a tryvett / Item ij pewter platers Item ij coffers  
 for the churche / Item ij handebells and a sawns bell Item  
 a bason and ewer of latten

[Signatures of the commissioners as before]

[Endorsed]

This inventory is dischargid

[Whitchurch.]

[1-37, no. 15] 'Whytechurch'

Thys inventorye . . . made [23 July 1552] of all the  
 goodes . . . perteynyng to the parysche churche of Whytt  
 Churche . . . betwene [the same commissioners by virtue  
 of the same commission] and 'Thomas Redwod and  
 Rauffe Harryes' all wyche goodes [etc., as above.]

Inprimis a sute of turke sylke  
 Item a vestement of blacke satyn  
 Item a vestement of whyte damaske  
 Item a vestement of tawny chamlett  
 Item a vestement of rede tafaty  
 Item iiij vestementes of turke satyn  
 Item an olde vestement of blwe and rede  
 Item a vestement of darnackes  
 Item a cope of blewe sylke  
 Item viij<sup>th</sup> olde vestementes without albes  
 Item vj corperas casses on clothe  
 Item iiij surplys  
 Item vj other clothes  
 Item ij chalyses of sylver with patentes  
 Item a pyxe of coper

<sup>1—1</sup> *In another hand.*

Item iiij candell styckes of latyn  
 Item a holye [water s]toke of leade  
 Item vj towelles  
 Item iiij copes of turke sylke  
 Item an olde payer of sensers of laytyn  
 Item a crysmatorie of tyne  
 Item a vestement of scarlett clothe  
 Item iiij gret belles and a sans bell  
 Item a hand bell.

[Signatures of the commissioners as before]

[Endorsed]

'This inventory is discharged fo a hannbell' <sup>a</sup>Sold for ijs

[Signed] Walweyn

[Wing.]

[1-37, no. 16]

Wyng

This inventorie . . . made [23 July 1552] of all goodes  
 . . . perteynyng to the parische church of Wyng . . .  
 betwyn [the same commissioners by virtue of the same  
 commission] and Henry Nicholas and Thomas Mayne  
 . . . all wiche goodes [etc., as above.]

Inprimis ij chalices with their patenttes of silver and gilt

Item a pixe of latten / a paxe of copper

Item iiij crosses of copper / ij pyppes of copper for the  
 crose staffe

Item ij candilstykes of brasse for to sett tappers uppon  
 the aulter

Item in the steple iiij great bells and a sanctis bele / one  
 hand bele and ij sacryng bells

Item iiij canapie clothes to hange a bowte the pyxe ij of  
 nedle worke and one of playne clothe

<sup>1</sup>—<sup>1</sup> *Lightly crossed out.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

Item one sute of vestymentes for the prist deacon and subdeacon of whyte damaske

Item ij rede vestymentes of silk bothe for pristis

Item a blewe vestyment of sylke

Item ij vestymentes of grene silk 'one' for the pryst 'and the other for the deacon'

Item one olde vestyment of silke almost rottyn

Item iij coppes wherof one of white damaske / one other of blewe velvet the iij<sup>de</sup> of sylk almost rotten / Item vj albes

Item vij corporace casys and fyve corporace clothis

Item ij aulter clothes hangyng before the aulter one of chungeable silk the other of whit fustaen

Item iij aulter clothes that be sold and other fyve broken

Item a payer of organs / Item a holy water stope of brasse

[Signatures of the commissioners as before]

[Endorsed]

<sup>a</sup>This invytory wantithe a nolde vestment<sup>a</sup>

[Signed] Walweyn.

### [Aston Abbots.]

[1-37, no. 17] Abbottes Aston

This indenture indentid [23 July 1552] of all suche goode . . . . perteynyng to the paryshe of Abbottes Aston . . . . betwene [the same commissioners by virtue of the same commission] and 'Henrye Bryckenell and Ryc[hard] Sanders . . . . all such goodes [etc., as above.]

Item iij vestmentes one of blewe sattane

Another of rede sattane

Another of blewe sylke

Item ij coppes one of grene sylke and the other of rede saye

Item j challys of sylv<sup>r</sup>

Item ij corparaxysys

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *Lightly crossed out.*

Item ij candyll styckes of lattyn  
 Item ij surplensis  
 Item a vale clothe  
 Item ij towelles  
 Item a dexe clothe of tuck  
 Item a sensure of lattin 'loste'<sup>1</sup>  
 Item in the steple iij belles  
 Item j santus bell  
 Item ij hand belles

[Signatures of the commissioners as before]

[Endorsed]

<sup>2</sup>This invytory wantithe . . . . payer of sensors of latten

[Signed] Walweyn.

[Cublington.]

[1-37, no. 18]

Cublyngton

This indenture . . . . mayd [23 July 1552] of all the goodes . . . . perteynyng to the parishe of Cublyngton . . . . betwene [the same commissioners by viture of the same commission] and <sup>3</sup>Myghell Barnes and Jhon Goorth<sup>3</sup> juelles and other ornamentes be comyttid to the safe custodie of the sayde Myghell and Jhon tyll such tyme as the kinges maisties pleasure be further knoyen

In primis ij vestmentes of blew sylke  
 Item a cope of blewe sylke  
 Item ij abbes / one surples / iij alter clothes  
 Item ij corparaxe clothes / ij corparaxe casis  
 Item a fonte clothes / Item ij howselynge towells  
 Item ij hand towyells for the alter  
 Item ij curtins for the alter  
 Item j chalis with the patint of sylv<sup>r</sup> ungilt  
 Item j crose of latin / a pare of sencers of latine  
 Item ij candillstickes of latyn standyng on the alter  
 Item a halle water stocke of lattyn

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Lightly crossed out.*

<sup>3</sup>—<sup>3</sup> *In another hand.*

Item iij payntide baner clothes of lynyne / a paintide crose clothe of lynyne

Item ij grete belles in the steple / and the sanctus bell /

Item ij handbell [es] for gangtyde / Item a lytill sacrynge bell / Item a pyckex of tyne Item a clocke / Item a lynyne clothe caulyd a vale to hange over before thalter in Lente

Item in the churche boxe—xvj*d*

[Signatures of the commissioners as before]

[Endorsed]

This invytory wantithe ij curtens for the alter, money 'xvj*d*'

[Signed] Walweyn

### [Linslade.]

[1-37, no. 19]

Lynchelade

This indenture . . . . made [23 July 1552] of all the goodes . . . . perteynyng to the paryshe of Lynchelade . . . . betwyne [the same commissioners by virtue of the same commission] and 'Bernard Nassh and Ryc[hard] Morkons' . . . . all whiche goodes [etc., as above.]

Imprimis a pixis of latyn / a crosse of copper gylt with a staffe copet gylt / a chalysses of sylv<sup>r</sup> parcell gylt / a paxe copper gylt / two great candylstyckes of laten / two lytyll candylstyckes upon the aulter / a boxe with oyle of laten / a senser of laten / a prependicular of saten gryne and redd with a front to the same / a pylow of redd sylke broderid / viij aulter clothes and .v. towelles / ij corporas clothes with the cases / three coopes .v. vestiments with their albes / a herse clothe of saye a vayle of canvas / a canapie clothe / a holye water stocke of laten / iij bellys and a sanctus bell / ij procession belles / a crosse clothe of sylke / iij stremers / iij baners / two surplis money xvjs vjd

[Signatures of the commissioners in left margin]

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

to[ta]ll of the money

'There ys rec[eived] viijs iij<sup>d</sup> uppon ther othe that hyt was  
so in the boxe . . . . the . . . .<sup>1</sup>

[Endorsed]

'This invytory wantithe a paxe of copper giltid a pendent  
of satten grene and red <sup>a</sup> canapie clothe of sylke ij hand  
belles and xvjs vj<sup>d</sup> in money<sup>2</sup> p<sup>d</sup><sup>3</sup>

[Signed] Walweyn

### [Soulbury.]

[1-37, no. 20]

Sulberye

Thys indenture indented [23 July 1552] of all the  
goodes . . . . perteyninge to the parysche of Sulberie  
. . . . be twene [the same commissioners by virtue of the  
same commission] and 'John Chanderler and Henry Rogers'  
. . . . all of which goodes [etc., as above.]

They † churche goodes remayning

Imprimis too challyces . ij patens parcell gylt, one pyxe of  
coper gylted, one vestymēt of tawnye velvet, and an albe  
to yt, a cope and vestymēt blacke velvett, one cope and a  
vestymēt of blewe damaske and an albe to the same, iij  
vestymētes of sylke and albes to them, j olde cope of sylke,  
one vestment of damaske and an albe to yt, iij corporysses  
cases and clothes in them, ij alter clothes of sylke, ij diaper  
clothes, and vij playn to cover the alter, iij towelles of  
diaper, iiij great surplusses and ij smale, one herseclothe of  
satyn of brygges, ij crosses of brasse, vj belles with the saunce  
bell in the steple, ij hande belles, ij small candlestyckes of latyn.

[Signatures of the commissioners as before]

[Endorsed]

This inventory lackiethe j crose of brass  
ij handbelles and ij candellstickes 'discharged after'

[Signed] Walweyn

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Lightly crossed out.*

<sup>3</sup>—<sup>3</sup> *Struck out.*

## [Stewkley.]

[1-37, no. 21]

Stukeley

Thys indenture indented [23 July 1552] . . . . of all the goodes . . . . perteyninge to the parysche of Stukeley be twene [the same commissioners by virtue of the same commission] and Richarde Staple and Thomas Crypes . . . all which goodes [etc., as above.]

The churche goodes remaynyng

Imprimis iiij belles, one saunce bell, ij hande belles, one challyce sylv<sup>r</sup> with the patyn, iiij latyne crosses, one censor latyn ij latyn candlestyckes, ij cowpes one of silke, the other brothered, iiij vestymentes ij silke and ij coarser of crewet ij crosse clothes one sylke the other clothe, one surplesse and ij rochettes iiij alt<sup>r</sup> clothes, of cloth, one holy water stocke brasse, j pyxe of latyn.

[Signatures of the commissioners as before]

[Endorsed]

This inventory is dischargid

[Signed] Walweyn

## [Dunton.]

[1-37, no. 22]

Donton

Thys indenture . . . made [23 July 1552] of all the goodes . . . . perteynyng to the paryshe churche of Donyngton other wysse callyd Donton . . . be twene [the same commissioners by virtue of the same commission] and 'Thomas Kyng persone' of the seyde peryshe John Mead and John Wayne churche wardens . . . all whyche goodes [etc., as above.]

The inventarye of all the goodes plate and jowelles and all other ornamentes perteynyng to the paryshe churche of Donton before seyde presentyd by the seyde person and churche wardens above namyd

<sup>1</sup>—<sup>1</sup> *Struck out.*

In primis on lytle chales of sylver  
 On pyxe of latten : ij course coverynges for the same  
 Item a canvas cloth to cover the table  
 Item ij clothes for the seyde table  
 Item on peyre of vestamentes and on cope of saten a  
 brygges  
 Item ij candelstyckes of laten ij cruettes of leade a paxe  
 of laten  
 Item on crosse of coper and a staffe for the same  
 Item a peyntyd crosse cloth of buckram  
 Item on coverled to cover the dead bodyes  
 Item a clothe that was occupyed on Palme Sondaye  
 Item ij towelles. ij coporass with course coverynges  
 Item on surplesse . iiij banner clothet of peyntyd buckram  
 Item iij belles in the steple and a sanctus bell  
 Item a boxe for oyle and creme of lead  
 Item bokes for the devyne servis accordyng to the  
 kynge's maiestyes p'cedynges  
 [Signatures of the commissioners as before]  
 [Endorsed] 'This invytory lackithe ij coveringes a baner  
 clothe<sup>2</sup>

[Signed] Walweyn

[Hoggyston.]

[1-37, no. 23] Hoggyston

Thys indenture indentyd and made [23 July 1552] of all  
 the goodes perteynyng to the paryshe of Hoggyston . . .  
 be twene [the same commissioners by virtue of the same  
 commission] and 'John More persone of the seyde paryshe':  
 Wylliam Bound : and Wylliam Welles church wardens . .  
 . . all whyche goodes [etc., as above.]

The inventorye of all goodes plate jowelles and all  
 other ornamentes perteynyng to the paryshe church of  
 Hoggyston be fore seyde presentyd 'by John More persone'  
 and the churche wardens be fore rehersyd

<sup>1</sup>- <sup>1</sup> *Struck out.*

<sup>2</sup>- <sup>2</sup> *Lightly crossed out.*

Inprimis a chales of sylver on peyre of sensars of laten :  
 iij course vestamentes on crosse of laten ij crosse clothes on  
 of sylk an other of cannvas Item iij belles in the steple and  
 on sanctus bell / ij suplessest ij clothes for the table of the  
 comunion and all suche bokes for the dyvyne servis as be  
 necessary accordyng to the kynges maiestyes procedynges  
 Item ij copes on of sylke and an other of satten of brygges  
 and ij hand belles and ij corporas and on corporas case

[Signatures of the commissioners as before]

[Endorsed]

<sup>a</sup> This invytory wantith on payer of senssors a crosse clothe  
 and ij corporas <sup>2</sup>p<sup>d</sup> viij<sup>d</sup> <sup>3</sup>

[Signed] Walweyn<sup>a</sup>

### [Swanbourne.]

[1-37, no. 24]

Swanborn

Thys indento<sup>ur</sup> . . . made [23 July 1552] . . . of all  
 the goodes . . . apperteyning to the parisshe of Swanborn  
 . . . betwen [the same commissioners by virtue of the same  
 commission] and 'Wylliam Deverrell and Wylliam Lowe' . . .  
 all whiche goodes [etc., as above.]

Inprimis oon chalyce of sylver and gilte A coope of red  
 velvet a vestment of red velvet with the albe . a vestment of  
 whyte sylke with the albe a vestment of rey col<sup>ur</sup> with the  
 albe . a greyn coope of satyn iij slevyd surpluses one of them  
 stollyn iij rochettes ij corporasses ij lytle candelstikes of  
 latyn iij whyte lynnyn alter clothes ij paynted clothes of  
 canves a crosse of latyn and oon other of wood iiij bells . a  
 sanctus bell a handbell 'oon masse booke of paper oon other  
 of perchement oon antiphoner of paper' a byble a booke of  
 Erasmus and other smale bookes ij candelstikes of lattyn

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

<sup>3</sup> *Lightly struck out.*

and ij sensers of lattyn 'a sepulchre solde to the reparacon of the seytes in the churche<sup>1</sup> with a handbell 'Certayn other lynnyn clothes paynted and some unpaynted be distributed to the poore people in the parysshe<sup>2</sup>

[Signatures of the commissioners as before]

[Endorsed]

'This invytory wantithe a hanbell ij 'sensors' 'litill laten candillstikkes'<sup>4</sup>

[Signed] Walweyn

[Drayton Parslow.]

[1-37, no. 26] 'Drayton Paslow'

This inventorye indentyde made [23 July 1552] . . . of all the goodes . . . . perteynyng to the paryshe churche of Drayton Passeleiu . . . . betwene [the same commissioners by virtue of the same commission and] 'Ryc[hard] Blackwall and Henrye Franklyn' . . . all whyche goodes [etc., as above.]

Inprimis one challis of sylver

Item ij coppes on of blewe damaske and the other of rede saye

Item ij olde vestementes one of velvat and the other blewe damaske

Item on surples

Item ij awter clothes and a fronte of paynted clothe

Item on crosse of lattyn

Item iij bells and the sawnse bell

Item one hande bell.

[Signatures of the commissioners as before]

[Endorsed]

This inventory is anseurid of a hanbell

[Signed] Walweyn

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *In another hand.*

<sup>4</sup>—<sup>4</sup> *Lightly crossed out.*

## [Mursley.]

[1-37, no. 27]

Morrysley

This inventorie indented made [23 July 1552] . . . of all goodes . . . . perteynyng to the parishe church of Morrysley . . . . betwyn [the same commissioners by virtue of the same commission and] 'Robert Pateson and Thomas Brynklaw . . . . all wiche goodes [etc., as above.]

Inprimis one chalice with the patente silver and gilt

Item a corporace cace

Item ij vestymentes Item a cope of grene silk

Item one albe / Item ij aulter clothes of lynyn

Item ij canstykes of brasse for the hie aulter

Item iij gret bells in the steple and a sanctes bell

[Signatures of the commissioners as before]

[Endorsed]

This invytory ij canstikes of brase and a corporas

[Signed] Walweyn

## [Great Horwood.]

[1-37, no. 28]

Horwood Magna

Thys inventorie indentyd made [20 July 1552] . . . of all the goodes . . . . perteynyng to the parishe church of Horwood Magna . . . . betwene [the same commissioners by virtue of the same commission and] John Cryhyll Herry Hobbes all wyche goodes [etc., as above.]

In primis a chalys of sylver parcell gylte

Item a blewe satyn cope brodered with rede velvett

Item a vestement of the same sute

Item a sute of olde rede vestementes

Item a vestement of whyte sylke and one of dornyx

Item a olde vestement of dornyx

<sup>1</sup>—<sup>1</sup> *In another hand.*

Item iiij belles within the tower and a sans belle

<sup>1</sup>M<sup>d</sup> on challes all gylte solde syns the making of the laste inventorye by the concent of the parysche. xxx<sup>ii</sup>.<sup>1</sup>

[Signatures of the commissioners as before]

### [Little Horwood.]

[1-37, no. 29; 1-31] Littill Horwood

Thys indenture indentyd and made [23 July 1552] . . .  
 . . . of all the goodes . . . perteynyng to the paryshe  
 church of Lytle Horwode . . . betwene [the same com-  
 missioners by virtue of the same commission] and <sup>2</sup>John  
 Swanne vycare of the seyd paryshe <sup>3</sup>John Blee and Thomas  
 Hawkyne church wardens . . . . all whyche goodes [etc.,  
 as above.]

The inventarye of all goodes platte jewelless and all other  
 ornamentes perteynyng to the paryshe church of Lytle  
 Horwod presentyd by John Swanne vycare / John Ble and  
 Thomas Hawkyne church wardens before seyd

In primis on chales of sylver parcell gylt / ij crosses of  
 laten. on cope of redd velvett / on peyre of vestamentes of  
 redd sylke / on payre of vestamentes of redde and grene  
 sylke / on corporas and ij casis / ij surplesses ij clothes to  
 hang or lye uppon the table of the comunyon / ij candel-  
 styckes of laten / Item iiij belles in the steple and a sanctus  
 bell / Item iiij banner clothes peyntyd / on crosse clothe of  
 grene sylke and an other payntyd / and ij hand belles / Item  
 all suche bokes for the devyne servis accordyng to the  
 kynges majestyess procedynges, on stoppe of laten some tyme  
 for holy water

<sup>1</sup>M<sup>d</sup> Remayneth of old dettes fyrst in the handes of Ihon  
 Hobbes vjs viij<sup>d</sup>

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out in the counterpart.*

Item in the handes of Ihon Woolhedde viijs.<sup>1</sup>

[Signatures of the commissioners as before]

[Endorsed]

<sup>2</sup>This invytory anseuri[d] set

j hanbelles<sup>3</sup> and a hally water stocke

[Signed] Walweyn

[Ex. K. R. Ch. Goods 1-31 is the counterpart of the above, and is signed with two marks]

### [Winslow with Shipton.]

Wynslo cum Schepton

Thys indent<sup>r</sup> . . . . made [23 July 1552] . . . of all the goodes . . . . perteynyng to the paryche of Wynslowe . . . . betwene [the same commissioners by virtue of the same commission and] <sup>1</sup>Ryc[hard] <sup>2</sup>Dekyn curat of Wyn<sup>s</sup>lowe afor[said and Antony] Wendellborowe and Iohn Skotte<sup>1</sup> churche wardenes . . . all wyche goodes [etc., as above]

The inventory of the goodes of the churche of Wynslove presenttyd by me Ryc[hard] Dekyn curat and Antony Wendellborow and Iohn Skotte churche wardenes

. . . . . challys of sylly<sup>r</sup> perty gylte a cope of crymsyn velvet and another of say and j vestymment of crymsyn vellvet and a nothet of blew sattyn . . . [dama]ske ij other olde vestymentes ij syrplycys iij awlter clothys and hanggyns be fore ye auter ij corparys with clothys in the same ij crossys on[e] . . . brasse one crosse clothe and a crysmatory of pewter a crueyt of pewter a hally water stoke of lattyn iij towelles a canapy clothe of . . . . ys one of lattyn a nother of brasse ij candyllstyckes of lattyn ij old cofferes and

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Lightly crossed out.*

a coffer w<sup>th</sup> ij lockes wheryn ye rejester lyethe iiij bell[es]  
 . . . . . and bockes a cordyng to ye kynges maiestis  
 procedyng

[Signatures of the commissioners as before]

[Endorsed] . . . . [cr]uett . . . . . of [b]rasse . . . .  
 Item j pax of brase ——— xxd<sup>1</sup> 'sold for xxd<sup>1</sup>

<sup>1</sup>M<sup>d</sup> they have browght in more two deacons of salke  
 with the apparelles and a vestymment of the same with a pix  
 of coper and gilt<sup>2</sup>

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *In a second hand.*

## HUNDRED OF AYLESBURY.

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<sup>1</sup>[Owlswick.]<sup>1</sup>

[1-14]

<sup>2</sup>Holswyck<sup>2</sup>

This inventorie indentyd made [26 July 1552] . . . . .  
and other ornamentes perteigning to the parishe church of  
Ulswyke [betwene the same commissioners by virtue of the  
same commission] and <sup>2</sup>Wylliam Franklyn and William  
Bampton<sup>2</sup> . . . . all which goodes [etc., as above.]

In primis one chalice not gilted  
Item one cope of blwe taffata  
Item a vestement of grene silke and an albe  
Item a blwe vestement of threde wrought strakid  
Item one corporas case redde with a corporas clothe  
Item iij altare clothes to laye uppon the altare of white  
lynnyn  
Item a paire of sensores of brasse  
Item a banner clothe and a stremer of clothe  
<sup>2</sup>Item in the steple ij bells<sup>2</sup>

[Two marks]

[Halton.]

[1-15]

Haulton

This indenture indented made [23 July 1552] of all the  
goodes . . . . perteynyng to the parysse of Haulton . . .

<sup>1</sup>—<sup>1</sup>*In the parish of Monks' Risborough.*

<sup>2</sup>—<sup>2</sup>*In another hand.*

<sup>2</sup>—<sup>3</sup>*In a second hand.*

betwene [the same commissioners by virtue of the same commission] and Alexander Scotte and Wylliam Mountague . . . all <sup>1</sup>whyche<sup>2</sup> <sup>3</sup>suche<sup>3</sup> goodes [etc., as above.]

In primis ij chalysys of sylver and gylte

Item iij bells yn the steple and one sanctus bell and a sarcringe bell

Item ij latten candell stycks and on latten sencer

Item ij copes one of grene sylke wroughte with redd sylke and the other with redd cruell

Item iij vestmentes with the appurtenaunces one of them redd taphata the other grene taphata / and the thyrd grene sylke wroughte with redde sylke

Item ij crosses of latten

Item ij corporaces

Item ij lyttyll pyllowes for the table

<sup>1</sup>Item a byble and the paraphrasis uppon the gospell<sup>1</sup>

<sup>2</sup>Item one psalter and the boke of common prayer<sup>2</sup>

Item a surplesse and one hande towell

Item one cruetet and a crysmatory

[Two marks]

### [Great Hampden.]

[1-22]

Hampden Magna

The indent<sup>r</sup> indentyd made [23 July 1552] of all the goodes . . . perteynyng to the parish of Grete Hamp[den] . . . betwene [the same commissioners by virtue of the same commission] and <sup>1</sup>Edmund Russe[ll] and Henry Est<sup>2</sup> . . . all whiche gooddes [etc., as above.]

In primis one chalice of sylver percell gylte and ij copes of sylke / Item v<sup>1</sup> <sup>3</sup>thre<sup>3</sup> vestementes with all thynges therunto belongyng and ij olde vestementes without albes Item an

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *Interlined.*

<sup>3</sup>—<sup>3</sup> *In another hand.*

alter clothe of dia[per] and iij other clothes of lynnyn  
 Item one alter clothe of sylke Item ij candlestickes of . .  
 Item a pair of sensers / Item iij belles hangyng in the steple /  
 / Item one hand b[ell] Item an olde crosse of latten /  
 Item a stremer of sylke

<sup>1</sup>Item xx<sup>ii</sup> li of wax sold [by] John Bruer and John  
 Bampton and distributyd amonge the pore people / Item  
 iij olde banne[rs] . . . and one crosse clothe of sylke /  
 Item one olde vestement with a cope sold by con[sent]  
 . . . . Slater and Henry Borde and other for the releffe of  
 the poore people / Item xij<sup>ii</sup> of wex and xij<sup>ii</sup> pe . . . . sold  
 by the persones above named to use of the seid pore people<sup>1</sup>  
 / Item three newe testame[nts] bought by the consent of  
 the parish to serve for them that can rede within the  
 church

[Two marks]

[Dinton.]

[1-26, no. 2]

Denton

This inventorie indentid made [23 July 1552] of all the  
 goodes . . . . perteynyng to the parisch church of Denton  
 . . . . betwyn [the same commissioners by virtue of the  
 same commission] and <sup>2</sup>Jhon Shrympton and Jhon Sanders<sup>2</sup>  
 all wiche goodes [etc., as above.]

In primis ij chalice of sylver with patent

<sup>3</sup>Item a coope and a vestment a crymsyn velvet and cloth  
 of gold<sup>3</sup>

Item in the steple iij bells

Item a cope and a vestment of redd damaske

Item one olde vestment

Item a crosse of copper and gylte and one other of yron

Item ij surplesys

Item a payer of organs / ij corporace with cases

<sup>1</sup>—<sup>1</sup> Struck out.

<sup>2</sup>—<sup>2</sup> In another hand.

Item a holy water stope of leade

<sup>1</sup> Item a small chalyce which remaynith in the custodye of  
M<sup>rs</sup> Harcotte<sup>1</sup>

[Signed] John Sandres [A mark]

[Endorsed] The new bokes for the m. hundrythes  
of Aylysburye

[Wendover.]

[1-38, no. 1] Wendover

This inventorye indent . . . . . plate jewels . . . . .  
of Buck . . . .

[The rest is torn away]

[Princes Risborough.]

[1-38, no. 2] Prynces Rysborowe

This inventorie indetyd† made [23 July 1552] . . . of all  
the goodes . . . perteynyng to the parishe churche of  
Prynces Rysborow . . . betwene [the same commissioners  
by virtue of the same commission] and <sup>1</sup>Thomas Dorset and  
Wylliam Hammes<sup>1</sup> all wyche goodes [etc., as above.]

Inprimis a chalys of sylver and gylte with a patent

Item . v. great belles

Item iiij copys one of rede velvett the other of satyn the  
thyrde of dyme blew <sup>2</sup>velvett<sup>2</sup> sylke

Item iiij vestementes one of rede velvett and a nother of  
blewe velvett and a nother blewe sylke

Item a surplys and iiij albes and iiij deakens for the same  
sute

Item a crosse of copper

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

Item a crosse clothe of grene sylke

Item a baner clothe of canvas paynted

Item iij stremers one of grene sylke and the other ij of canvas paynted

Item the churche the chauncell and the porche ys covered with lede

<sup>1</sup>M<sup>d</sup> sold ij yeres past a chalyce a sensurre and ij pyxes of sylver by the consent of the hooll parysshe for the covering of the churche<sup>1</sup>

[Two marks]

[Cuddington.]

[1-38, no. 3]

Coddington

This indentur indented [23 July 1552] . . . of all the goodes . . . perteynyng to the churche of Coddington . . . . betwene [the same commissioners by virtue of the same commission] and <sup>1</sup>Thomas Stratton and Henry Pyddington<sup>1</sup> . . . all which goodes [etc., as above.]

In primis iij belles and a litle bell hanging in the steple

Item one chalice of silver

Item iij vestmentes one of read velvett and the other of blew taffata and the other of white fustian

Item a cope of read velvett

Item a cope of blew taffata

Item one crose of laten

Item iij altare clothes

Item ij hande belles

Item one holy water pott of brasse

Item one surples

Item ij candilstickes of laten

Item one payr of censores of laten

<sup>1</sup>M<sup>d</sup> one chalyce sold sith the makyng last inventorye by the consent of the hooll paryssche<sup>1</sup>

[Two marks]

<sup>1</sup>—<sup>1</sup>*In another hand.*

## [Haddenham.]

[1-38, no. 4]

Haddenham

This indenture indented [23 July 1552] . . . of all the goodes . . . perteinyng to the church of Haddenham . . . betwene [the same commissioners by virtue of the same commission] and <sup>1</sup>Jhon Ravener and Robert Cooches<sup>1</sup> . . . all whiche goodes [etc., as above.]

Inprimis iiij belles and a litle bell hanginge in the steple and a clocke

Item ij crosses of copper

Item ij chalices of silver

Item ij vestmentes of crimisen velvett

Item ij copes of crimisen velvett

Item one cope of purple

Item a vestment of purple velvett

Item a vestment of white damaske

Item a vestment of taffata

Item a vestment of read damaske

Item a cope of whyte saten of bruges

Item one vestment of grene branched bodkin

Item a cope of same colour

Item ij tunicles of the same color

Item a cope dark grene bodkin

Item ij hanginges the one read chamlett and blew, the other read saten of bruges and blew

Item ij corporas cases and ij corporases in them

Item ij pillowes of grene saten

Item ij towelles of diaper called howslinge clothes

Item ij surplesses

Item j slopp

Item one rachett

Item ij hand belles

Item iiij candilstickes with ij standerdes of latten

Item iiij altar clothes . . . .

Item ij . . . .

[The rest is torn away]

<sup>1</sup>—<sup>1</sup> *In another hand.*

## [Bledlow.]

[1-38, no. 5]

'Bledlowe'

Thys inventorie indentyd made [23 July 1552] of all the goodes . . . . perteynyng to the parishe churche of Bledlowe . . . . betweene [the same commissioners by virtue of the same commission] and 'John Stevyns and Richard Cheche' all wyche goodes [etc., as above.]

Inprimis one chalys of sylver nott gylte with a patent  
 Item one cope of crymson velvett  
 Item one cope of tawny damaske  
 Item one cope of popyngeye sylke  
 Item one vestement of crymson velvett  
 Item one vestement of 'darke' tawny sylke  
 Item one vestement of dune sylke  
 Item j vestement of changabull colar with all thynges to  
 them  
 Item alter clothe of crymson satyn  
 Item v other paynted clothes  
 Item iij corpys clothes with cassys  
 Item v lynnyn alter clothes one of dyaper  
 Item iij towelles one of dyapur  
 Item a holye water stoke of leade 'and ij lytell belles'  
 Item iiij belles in the stepull  
 Item a crosse of coper gylte  
 Item a funt clothe and a vayle clothe  
 Item a blewe alter clothe  
 Item ij surplys and a funt clothe  
 Item ij candell stykes of latyn

[Two marks]

<sup>1</sup>—<sup>1</sup> *In another hand.*<sup>2</sup>—<sup>2</sup> *Interlined.*<sup>3</sup>—<sup>3</sup> *Struck out.*

## [Buckland.]

[1-38, no. 6]

Bucklond

This indenture made [23 July 1552] of all the goodes apperteigninge to the parishe of Bucklond . . . . betwen [the same commissioners by virtue of the same commission] and 'Hewe Horwoode and George Warsitter' . . . . all which goodes [etc., as above.]

In primis a cope of grene silk thre vestmentes with the appertenances unto two of them / one of blwe damaske thother of redde satten and the thirde of white fustian / . two altare clothes of lynnen clothe / two paynted clothes of canvays hanginge before the altares fower litle candlestikes of latten / a pixe a crosse and a sensore of latten two towelles of lynnen and a surplice. 'Item a chales of sylver with a patent and vijs in the churche boxe'

[Two marks]

## [Ellesborough.]

[1-38, no. 7]

Ellisboroughe

This indenture made [23 July 1552] of all the goodes . . . . perteyninge to the parishe of Ellisboroughe . . . . betwene [the same commissioners by virtue of the same commission] and 'William Newman and Ryc[hard] Budde' . . . . all which goodes [etc., as above.]

The churche goodes

In primis ij chalices of silver a crosse of laten a crosse clothe of silke an olde coope of blewe damaske iij vestimentes with thappertenaunces one of grene damaske thother of grene satten and the thirde of crewell iij aultar clothes of lynnen iij towelles ij candelstickes and

<sup>1</sup>—<sup>1</sup> *In another hand.*

a senser of laten iij banner clothes of peynted canvas a  
holye water stocke of brasse ij handbelles iij great belles

[Signed] Wylliam Newmen

[A mark]

[Lee.]

[1-38, no. 8]

<sup>1</sup> Lye<sup>1</sup>

The inventory indentyd and made [23 July 1552] of all  
the goodes . . . . perteynyng to the paryshe church<sup>e</sup> 'of  
the Lye<sup>1</sup> . . . . betwen [the same commissioners by virtue  
of the same commission] to 'Wylliam More Thomas Nyw-  
tone<sup>1</sup> . . . . all whyche goodes [etc., as above.]

Item in primis in the stepell iij belles Item on hand bell  
Item on chales of sylver with a paten Item iij westmenttes  
one of them red sylke and another blew dornex and the  
other of gryn welvett Item ij coapos<sup>2</sup> of 'blak sylke' the one  
'blew' the other grey threyd Item ij candyllstykes of laten  
Item a pyx of laten Item a crosse of laten Item on cen-  
sur of laten Item iij awter clothes Item ij towlles Item  
on corporos Item there remaynyng in the church<sup>e</sup> box vjs  
viij<sup>d</sup>

[Two marks]

[Little Hampden.]

[1-38, no. 9]

Hampden Parva

This indent<sup>r</sup> indentyd made [23 July 1552] of all the  
goodes . . . . perteynyng to the parysh of Litle Hampden  
. . . . betwene [the same commissioners by virtue of the  
same commission] and <sup>1</sup>Richard Holwey<sup>3</sup> curat<sup>r</sup> Robert  
Lacy and James Blackwell<sup>1</sup> . . . . all whiche gooddes [etc.,  
as above.]

<sup>1</sup>—<sup>1</sup> Added later.

<sup>2</sup> Altered from "corporases."

<sup>3</sup>—<sup>3</sup> Struck out.

<sup>4</sup>—<sup>4</sup> Interlined above.

<sup>5</sup> "Holwall" where mentioned the second time.

In primis ij belles hangyng in the steple / Item ij° hand belles Item a challey of sylver Item ij crosses one of them of tyn and the other brasse / Item iij vestementes one of redd sylke and the other grene sylke Item ij° albes Item a cope of white sylke Item a paire of sensers of latten Item ij° alter clothes ij° towelles a pyx of latten / Item ther rem[aineth] in the churche box xs

[Two marks]

[Aston Clinton.]

[1-38, no. 10] Aston Clynton

This inventorie indentid made [23 July 1552] of all suche goodes . . . . perteynyng to the parishe churche of Aston Clynton . . . . betwyn [the same commissioners] and 'Richard Blakeman and Thomas Kingham' [by virtue of the same commission] . . . . all wiche goodes [etc., as above.]

In primis ij crosses of copper gilt with imagis

Item ij brasse canstykes to sett on the aulter of a fote long

Item ij pyppes of latten for one crose staffe

Item a fote of latten to sett the crose on

Item a lytle holy water stoke of brasse

Item a payer of yron tonges to make syngynge bread

Item one sencer of latten

Item iij bells hangyng in the steple / and for one of them ther is owyng among the parisheners the some of xxj*li*

Item one bele called the sanctis bele

Item one other litle bele

Item ij crose clothys one of rede sarsnet the other grene

Item ij old vestymentes

Item an olde cope of blewe velvet

Item ij olde surpleces

Item ij albes

<sup>1—1</sup> *In another hand.*

Item ij aulter clothes of lynyn  
 Item one paynted clothe for the aulter  
 Item ij corporace clothes of lynyn  
 Item a chalice of sylver and gilt

[Two marks]

[Great Missenden.]

[1-38, no. 11] Myssend[en] Magna

Thys indentorie <sup>†</sup> indentid made [23 July 1552] of all the goodes . . . perteynig<sup>†</sup> to the parishe of Greate Myssend[en] . . . betewyn [the same commissioners by virtue of the same commission] and 'Thomas Barnard vicre' John Marche Wylliam Blake all wiche goodes [etc., as above.]

In primis furst a chalice of silver parcell gylt

Item a sute of westmetes <sup>†</sup> of blew velfett with a cope of the same

Item a sute of westmentes of russett damaske with a cope of the same

Item a sute of grene sylke with a cope of the same

Item ij blew copes of sylk

Item iij syngle vestmetes<sup>†</sup> oone white the other gren and the other blake

Item in the steple v grete belles and j sans bell.

[Two marks]

[Little Missenden.]

[1-38, no. 12] Myssenden Parva

Thys indenture indented made [23 July 1552] of all the goodes . . . perteynyng to the perishe church of Litle Myssenden . . . . betwen [the same commissioners

<sup>1—1</sup> *Struck out.*

by virtue of the same commission] and Thomas Barnard and Wylliam Hoomer . . . . all which goodes [etc., as above.]

In primis iiij belles and a litle bell commonly called the saynctes bell being within the steple ther Item ij<sup>o</sup> chalesses one of them parte gylt and ij corporaces Item ij<sup>o</sup> copes of silk one of them brodered Item a crosse lyke coper and gylt and a crosse clothe of red sylke and the other sylke colored red Item a nother oute syde without lynynge brodered lykwyse with gold Item iiij vestimentes one of them red satten the [?] of the other being blewe sylke and a nother grene sylke with iiij albes and amices Item iiij alter cloth[es] one of them diaper Item ij towelles one of diaper Item ij frontes of sylk for the alters Item ij candle stickes of latten standyng upon the high alter Item a pillow and a pillo bear Item iiij table clothes Item a surples and a ratchet for the clerke<sup>1</sup> Item ij masse bookes a<sup>1</sup> . . . . Item in the church boxe xls<sup>1</sup> Item dettes owyng by John Fryre and Thomas Barnard xiiij<sup>1</sup>

[Signed] per me Thomam Barnard

[A mark]

[Bierton.]

[1-38, no. 13]

Birtton

This inventorie indented made [23 July 1552] of all the goodes . . . . perteyning to the parishe of Birtton . . . . betwen [the same commissioners by virtue of the same commission] and 'John Nasshe and Thomas Hardinge' . . . all whiche goodes [etc., as above.]

In primus to chalicis parcell giltt wherof one is solde  
Item iiij copps wherof too of sylke and one of blew velwett  
Item iiij vestimentes wherof too of sylke the thirde of

<sup>1</sup>—<sup>1</sup> *Struck out.*

blew vellvett and all that apertenyth . . . . of the seyd vestementes

Item to crossis wherof one copper and the other lattyn and a fotte of copper Item too crosse clothes of olde sylke † / Item to banner clothes Item to other stremers of lynnen Item a vale clothe Item thre clothes to laye apon the ault<sup>r</sup> Item one olde clothe of olde sylke hangyng above the ault<sup>r</sup> Item one clothe of lynen for the forfrontt of the ault<sup>r</sup> Item too candelstickes callid standdars / Item to lyttell candellstikes for tapers Item one brase potte / Item to lytell barse† panys / one kettell / Item to pewt<sup>r</sup> platt<sup>ra</sup> Item to spyttes Item a boxe of pewtt<sup>r</sup> for owlle and creame

[On the verso]

Item to payer of sensu's of latten Item a schipe for frankinsens of lattyn Item iiij belles in the stypull one sans bell one handbell one sacrying bell a pyxe of latten Item to surplysses

[Signed] Thomas Hardyng

[A mark]

[Little Kimble.]

[1-38 no. 14]

Parva Kymbell

This indento<sup>r</sup> made indentid [23 July 1552] of all the goodes . . . . apperteynyng to the parisshe of Letle Kymbell . . . . betwene [the same commissioners by virtue of the same commission] and Jhon Tayler and Wylliam Harding . . . all which goodes etc., as above.]

In primis ij chalices of sylver clothes v vestementes ij albes a cope of sylk v aulter clothes a coper a tewell a peir of sensers of laten ij crewettes iiij crosses of brasse and laten ij belles in the stepell a santus bell ij handbelles a fant clothe a surplesse and a rochett j copporas cloth

[Two marks]

<sup>1-1</sup> *In another hand.*

## [Hulcot.]

[1-38 no. 15]

Huccot

This indenture made [23 July 1552] of all the goodes pertainyng to the parishe of Huccot . . . . between [the same commissioners by virtue of the same commission] and 'William Whitechurch and John Hall' . . . all which goodes [etc., as above.]

In primis a chalice of silver parcell gilt

Item a crosse of tynne and latten

Item iiij vestementes / ij coopes one of them floreshed with silke

Item a pax of blwe glasse

In the steple 'iiij belles' thre belles

In the churche ij handbells

Item one braunche of latten candlestikes

Item ij olde brasse pannes

One latten senssore

One shete one roode clothe and a coverlet

[Two marks]

## [Hartwell.]

[1-38, no. 16]

Hartwell

Thys indenture made indentyd [23 July 1552] of all the goodes . . . . apperteynyng to the parysshe of Hartwell . . . . betwene [the same commissioners by virtue of the same commission] and 'Myghell Hampden' and 'Thomas Sare' . . . whyche goodes [etc., as above.]

In primis a chalys parcell gyld† with a patent

Item iiij vestementes 'furnysshed' with albes and stooles

Item a coope of blew velvett

Item a crosse of laten with a staffe accordyng to the same

Item a crosse clothe of grene sylke

Item ij surplyces

<sup>1</sup>—<sup>1</sup> *In another hand.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Added later.*

Item iij olde 'aulter' 'table' clothes 'for table of the communion'

Item a paxe of tyn

Item ij lytle candlestyckes of laten for the hye aulter

Item ij belles in the steple

Item ij hand belles

Item a payre of sensors of laten

Item ij pewter cruettes

Item iij olde towelles

Item a pyxe of laten

Item ij corporas cases with clothes

Item a holy water pott of laten

[Signed] Mychaell Hampden  
Thomas Sare

### [Great Kimble].

[1-38, no. 17] Kymbell Magna

This indent<sup>1</sup> indentyd made [23 July 1552] of all the goodes . . . . perteynyng to the parish of Kymbell . . . . betwene [the same commissioners by virtue of the same commission] and Thomas Andrewe and Henry Nycolles . . . . all whiche gooddes [etc., as above.]

In primis vij vestimentes with all thynges to them perteynyng and an olde vestement Item iij copes and ix alter clothes and iiij towelles / Item one chalyce of sylver parcell gylte Item a crosse of latten and sylke clothes / / Item vj banner clothes / a paire of sencers Item iiij latten candlestyckes / Item iij belles hangyng in the steple

<sup>1</sup>—<sup>1</sup> *Struck out.*

<sup>2</sup>—<sup>2</sup> *Interlined in another hand.*

<sup>3</sup>—<sup>3</sup> *Added in another hand.*

and ij<sup>o</sup> hand belles 'Item a kete a brasse pott and a  
spytt and iiij torches Item all the wex of the rode lygte  
solde amongst the p[ari]soners for vjs viij<sup>d</sup><sup>a</sup> the money  
remaynyth in the churche mens handes—vjs viij<sup>d</sup>

[Two marks]

[Weston Turville.]

[1-38, no. 18] Westen Turwyld

The inventory indentyd and made [23 July 1552] of all  
the goodes . . . . perteynyng to the paryshe church of  
'Westen Turvyld<sup>1</sup> . . . . betowen [the same commissioners  
by virtue of the same commission] and 'Thomas Goodson  
James More<sup>2</sup> [?] all whych goodes [etc., as above.]

'Item in primys on chales with a patyn <sup>a</sup>of tin<sup>3</sup> <sup>a</sup>of sylver<sup>a</sup>  
a pyx of sylver Item ij westmentes Item ij clothes of  
pentyd say abowte the hye awter Item a peyr of organes  
Item a per[e] of censers of laten Item ij candylstykes  
of laten Item ij crosses of coper Item a crosse staffe with  
a pype of coper Item in the stepell v. belles <sup>a</sup>whereof on  
of them ys<sup>a</sup> a s[anctus] . . . .<sup>1</sup>

[The rest is torn away]

[Monks' Risborough.]

[1-38, no. 19] The inventore of Monken Resborowe

This indenture made [23 July 1552] of all the gooddes  
. . . . . pertenyng to the church of Monken Resborow  
. . . . . betwene [the same commissioners by virtue of the

<sup>1</sup>—<sup>1</sup> *Added later.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *Added in another hand.*

same commission] and John Scot and Wylliam Kyng . . .  
all wych gooddes [etc., as above.]

In primis iiij belles hanging in the steple: Item iiij chaleces of silver and a silver sencer: Item a crosse with a foot of copper or latten Item ij pare of smale candelstickes of laten: Item iiij coopes of damaske another redd silk the oth[er] bawdyck Item vij vestementes for the prest to syng with all: Item iiij corporas caces with ther clothes in them 'Item v aulter clothes' Item j crosse clothe of silk Item ij payented hanginges for the high aulter Item ij p[ayented] clothes for the sepulcher: 'Item ij coverledes Item viij lynen clothes': Item ij baner clothes wone sylke the other payented clothe: Item a canaby of white cloth with iiij staves: Item a holy water pot of laten Item a sencer of laten 'Item a cawdran of brasse: Item j handbell Item a crosse stafe dī covered with laten: Item ij olde herse clothes of silke Item iiij tenekelles for decon and subdecon ij of them redd silk and the other ij whit silke with ther abbes to them Item ij hanginges of white busteyen for the hie aulter in Lent 'Item a pare of shetes' a pillowe cover[ed] with white silke: a laten pyxe: Item a cloth called the vale for the Lente tyme Item iiij ban[er] polles

[signed] John Scotte  
Wylliam Kyng

[Endorsed] Rysebooro Monacorum

[Stoke Mandeville.]

[1-38, no. 20] [Stoke] Manfyl[d]

The inventory indentyd and made [23 July 1552] of all the goodes . . . perteynyng to the paryshe church of 'Stok Manfyld' . . . betuene [the same commissioners by virtue

<sup>1</sup>—<sup>1</sup>Struck out.

<sup>2</sup>—<sup>2</sup>Added later.

of the same commission] and 'John Talure and Rychard Clarke' . . . . all whyche goodes [etc., as above.]

'Item in primis in the stepell iiij belles  
 Item a chales with a paten of sylver  
 Item on censur of laten  
 Item iiij westmenttes one of gryne sylke one of whyte  
 saten an other of cursse clothe  
 Item a coope of blew vellvett  
 Item a crosse of coper and gylte  
 Item ij candylstyckes of laten  
 Item ij cruvettes  
 Item ij awter clothes  
 Item on corporos  
 Item ij corporos casys  
 Item ij hande belles  
 Item on surples  
 Item a pyx of laten  
 Item iiij banner clothes of lynyn  
 Item a crosse clothe of gryn sylke  
 Item a holy water pott of brasse'

[Two marks]

<sup>1—1</sup> *Added later.*

## [Name of place unknown].

[10-22, no. 6]

. . . . [d]aye of . . . . the vj . . . . of the fayth  
 . . . . supreme head . . . . of a[ll] the goodes . . . .  
 perteyning to the parysshe churche . . . . the countye  
 of Buck[ingham] betwene . . . and Thomas . . . . [and  
 Rychard] Chamber on the other pertye all which goodes  
 plate . . . . ornamentes be commyttyd to the safe custodye  
 of . . . . and Rychard untyll the kynges magestyeest  
 pleasure be . . . .

. . . . . with a patent of syllver  
 Item iij be[lls in t]he stepull  
 Item ij vestmentes  
 Item ij coopeest  
 Item ij candellstykeest  
 Item too hand belles  
 Item oone crosse of cooper  
 Item oone paire of sencers of latten

[Two marks]

GOODS LEFT BY COMMISSIONERS  
FOR USE IN CHURCHES  
MAY 1553

---

HUNDRED OF BUCKINGHAM

---

[**Marsh.**]

[1-20, no. 1]

Mershe

This indent<sup>r</sup> made the v<sup>th</sup> day of May in the vij<sup>th</sup> yere of the reign of o<sup>r</sup> sovereign lord kyng Edwarde the vj<sup>th</sup> / betwene Fraunces Lord Russell S<sup>r</sup> Morys Barcley S<sup>r</sup> Edmund Peckham S<sup>r</sup> Robart Dreuery knyghtes Georg Gyffard and William Tynesley † esquyers commysshiners of o<sup>r</sup> soverayn lord the kyng of the on partie / and William Doodley and Richard Chapman churchwardens of the church of Mershe of thother partie wittnessith that the sayd churchwardens hath reseyyd of the commyshiners one chales and one s<sup>p</sup>les and too clothes to be saffly kept countyneually for the use of the communion in the seyde church and that th[ey] have also reseyyd iij great belles and one saunse bell to be reserved and saffly kept untyll such tyme as the kynges ma[ies]ties pleasure be further known in that behalf. In wytnes wherof the parties above sayd enterchaungably have setto ther handes evin the day and yere above wryten

[Two marks]

[The twenty seven indentures which follow, viz. 1-20, no. 2 to 1-20, no. 27, and 1-21 with 10-22, no. 66 which forms a part of it, are all in the above form with merely occasional verbal differences. It has therefore been thought sufficient to give the proper names and the ornaments mentioned in each case]

## [Buckingham.]

[1-20, no. 2]      Buckyngnam Towne.      [5 May 1553]

Thomas Danford and John Cates  
 ij challeses on s<sup>p</sup>les and too cloth †  
 v. great belles <sup>1</sup>and one saunce bell<sup>2</sup>

[Signed] per me Johannem Catyces  
 by me Thomaes Danford

## [Padbury.]

[1-20, no. 3]      Paddbury      [5 May 1553]

William Fringnell and William Norcott  
 one challes one s<sup>p</sup>les and too clothes  
 iiij great belles and one saunse bell

[Two marks]

## [Stowe.]

[1-20, no. 4]      Stow      [5 May 1553]

Lawrenc Ponder Richard Brayfyld and Thomas Grey  
 one chales one s<sup>p</sup>les and ij clothes  
 iiij great belles and one saunse bell

[Signed] John Harrrys

[Two marks]

## [Turweston.]

[1-20, no. 5]      [Turwesston]      [5 May 1553]

John <sup>3</sup>Yeaytys<sup>4</sup> and Tomas Norton  
 one chalys <sup>1</sup>with a patent <sup>2</sup>and tow tabell clothes  
 ij great bellys <sup>1</sup>and one sauns belle<sup>4</sup>

[Two marks]

<sup>1</sup>—<sup>1</sup> Struck out and "stet" added in margin.<sup>2</sup>—<sup>2</sup> In another hand.<sup>3</sup>—<sup>3</sup> Interlined.<sup>4</sup>—<sup>4</sup> Struck out.

**[Preston Bissett.]**

[1-20, no. 6]                      Preston                      [5 May 1553]

Jhon Edwardes and Jhon Elward  
on chalyce with a paten on surplices† ij <sup>1</sup>alter<sup>1</sup> clothes  
ij great belles on santis bell

[Two marks]

**[Tingewick.]**

[1-20, no. 7]                      Tyngweek                      [5 May 1553]

Jhon Wendleborow and Harry Merkam [?]  
one challys one s<sup>p</sup>les and too clothes  
iiij great belles and one saunse bell

[Two marks]

**[Water Stratford.]**

[1-20, no. 9]                      Water Stratford                      [5 May 1553]

Jhon Walcott and John Boucher  
one challes one s<sup>p</sup>les and too clothes  
ij great belles and a saunse bell

[Two marks]

**[Oakley.]**

[1-20, no. 9]                      Acly                      [5 May 1553]

James Cooke and Hew Whitnell  
one challes one surples and ij clothes  
ij great belles <sup>2</sup>and one saunse bell <sup>2</sup>

[Two marks]

<sup>1</sup>—<sup>1</sup> *Interlined.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

**[Barton Hartshorn.]**

[1-20, no. 10]      Barton Hartes Horne      [4 May 1553]

Edmund Paxson and Rychard Short

one chalis of silver with the patent / a surples lenen clothes

two gret belles one saunce bell

[Signed] by me John Porter

[Two marks]

**[Adstock.]**

[1-20, no. 11]      Adstock      [5 May 1553]

Jhon Tomlen and Jhon Eydon

on challes on surples and j cloth

iij great belles and one saunse bell

[Two marks]

**[Radclive].**

[1-20, no. 12]      Ratlyfe      [5 May 1553]

John Persons Rychard Knot

one chales of silver <sup>1</sup> with the patend <sup>1</sup> a surples lynclothesthre gret belles <sup>1</sup> one sance bell<sup>1</sup>

[Two marks]

**[Chetwode.]**

[1-20, no. 13]      Chetwood      [6 May 1553]

William Robynse and John Frayne

one chalis one table clothes

<sup>1</sup> ij [?] bellis with <sup>1</sup> one sanctis bell

[Signed] Wyllyam Robyns

John Frayne

<sup>1</sup>—<sup>1</sup> *Struck out.*

## [Thornborough.]

[1-20, no. 14]                      Thornborow                      [5 May 1553]

William Gefes and Harry Taylo<sup>r</sup>  
 one chalys on s'ples and too clothes  
 iiij great belles and one saunse bell  
 [Two marks]

## [Addington.]

[1-20, no. 15]                      Adington                      [5 May 1553]

Homfrye Warde and Wyllyam Dyssynton  
 one chalys 'sylver' tow tabell clothes  
 iiij great bellys and one sauns bell  
 [Two marks]

## [Foscot.]

[1-20, no. 16]                      Foscot                      [4 May 1553]

William Colle James Webe  
 one challis of silver with a paten a surples lynen clothes  
 Two great belles one sance bell  
 [Two marks]

## [Edgcott.]

[1-20, no. 17]                      Edgcott                      [5 May 1553]

Rychard Spenser William Goodgame  
 on chalic with a paten on suplicet on 'alter' clothes  
 ij great belles on sanctis bell hanginge in the steple ore  
 els wher in the said churche  
 [Two marks]

<sup>1</sup> ~~1~~ *Interlined.*

## [Twyford.]

[1-20, no. 18]                      Twyford                      [5 May 1553]

Rycharde Butlar and Rycharde Smythe  
 Tow tabell clothes for the eusse of the comunyon  
 iiij great bellys and one sauns bell  
 [Two marks]

## [Shalston.]

[1-20, no. 19]                      Shalston                      [6 May 1553]

Thomas Bucher and Nicholas Adington  
 One chalice ij table clothes  
 ij bellis with one sanctis bell  
 [Two marks]

## [Westbury.]

[1-20, no. 20]                      Westbery                      [5 May 1553]

Thomas Sholer Rychard Tarry  
 One chalys of silver with a patend a surplys lenen clothes  
 Two gret belles one sance bell  
 [Two marks]

## [Biddlesden.]

[1-20, no. 21]                      Byldesden                      [5 May 1553]

Thomas Mershall and Raff Wall  
 One chalis of <sup>1</sup>silver<sup>1</sup> <sup>1</sup>tyn<sup>1</sup> with a patend a surples lenen  
 clothes  
<sup>2</sup>great bell<sup>2</sup> one sance bell  
 [Two marks]

<sup>1</sup>—<sup>1</sup> *Interlined.*<sup>2</sup>—<sup>2</sup> *Struck out.*

**[Hillesden.]**

[1-20, no. 22] Hillsdon [7 May 1553]

Thomas Reve and Thomas Cooches  
 'One challes' one s'ples and too clothes  
 iiij great belles and one saunse bell  
 [Two marks]

**[Thornton.]**

[1-20, no. 23] Thornton [5 May 1553]

Robert Ward and Henry Church [wardens]  
 One chailes one s'ples and ij clothes  
 iiij great belles and on [saunse bell]  
 [Two marks]

**[Steeple Claydon.]**

[1-20, no. 24] Steple Cleydon [5 May 1553]

William Kebble and Thomas Wootton  
 One challes and too clothes  
 iiij great belles  
 [Two marks]

**[Caversfield.]**

[1-20, no. 25] Caversfylde [5 May 1553]

John Longton<sup>1</sup>  
 'One challis of silver with the patend a surples lynen  
 clothes two great belles one sance bell'  
 [Signed] Hare Benbery

<sup>1</sup> *Lanston, second time of mention.*

<sup>2-3</sup> *Struck out.*

**[Maids' Moreton.]**

[1-20, no. 26]      Maydyssmerton      [4 May 1553]

Johne Foxleye and Robertt War  
One chalyce one surple thre clothes  
iij great bells 'and one sans bell'

[Signed]   John Foxley  
              Robarte Warre

**[Lillingstone Dayrell.]**

[1-20, no. 27]      Lyllingstone Dorrell      [5 May 1553]

Paule Dorrell thelder  
One chalis of silver with a patend a surples lenen clothes  
Two great belles one sance bell

[Signed]   Paule Dayrell theldr

**[Beachampton.]**

[1-21 ; 10-22, no. 66]   Bechampton      [5 May 1553]

Harry Orchard and . . . . .  
One chalice or . . . . .  
iij great Belles 'and one saunse bell'

[Two marks]

## APPENDIX I

RETURN OF DEFACED PLATE FROM BUCKINGHAMSHIRE  
 DELIVERED INTO THE JEWEL HOUSE BETWEEN  
 1ST JUNE, 1553, AND 4TH FEBRUARY, 1554.

[Ex. K.R. Church Goods 11-3, fo. 5]

Com [County] Bukk[ingham]

Brought in to the Jewelhouse by thandes of Lorde  
 Russell Commissioner<sup>t</sup> ther in plate——m<sup>li</sup> c lix oz unde-  
 facid

Being defacid	Rem[ain]	
In guilte	ccliij oz	
In parcell guilt	viiij <sup>c</sup> iiij <sup>xx</sup> xj oz	} m <sup>li</sup> cxlv oz

'Waste xiiij oz'

Item more one challaice thre patens and xij spones all of  
 silver white poiz——xxvj oz di

<sup>1—1</sup> *In margin.*

## APPENDIX II

MEMORANDA OF TOTALS FOR THE COUNTY AND OF PERSONS  
RESPONSIBLE FOR GOODS WITHDRAWN.

[Ex. K.R. Ch. Goods 11-8]  
Com [County] Bukk[ingham]

Compotus Willelmi Goddolphyn armigeri unius commissionariorum comitatus predicti de et pro omnibus bonis cattallis ornamentis vasibus aureis et argenteis tam deauratis quam parcell' deauratis aliquibus 'parochiis' ecclesiis sive parochiis in comitatu predicto spectantibus sive pertinentibus anno regni regis nunc Ed[wardi] vj<sup>a</sup>, vij

Plate as apperyth by indenture withowte date	{	M <sup>i</sup> Clxxj oz di que liberantur Francisco Jobson militi ad tunc magistro jocalium dicti domini regis ut patet per dictam indenturam manu dicti commissionarii signatum. Et equatur.
--	---	--

Redye money delyvered to Sir Edmonde Pekham knyghte as apperythe by the sayd indenture	{	v <sup>c</sup> lxxviij <sup>li</sup> xvs viij <sup>d</sup> que liberantur Edmondo Peckham militi ut patet per dictam indenturam. Et equatur.
--	---	---

Ornamentes as apperyth by the sayd indenture	{	xiiij polles que liberantur Arthuro Sturton armigero custodi palacii domini regis ut patet per indenturam suam penes commissionario remanentem. Et sic equatur.
--	---	---

Raufe Lee gentylman for certeyn churche  
 goodes latelye belongynge to the churches  
 of Horsendon and Saunderdon in the sayd  
 countye by him withholden for the which he  
 is bownde by recognysans byfore the sayd  
 comyssioners to make answere in the  
 somme of xx*li*

'Super ipsum et ideo fiat processus. The  
 seid Raaf Lee appering before the seid  
 comissioners the xvij<sup>th</sup> of Marche <sup>2</sup>seith that  
 neither<sup>2</sup> sworne and examyned seith that  
 neither he nor any oder to his use or to his  
 knowledge sold any the goodes of the seid  
 churches but seith they done stille remayn  
 to thuse of the seid chirches to his knowledge  
 and thereupone ys discharged<sup>1</sup>

'by them re-  
 seyved for  
 plate et ideo  
 fiat proces-  
 sus<sup>1</sup>

Fraunces Lowe gente bayllye of Olney for  
 so muche money by him withdrawen of the  
 goodes of the churche of Olney, viz. oun  
 tyme x*li* vjs and iiij*d* a nother tyme ix*li*  
 ixs as apperyth by a byll therof and also by  
 a recognisans—xix*li* xvs viij*d*

John Barbor in lykewise for goodes of the  
 sayd churche beyng by him withdrawen as  
 apperyth by the said bill and also by the said  
 recognysans—ix*li* viijs *vd*

Thomas Arnolde <sup>1</sup>in<sup>2</sup> x*li* xs and John  
 Tryppe the yonger viij*li* in lykewyse for  
 goodes of the sayd churche by them with-  
 drawen as apperyth by the sayd bill and re-  
 cognisans—xviij*li* xs

<sup>3</sup>dewe by<sup>3</sup>

<sup>1</sup>—<sup>1</sup> *In right margin.*

<sup>2</sup>—<sup>2</sup> *Struck out.*

<sup>3</sup>—<sup>3</sup> *In left margin.*

<sup>3</sup>Md there be dyverse parcells of other churche goodes withdrawen by sundrye other persons nott here mencioned bycause they are nott bownde by recognysans<sup>3</sup>

Md also the sayd John Tryppe hathe a cheste and a cope of crymsen velwett to make aunswere for.

The cope was d[elivere]d to the L[ord] Russell as Trippe hath confessid and the chest remayneth in the churche<sup>4</sup>

The sayd Fraunces Looe for ij copes of whyte satten / ij pectoralls of sylver / iiij barres of sylver and iij pynnes of sylver / and a clothe of sateen parcell of the goodes of the sayde churche by him withdrawen as apperyth by the sayd byll and recognysans

{ Fiat proces-  
sus super ip-  
sum Loo  
apperingeaf-  
firmeth that  
theyse par-  
celles were  
d[elivere]d  
to thandes of  
the Lorde  
Russell.

[On the verso.]

xiiiij<sup>mo</sup> Mercij a<sup>o</sup> 1555

Olney	Fraunces Loo	{ apperinge upon processe of privey seall are dischargid upon the bonde of the said Loo.
	John Barbo <sup>r</sup>	
	Thomas Arnolde	
	John Trippe	

Fraunciscus Loo de Olney in Com[itatu] Buck generosus venit coram Willelmo Berners et Thome Mildmay armigeris Comissionariis domini regis et recognovit se deberi † domino regi et domine regine xlii xs

The condicion of this recognisaunce ys suche that where aswelle the above bounde Frauncis Loo as also the before-mencioned John Barbour Thomas Frundell and John Trippe appering before the said Comissioners for severall summes of money and parcelles of goodes upon them sett as within wrytten apperith yf the said Fraunces Loo, on or before the

<sup>1</sup>—<sup>1</sup> *In right margin.*

<sup>2</sup>—<sup>2</sup> *In left margin.*

<sup>3</sup>—<sup>3</sup> *Added later.*

fyrste daye of the nexte terme. do personally appere before the said comissioners and before them do sufficiently then prove. by the certificate or testimony. under thandes and seales of twoo justices of the peace. of the Countie of Buck- [ingham] whereof one of them to be of the — that the money and parcelles within wrytten upon them severally sett. dyd growe surely of the churche landes except certen plate to the value of viij*li* and not of any sale by them made of any other ornamentes or plate apperteynyng or belongynge to or that dyd apperteyne or belonge to the said churche of Olney. And that also the said money was delyvered unto them with thassent of the hole parisshe of Olney aforsaid and not by them taken awaye of their owne handes. And that also they have ymployed the said money or the most parte therof to the repayre and amendement of the Brydges there Thai there etc

[Signed] Francys Lowe

## APPENDIX III

EXTRACTS RELATING TO ORNAMENTS FROM BUCKINGHAM-  
SHIRE CHANTRY CERTIFICATES.

## §1

[From Roll 4]

[Stoke Poges]

Ditton's chauntre

Ther appertenyth to the seid chauntre one chalice parcell gilt estemyd to be worth as itt appereth by thinventory xxiijs iij*d* Item thornamentes or gooddes of the seid chauntre be estemed to be worthe as appereth by the seid inventory xiijs iij*d* in alle—xxxvijs vj*d* Item ther belongith to the the seid chauntre ij belles and one sacrynge bell not yett praised as itt appereth by the seid inventory. The chalice and gooddes aforeseid remayn in the charge of George Tanner and Andrewe Andrewe church wardeyns ther.

Stoke chauntre

One vestement of blacke worsted with thappurtenaunces and an alter clothe estemyd to be worth as itt dothe appere by thinventory therof—vjs viij*d* whiche remaynyth in the charge of Andrew Clerke chauntre prest ther.

[Chalfont St. Peter]

Waploddes chauntre

Ther apperteynyth to the seid chauntre neither gooddes catalles ornamentes nor juelles savynge one white vestment of damaske estemed to be worth xiijs iiij*d* whiche remaynyth in thandes of Thomas Langshaa nowe incumbent ther.

**[Newport Pagnel]**

Thospitalle or free chappell of St. John the baptiste and  
 St. John the Evangeliste in Newporte aforesaid  
 A vestment of sattan—iiij<sup>s</sup>

**[Bletchley]**

The fraternytie or guylde of Saincte Margaret and  
 Saint Kateryne in Fennystratford.

Thornamentes and goodes apperteyning to the seid  
 fraternytie be estemed to be worth as by thynventory therof  
 it doth more playnly appere—xvij*/i* viij*d*

There is plate apperteynyng to the said fraternytie, that  
 is to saye one chalyce with a patent gilte poiz xvj onces  
 one other parcell gilt ix onces one payer of silver censers  
 xxij onces. a pax and ij cruettes of silver parcell gilt xj onces.  
 in all as by the seid inventori their of it dothe more  
 playnly appere—lvij onces

§2

[From Roll 5]

[m. 1 dors.]

**[Buckingham]**

Barton's chauntrie

Item there is also goinge oute of the saide Foulers lande  
 for the finding of a torch wyne and waxe for the said chaun-  
 trie priest yerelie—— vijs

Item there be certeine implimentes belonging to the  
 said chauntrie viz ij peire of vestmentes one of olde redd  
 and blewe velvett thother white sarcenet and blewe  
 chamblett and a chalice all gylte waing xv unces et c.

[m. 2]

**[Thornton]**

Barton's chauntrie

Item there is belonging to thesaide last chauntrie or stipen-  
 diarie priest one olde vestment worth xij<sup>d</sup> and nomore.

[m. 2 dors.]      **Stony Stratford**

The fraternitie of o' Ladie  
A vestment of whight damask belonging to the same.

[m. 3]      **[Wolston Parva]**

A quiet rent going oute of a tenement and certeine landes  
of John Warrens geven for the mainteinyng of the  
sepulchre light within the saide parishe worth by yere —  
xij<sup>d</sup>

[m. 3 dors.]      **[Newport Pagnel]**

Memorandum that the churchwardens of Newporte afore-  
said hath presented that within the saide tounne there is an  
hospitall beinge vacant the house downe and the chappell  
sore in decaie and no hospitalitie kepte there for the relyff  
of the poo' people by the space of this xvj yeres and there  
belongeth unto the said hospitall one litle bell of xxx<sup>ii</sup> weight  
one chalice one masse boke one corporas a coople of  
crewettes and a vestment with certeine landes . . . .

[m. 4]      **[Fenny Stratford]**

The guyldes or fraternitie of Seint Margar[et]

Memorandum that there be certeine implimentes belong-  
inge to the saide fraternitie vz ij chalices ij patentees one  
peire of silver sencers ij sylver crewetes and a paxe of silver  
wainge x di which be delivered unto the comissioners and  
that which doth remaine with the wardens doth amounte  
to the some of

[m. 5]      **[Ivinghoe]**

A chauntrye of Seynt James in the hamelett of Aston

A chalice wainge      price—xls a vestment and  
an awbe js a masse boke viij<sup>d</sup> a saking bell ij<sup>d</sup> a chappell  
as

## [m. 5]                    [Eddlesborough]

## The chantrie of Dagnall

One chalice wainge iiij unces ij vestmentes one of satten  
of Bruges and the other of durnax etc

## [m. 5 dors.]            [Quainton]

A rent goinge oute of certeine landes of the auncestres of  
one Taillo' geven for maintenyng of ij tapers before the  
sepulchre within the said parishe worth by yere—iiij ponde  
of wax

## [m. 6]                    [Stoke Mandeville]

An acre of londe and a plate of mede geven for the  
mainteinyng of the rode light within the saide towne worth  
by yere xvjd

## [m. 7]                    [High Wycombe]

Memorandum that the forsaid chauntrie called the  
Bower was founded by the late Abbas of Godstowe within  
the countie of Oxforde . . . . . ymplimentes belonging  
unto the said chauntrie that is to saie a chalice of silver  
parcell gilte wainge viij unces ij corporaces a masse boke  
of paper an olde vestment of blewe damaske with the  
appurtenaunces an olde vestment of dornyke an olde vest-  
ment of white fustian with the appurtenaunces a pare of  
cruettes of peweter a pax of glasse a littell sakeringe bell  
and an olde towell.

. . . . . ymplimentes belonginge unto the saide ij  
chauntries called Charnelles a chalice of sylver parcell gylte  
waing a viij unces and di ij corporaces an olde vestiment of  
blewe damaske with the appurtenaunces and an olde cope  
a vestment of dornyk with the appurtenaunces an olde vest-  
ment of grene satten with the appurtenaunces an olde  
blewe vestement ymbrodered ij tunicles withoute linnen  
ymbrodered with golde vij olde stoles ij masse bokes

a peire of cruettes peweter ij belles the one a sakeringe bell  
and the other somewhate bygger a candelstyk of latten iij  
altarclothes ij olde chestes an olde towoll an olde hanging  
before the alter and an olde curten.

[m. 8] [Burnham]

A brotherhed there

. . . . a chalice of sylver waing xij unces ij olde vest-  
mentes of worstede etc.

[m. 8] [Chalfont St. Peter]

A chauntrie called Whaplotes

. . . . no ymplimentes belonginge to the saide chauntrie  
but onelie one vestment for the priest to sing masse in  
which is praieset at—xijs iiij*d*.

A LIST OF ENDOWMENTS FOR LIGHTS FROM THE  
CHANTRY CERTIFICATES.

[Roll 5]

HUNDRED OF BUCKINGHAM.

*A light*: Addington, Beachampton.

*Divers lights*: Stowe, Leckhampstead, Buckingham,  
Thornton.

*A lamp light*: Edgcott, Steeple Claydon, Hillesden,  
Padbury, Maids' Morton, Stowe.

HUNDRED OF NEWPORT.

*A light*: Calverton, Emberton, Shevington, North  
Crawley, Walton.

*Divers lights*: Wolverton, Weston Underwood, Cold  
Brayfield, Stoke Goldington, Castlethorpe and Hanslope.

*A lamp light*: Lavendon, Lathbury, Haversham, Shenley,  
Stoke Hammond, Tyringham.

## HUNDRED OF COTTESLOE.

*A light* : Whitchurch, Marsworth, Pitstone, Cheddington, Wing.

*Divers lights* : Hardwick and Wedon, Soulbury, Hoggesdon, Slapton, Ivinghoe, Eddlesborough.

*A lamp light* : Drayton Beauchamp.

## HUNDRED OF ASHENDON.

*A light* : Oving, Oakley, Ludgershall, Kingsey.

*Divers lights* : Crendon, Brill, North Marston.

*A lamp light* : East Claydon, Chearsley.

## HUNDRED OF AYLESBURY.

*A light* : Stoke Mandeville (the rood light), Princes Risborough, Hartwell.

*Divers lights* : Ellesborough, Wendover, Great Missenden.

*A lamp light* : Hulcott, Aylesbury (land at Wingrave.)

## HUNDRED OF CHILTERN.

*A light* : Amersham, Langley Marish cum Colnbrook.

*Divers lights* : Wooburn.

*A lamp light* : Great Marlow, Wraysbury, Farnham Royal.

## APPENDIX IV

## EXTRACTS FROM THE CHURCHWARDENS' ACCOUNTS OF

## AMERSHAM

[On old cover]

Thys ys the cownthing boke of ow' Lady church of  
A[gmondesham?]

[1539-1540]

[p. 1]

Item resevyd apon Hallhou day for the lampe iijs iijsd [?]  
Res' in getheryng apon Crystmas day for the bem lyght

xs [?]

Res' in getheryng at Ester for pascall mony xxjs jd

Res' in getheryng at Hoketyde xjs jd

Res' at Antonys berryng for wast of torches xijd

Res' of the lades for Robyn Hode . . .

Res' of Rycharde Dormar for wast of torches . . .

[p. 2]

payd to Mayster Sander for a quartern of wexe ixs iijsd

paye for a quartern of wexe at London xjs iijsd

payd to Rychard Painton for vij li and a have of wexe ijs vijd

payd to Whelleres wyfe for vij li <sup>1</sup> and have <sup>1</sup> a quartern <sup>2</sup> of  
wexe xijd

payd for vij li of wexe that went to the paschalle and font  
and tenaper lyght and paryshe cadell† for all the yerer

ijs iijsd

payd for making of the beme lyght ijs

payd for weke vjd

payd for a bybull ixs ixd

payd for fechyng of the bybull ijs

payd for a bottell of oylle vijd

payd for mendyng of the shype foote vijd

payd for a nantyfyner to Rychard Dormer xxvjs vijd

payd for a grayll vs

<sup>1</sup>—<sup>1</sup> Struck out.

<sup>2</sup>—<sup>2</sup> Written over and struck out.

[p]ayd for ij queres of Jhesus mase	ijs viij <i>d</i>
[pay]d for vj surples	iiij <i>s</i>
	[p. 3]
payd for mendyng of surples and albes	vj <i>d</i>
payd for iiij li of tallowe kandell at Haloutyde and	and
Crystmas	vj <i>d</i>
payd for iiij preshynerst	vs
payd for kolys at Ester to Tredway	vj <i>d</i>
payd for wachyng of the sepulker in bred and alle	ix <i>d</i>
payd for skoryng of kanstykes at Crystmas and Ester	vd
payd to Gerys wyfe for washyng at Crystmas and Ester	vj <i>d</i>
payd for mendyng of surples a gaynst Ester	vj <i>d</i>
payd for viij torches to Water Clarke	xvjs
payd to Gery for mendyng of baudrykes	ij <i>d</i>
payd to Foxe for mendyng of canstykes	iiij <i>d</i>
payd for a sansebell rope	vj <i>d</i>
payd to Jone for sewyng the par[e]llrest on all the abes	vj <i>d</i>
payd for mendyng of the orgynbellos	vij <i>d</i>

[c. 1540]

[p. 6]

[In a small and very clear hand]

Be it knowen to all the towne and parishe of Agmondys-  
ham that we Walter Tredway Hughe Bachiler and Thomas  
Taylo' haith recevyd of Thomas Sawnder and Roberte  
Androwe xij li of waxe and iiij dosyn and v peaces of pewter  
vessell that is to say xx brode brymmyd platters xj narrowe  
brymmyd platteres and xxj narrowe brymmyd dysshes and  
a brode brymmyd dyshe and the same Walter Tredway  
Hugh Bachiler and Thomas Taylo' haith increasyd in their  
tyme vj dosyn and one peace of pewter vessell that is to  
say iiij dosyn and ij peaces of brode brymyde platters and  
xv peaces of brode brymmyd disshes after the sylver  
fasshyon and xx narrowe brymmyd dysshes the which  
vessell haith ben increasyd by the sellyng of waxe candle in  
the church and by the lendyng forthe of the same vessell  
the which vessell is in the hole summe x dosyn and di.  
Also the same Walter Tredway Hughe Bachiler Thomas  
Tailo' haith kept the trendyll lyght befor the rode of the  
same increse all ther time. And wher as they gatheryd  
for to make the trendyll whan the churche yarde was mett

abought the which gatherynge was but *vs* and therof we have made it ones and here we will leve wyke and wax to make it *ij* more And besydes that we will leve *vij* li waxe made and un made and *xij*d** in redy money and for *ij* lockes longyng to the cofer wher the waxe lyeth *vii*d** and the cofer it selfe cost—*vj*d**

[An inventory of doubtful date,  
perhaps Marian.] [p. 9]

The invytory of the cherche goodes fyrst *v* challys *j* pyxe of sylver and a pax *ij* payer of sensers with a shype the best sewte of red velvet and the hangyng of the hye awter with *ij* cortens of sylke *x* towelles *v* tabull clothes *xiiij* awter clothes *vj* towelles *iiij* napkyns *vj* surples res[eived] of the gyfte of Mastrys Markes a dyaper towell

[Signed] Thomas Bilt  
Hary Snell  
Barnard Bussell  
Ric[hard] Barton  
Robert Barnard

[1540-1541] [p. 11]

In primis on allhalowes day <i>ij</i> li candle	<i>ii<i>d</i></i>
Item for oyle at the same tyme	<i>vii<i>d</i></i>
Item payd for <i>v<sup>iiij</sup></i> li waxe bought of Rycharde Cock	<i>xx<i>d</i></i>
Item di hundrethe waxe and the caryage of the same from London	<i>xxjs iiij<i>d</i></i>
Item <i>iiij</i> li waxe bought of John Mowreden	<i>xv<i>d</i></i>
Item payd to Cuttler for makynge of the beme lyghte	<i>ijs</i>
Item payde to him for wyke for the same	<i>vij<i>d</i></i>
Item payd for <i>ij</i> li candle on Christmas daye to Cuttler	<i>ii<i>d</i></i>
Item payde to Geris wyffe for wasshyng of <i>xxvj</i> peaces and scouryng of the standardes and other candlestyckes in the churche	<i>vj<i>d</i></i>
Item payd to Cutler for a pownde of tallowe candle ayenst twelve day	<i>ij<i>d</i></i>
Item for makynge a li of parrys candle ayenst Christmas	<i>ij<i>d</i></i>
Item payd for a bottyll of lampe oyle at Est <sup>r</sup>	<i>vij<i>d</i></i>
Item payd for <i>ij</i> li waxe for the paschall fownt taper paschall toppes tenable lyght and parysch candyll	<i>xj<i>d</i></i>

Item payd to Goodman Cutteler for makyng the same  
 and iij l of olde waxe vj*d*  
 Item paid to Gere for schowryng the stand'es at Est' ij*d*  
 Item for breede and drynke for theem that dyd watch  
 the sepulture . . . .  
[p. 12]  
 Item gevyn to them that browght sacrament case iiij*d*  
 Item for mending v albys and the sacramente case vj*d*  
 Item for xiiij elles lokeram for ij surpleses viij*s* ij*d*  
 Item to goodwyffe Lancelet for makyng the same xxij. . . .

---

[An inventory of 12 April, 1597]

[p. 13]

In primis delivered by the sayde churchwardens into the  
 handes of the new elected churchwardens thes parcelles of  
 goodes as folowethe

The communion cuppes / a greate peuter pott and a  
 qu[arte] wyne pott / a pewter dysshe a hershe clothe a  
 clothe that was made for the pulpit / two carpettes for the  
 communion table a clothe for the communion table a cheste,  
 a gable, and a roll, a table with a frame with other decent  
 ornaementes belonginge to the churche

A byble a booke of comon prayer with two other bokys

[The same inventory is repeated every year till 1607,  
 but latterly a surplice, two cloths for the table, two prayer  
 books and books of canons and homilies are included]

---

[The following inventory is from the beginning of the  
 next account book, and it is repeated every year from 1680  
 to 1694, except that latterly the two carpets for the table  
 are not mentioned.]

[1680]

#### Church Goods

Itt' one beare to carry the dead on

Itt' 2 silver cupps with one plate cover 2 pewter flaggons  
 one linnen cloth for the table 2 cushions and 2 cushion  
 cloths one new box locke and key lately given by

S<sup>r</sup> William Drake and my Lady Drake to our parish church  
to locke upp the new cushion and cloth in. Also one  
damaske table cloth and two damaske napkins

Itt' 2 carpetts for the table 3 pewter dishes with a chest  
in the vestry.

APPENDIX V<sup>1</sup>INVENTORIES OF THE PARISH CHURCH OF  
ALL SAINTS, AND OF THE CHAPEL OF  
THE BLESSED VIRGIN MARY, WYCOMBE.

1475-1552.

- fo. iij.] Inventorium bonorum ecclesie parochialis omnium  
sanctorum de Wycombe factum ibidem in Anno  
Domini Millesimo CCCClxxv<sup>o</sup> tempore Nicholai Grove  
Johannis Porter Willelmi Harper et Thome Lytylpage  
Junioris Gardianorum ecclesie predicte inprimis
- A Sewte of vestment<sup>C</sup> of Rede bawdekyñ beryng werke  
damaske branchis of gold with lyons & Byrdis of the  
same.
- Ad [*sic*] Sewte of Tusse beryng werke branchis of grene  
w<sup>t</sup> levis of gold
- A Sewte of Rede velewet powdyrde with crownes of gold
- A Sewte of Blewe bawdekyñ beryng werke grene branchis  
w<sup>t</sup> byrdis of gold
- A Sewte of White bawdekyñ powdyrde w<sup>t</sup> byrdis of gold
- A Sewte of White bawdekyñ with damaske werke
- A Sewte Rede sylke powderid with white branchis
- A Sewte of Blacke for requiem Mas.
- A Chesapyñ of Rede bawdekyñ powderid w<sup>t</sup> birdis of gold  
w<sup>t</sup> an awbe longyng therto.
- A Sewte of grene velewet except the cope beryng of grene  
bawdekyñ
- A Chesapyñ j tenekyñ of sylke beryng branchis of blew-  
purpyñ w<sup>t</sup> apys of gold with appareñ therto.
- A Sewte of blewsylke with Rayes of gold except the Awbys  
& Copis of playne white sylke.

<sup>1</sup> This series of inventories with the explanations and notes are taken  
from *Records of Buckinghamshire* for 1899, pp. 103-145, by permission of  
Mr. J. H. Parker, and Mr. W. H. St. John Hope, at whose special request  
the contractions have been retained.

- A White Chesapytt with apparett therto ij Chesapyllis of sylke w<sup>t</sup> apparett therto ij olde Chesapytt of sylke vij pelowis of sylke & of bawdekyñ iij pallis of clothe of sylke powderid with gold vj auter clothis to lye uppoñ the hye auter.
- A patt for the hersse of Blacke sylke a blacke saye clothe<sup>1</sup> anothir of wolfeñ<sup>1</sup>
- Item v longe hoselyng Towellis of Diaper ij waissching towett for the hye auter a blacke ffrontett for the hye auter with branchis of grene powderid with squerett of gold
- Item a blewe ffrontett w<sup>t</sup> branchis of grene powderid w<sup>t</sup> hyndis of gold
- Item v Corporas cases of div'se clothis of sylke vij Corporassis casis of lynnyñ
- Item a purse of clothe of gold a purse of clothe of sylke w<sup>t</sup> the reliquis
- Item iij baneris of sylke with the stavis therto a crosse ban' of sylke w<sup>t</sup> a staffe of Copur & gylt a Crosse staffe peyntid iij ban' clothis of lynnyñ
- Item a Canape of purpuñ sylke with iij botons gylt a Canape of white clothe vj pynonnse of sylke iij pendanntis of sylke iij lecturne clothis
- Item iij steynid clothis for the hye auter w<sup>t</sup> iij Curtayns ij steynid clothis [fo. iij b] with a frontett counterfeet clothe of gold for the hye auter ij Curtayns of purpyñ sylke ij auter clothis for lent with the Curtayns iij lecturne clothis for lent.
- A staynid clothe of gold powderid with gold & sylver for the sepulcur w<sup>t</sup> a lynnyñ clothe therto. A sepulcur of Tymber w<sup>t</sup> a stole therto
- A vayle of white w<sup>t</sup> a crosse of rede ij Canstykkys of latoñ to stonde uppoñ the hye auter ij grete Canstykkys of latoñ to stonde in the queir
- A sensar of latoñ a shippe of latoñ a pyxbox of latoñ w<sup>t</sup> a box of Ivorie
- A Crismatorie of sylv' that weyth xxvij unc<sup>℥</sup>
- A Chalys w<sup>t</sup> a patent of sylv' & gylt that weyth xvj unc<sup>℥</sup> & j quart'

<sup>1</sup> "Perditur" written over each item.

- A Chalys w<sup>t</sup> a patent of sylv' & gylt that weyth xxviiij  
unc<sup>l</sup> j q<sup>a</sup>rt'
- A Chalys w<sup>t</sup> a patent of sylv' & gylt that weyth xxviiij  
unc<sup>l</sup> & di
- A Chalys w<sup>t</sup> a patent of sylv' & gylt that weyth xxx unc<sup>l</sup>  
j q<sup>a</sup>rt'
- A Chalys w<sup>t</sup> a patent of sylv' that weyth xij unc<sup>l</sup> & di
- A Sensar w<sup>t</sup> Cheynes of sylv' that weyth xxxvij unc<sup>l</sup>
- A Sensar w<sup>t</sup> Cheynes of sylv' that weyth xxxiiij unc<sup>l</sup>  
j q<sup>a</sup>rt'
- Item ij Shippes of sylv' w<sup>t</sup> ij spoyns of sylv' that weyth xx  
unc<sup>l</sup> iij q<sup>a</sup>rt' & di
- A Crosse of sylv' & gylt that weyth lxxiiij unc<sup>l</sup> a fote of  
a Crosse w<sup>t</sup> a penacult of sylv' & gylt that weyth lxj  
unc<sup>l</sup> ij crewett<sup>l</sup> of sylv' that weyth ix unc<sup>l</sup> j q<sup>a</sup>rt' ij  
basyns of sylver that weyth xxx unc<sup>l</sup> ij Canstykys of  
sylv' that weyth xlix unc<sup>l</sup> & di unc<sup>l</sup>.
- Item a pax of sylv' & gylt with v stonys that weyth xx  
unc<sup>l</sup> a lytyll box sylv' & gylt that weyth iij unc<sup>l</sup> a  
lytll box of sylv' with dyv'se reliquis therin a box of  
Copur & gylt & enamild w<sup>t</sup> reliquis therin
- A Crosse of Copur and gylt another crosse of Copur & gylt  
w<sup>t</sup> iiij stonys
- A Crosse of lateñ another of tree a surplice for the queire
- Item ij Mas bokys to the hye Auter ij grete luggeris in the  
queire iiij portowis a responsor w<sup>t</sup> a lytyll grayt v  
grayles vj p'sessioneris ij Manuellis j dirgeboke ij  
pystylbokys a legent j Ordinaat j Martilage a Cathalicañ  
a lantorñ an halywaterstok of latoñ ij lectornys of tym-  
bur ij hoselyng bellys iij bellis for the bedmañ ij beris  
with ij Coffyns therto
- (*Added in another hand:*)
- Item j Crowe of Ireñ weing ix li weight  
fo. iiij.] (*On the next page are the following additional  
entries in a neater hand than the foregoing:*)
- Item a Sewet of Cloth of Golde Tyssu of the gyfte of s'  
John Stockton of london w<sup>t</sup> all the apparett
- Item ij Copys of whight Domaske the orferasse of blew  
Damaske ex dono Willelmi Redehode
- Item ij blac Copys of Worstye the orferasse of blew (orfe

*struck through*) Worstede powderyd w<sup>t</sup> letters of Golde  
ex dono dicti Willelmi Redehode

Item a pall of<sup>1</sup> impiall a [*sic*]

Item a pcessionary cov'yd w<sup>t</sup> blak Damaske

Item ij awter Clothis of blew Worstede powderyd w<sup>t</sup>  
flowrys of golde & spangyls of sylv'

Item ij Curteynes of blew Sarsenet frengyd w<sup>t</sup> sylke

Item a pyx of sylv' & gylt w<sup>t</sup> a lytyll pece of sylv' weyeng  
xvj unce

Item ij Candystykke of laten stondyng in seynt Nicholas  
[*aw struck through*] Chauncell

Item a kercheff of plesans w<sup>t</sup> a bordur of sylke & golde ex  
dono Johis Collard

Item a Gowne of purpyll Sarsenet for Ihc awter ex dono dō  
Johis Collard

Item a Cloth of blak worstede for the herse w<sup>t</sup> a whyte  
Crosse improwderyd in v placis w<sup>t</sup> the name of Ihc

Item a Canape of launde w<sup>t</sup> iiij botons of nedyllwerke  
ffrengyd rounde a bowte w<sup>t</sup> rede sylke & golde ex  
dono Margerie Bontyng

Item a lynnyn Cloth w<sup>t</sup> a crosse of blak bokeram for the  
Roode

(*Added in apparently the same hand as the former part of the  
inventory :*)

Item a Towell to hosyll peple conteynyng by estymacoñ  
xx<sup>ii</sup> yerde w<sup>t</sup> blew porelle at the ende

Item a ban' Cloth of blewe sylke chaungeable w<sup>t</sup> a ffigure  
of the Trinite of the yefte of John Collard

A Chales w<sup>t</sup> a patent of sylv' & gylte weyeng x unce of the  
yefte of Will<sup>m</sup> Redehode ad [*dictam struck out*]  
Capellam beate Marie<sup>2</sup>

(*The whole of the foregoing inventory is crossed out.*)

f. iiiib.] Inventorium bonorum Ecclesie parochialis Om-  
nium Sanctorum de Wycombe facta [*sic*] ibidem in  
Anno Domini Millesimo Quingentesimo tercio coram  
Willelmo Aley tunc Majore ibidem tempore Willelmi  
Clerke Ricardi More Thome Peytefore et Willelmi

<sup>1</sup>Struck through and again written over.

<sup>2</sup>"Vacat" written after.

Schrympton gardianorum ecclesie predicte etc. In  
primis

- A sewte of vestmentē of Cloth of gold Tyssewe.
- A sewte of Rede bawdekyñ w' byrdys & lyons.
- A sewte of blak wosted w' a lett' of R in golde.
- Item ij Copys of blak wosted w' the name of Redehode.
- Item a sewte of Tyssewe w' flouris rede & levys grene.
- Item a sewte of bawdekyn whyte w' birde of gold & the  
halfe sonne
- Item a nothir sewte of whyte bawdkyn w' Damaske flouris
- Item ij whyzte Copes of Damaske w' blewe orferace
- Item a sewte of blewe bawdekyñ w' grene flouris & hynde  
of golde
- Item a sewte of Rede velewet w' Crownys of gold
- Item a sewte of Rede sylke w' sterris & the flouredeluce
- Item ij Copys of the same be side the sewte
- Item a sewte of blak w' flouris of golde in the cross
- Item a p vestmētē of blak velewet w' flouris rede grene &  
whyte
- Item a Cope of grene bawdekyn w' lyon Rampyoñ of gold  
[nowe a awter cloth *added in another hand*]
- Item a Chesybytt and an awbe of whyte sylke with a cross  
of gold
- Item a Chesebytt of grene bordealisaund' w' a crosse of raye  
sylke
- Item a pall of blewe velewett
- Item a Crossecloth of purpuñ sylke frengyd
- Item a pall of clothe of golde
- Item iij pallis of grene bawdekyn
- Item ij sepulcr' clothis leyd w' gold & sylver
- Item ij aut'clothis of blewe wosted w' flowrys of gold &  
spangette of sylv'
- Item ij Curtens of purpuñ sarcenett frenged
- Item iij awt'clothis stayned
- Item ij Curtens of rede sylke for the hye aut'
- Item a bordur for the hye aut' w' grene hyndys
- Item ij aut'clothis of whyte w' the sygne of the passioñ
- Item a vayle of whyte w' blewe crossys
- [*Added in another hand at the foot of the page :*
- Item a sewte of Red welwet broderyd w' flowrys of gold w'  
iij walance

Item ij Copys of redde damaske broderyd w<sup>t</sup> gold  
 Item iiij albys for chylderñ w<sup>t</sup> auht thyng to them  
 Item ij awt<sup>r</sup>clothys of Red damaske for the hey awt<sup>r</sup>  
 Item ij curtens of Red sarcenet for the hey awt<sup>r</sup>  
 Item a westement of Red satten w<sup>t</sup> seynt Jhone the baptys  
 yn the crosse]

f. v] [*Added at the top of the page in the same hand as the foregoing entries :*

Item a cope of Blew welwet w<sup>t</sup> angellys of golde  
 Item a westement of Seynt Georges of Red bawdkyn  
 Item [a altered into ij struck through and one written over]  
 westement of Blew damaske w<sup>t</sup> angelys of golde of  
 the gyft of Mr Poynett]

(*The original hand resumes :*)

Item iiij lecturneclothis too of them stayned  
 Item [a herseclothe of blakcoton struck through]  
 Item [a herseclothe of blak wosted w<sup>t</sup> the name of Jhus  
 theroñ struck through]

Item vij Towellys to hosed w<sup>t</sup> pepht  
 Item [ij subsequently altered into] iiij weschyng Towellis for  
 the aut<sup>r</sup>

Item v valauncē to put abowte the herse w<sup>t</sup> Requiem et nam

Item ij Corpaxe clothis iiij Casis for the Corpaxe

Item myters of div<sup>r</sup>se sewte<sup>r</sup>

Item ij Chaless<sup>r</sup> halowed w<sup>t</sup> ther patens [weyng (x struck  
 through) ij unce xiiij unce added in another hand]

[Item ij Chaless<sup>r</sup> suspendyd<sup>1</sup> w<sup>t</sup> ther patens (weyng xxiiij  
 unce di & di qt<sup>r</sup> added in another hand) struck through]

[Item a Crosse of sylv<sup>r</sup> & gylte (iiij<sup>xx</sup> xij unce di & di qt<sup>r</sup>  
 written over) w<sup>t</sup> the fote & the pynakyht (weyng beside  
 iiij unc<sup>r</sup> j qt<sup>r</sup> & di qt<sup>r</sup> added in another hand) struck  
 through]

[Item ij Schyppys w<sup>t</sup> ther sponys of sylv<sup>r</sup> (xx unce di added  
 in another hand) struck through]

Item ij Candilstyks of sylv<sup>r</sup> (weying i unce di added in  
 another hand) struck through]

[Item ij basyns of sylver (xxvij unc<sup>r</sup> j qt<sup>r</sup> added in another

<sup>1</sup> An unusual item in a parish church inventory. Perhaps they were for the boy bishop.

<sup>2</sup> Disused.

- hand*) Item ij Crewetys of sylv' (ix unce di *added in another hand*) *struck through*]
- Item a pyxe of sylv' & gylde w' a pece of sylv' theryn  
[weyng *added in another hand*]
- Item a pyxbox of sylv' & gylde (weying *added in another hand*)
- [Item a paxe sylv' & gylde w' v stonys theryn (xv unce *added in another hand*) *struck through*]
- Item a Crysmatory of sylv' & pte therof gylde [weying *added in another hand*]
- [Item a Crismatory of Tymbr covered w' sylv' (xxj unce di di q't' *added in another hand*) *struck through*]
- Item a boxe of Ivery garnesched w' sylv' [ij unce iij q't' *added in another hand*]
- Item a boxe of Copur enameled
- Item an Oyle boxe of [silv' (weying *added in another hand*) *struck through*]
- [Item a sepulcr boxe wyth certen relykes
- Item iij Crossys of Copur & gylde & one tre
- Item a sensur & a schyppe of Copur
- Item ij Crosse for baners of laten
- Item viij banerpolys
- Item ij stremers of sylke one rede (anothir blewe *crossed out*)
- Item a stremar of whyte sylke
- Item a rede stremar w' thassumpcioñ of o' lady
- Item iij rede baner clothis
- Item a ban' of sylke w' the Molett<sup>1</sup>
- Item ij baners of grene sylke
- Item ij whyte baners w' the signe of the passioñ f. v b] Item a whyte ban' wyth a blewe Crosse
- Item a Crossecloth of sarcenet paynted *all struck through*]
- Item ij grete lyggers Callid Antiphon's in the Qwer
- Item iiij Portewes. ij. Masbokys iiij Grayles a legent a Respons'
- Item a Invitatoñ w' the Grayles the Altia iij Manueñ ix pcession's

<sup>1</sup>The mullet was a star. If not heraldic, this may have been an Epiphany banner.

Item a Gospelar & the Pystot a Sawt<sup>r</sup> w<sup>t</sup> the Collete & the Imnes

Item a Martilage an Ordina<sup>t</sup> a Collecto<sup>r</sup> iiij Qweyres noted of the visitacōn of ovr lady iiij Queyres of the t<sup>n</sup>s-figuracōn of J<sup>h</sup>u & the masse also

Item ij Queyres *de nomine J<sup>h</sup>u*

[Item ij pay<sup>r</sup> of grete laten Candilstykk<sup>℥</sup> *struck through*]

a pay<sup>r</sup> of smallyr apon the hye aut<sup>r</sup>

[Item a Catholican *struck through*] a lanter<sup>n</sup> a holywat<sup>r</sup> stok of laton ij lecturnys of Tym<sup>b</sup>r

Item ij hoselynbe<sup>tt</sup><sup>℥</sup> ij bellys for the Bedmā ij berys w<sup>t</sup> ther Coffyns

[Item a kercheffe of plesauns w<sup>t</sup> a bordur of sylke iiij botunys of nedyll werke a lynen Clothe w<sup>t</sup> a Crosse of blak bokeram for the Rode *all struck through*]

Item iiij Crosse stafys, &c

*(The five following entries are added in a different hand:)*

[Item a strem<sup>r</sup> off grenesylke w<sup>t</sup> seynt Michel and seynt Kateryne

Item a nother strem<sup>r</sup> off grenesylke off saynt George *struck through*]

Item too Bok<sup>℥</sup> on off saynt austens work<sup>℥</sup> a nother of seynt Gregories worke wretten w<sup>t</sup> sex letters ~~Ap~~combe<sup>r</sup> oñ the m<sup>r</sup>gent<sup>2</sup> off them w<sup>t</sup>out

Item a Cosshen off Cremsen welvett

Item iiij litil strem<sup>r</sup> to goo by the crosse uppon high days

*(In the same hand as the additions in the middle of the inventory:)*

It<sup>r</sup> iiij stoles for recter coryse

---

f. vii b.] The Inventor<sup>r</sup> of the Chirchegod<sup>℥</sup> taken & made the xx<sup>th</sup> day of Januar<sup>r</sup> in the x<sup>th</sup> yere of kyng harr<sup>r</sup> the viij<sup>th</sup> in the p<sup>r</sup>sens of Thomas frere Mayr<sup>r</sup> Robert Astbroke w<sup>t</sup> div<sup>r</sup>s<sup>r</sup> othir burgess<sup>r</sup> and deliv<sup>r</sup>ed unto John Wellis John Lytylboy Walt<sup>r</sup> Lichelade & Will<sup>m</sup> Saunders Chirchewardens pticter<sup>r</sup> ev<sup>r</sup>y pce<sup>t</sup> as here aft<sup>r</sup> dothe folowe

<sup>1</sup> This word actually contains seven letters.

<sup>2</sup> *I.e.* margin.

- [ffyrst a Crosse Silver & gylte]<sup>1</sup>  
 [Item a fote to the same Crosse silver & gylte]  
 [Item a sokett w' a vyse & a nott<sup>2</sup> to the same silver & gylt]  
 Item a crosse staffe pte Gilt  
 [Item a lytyll Crosse w' pynakytte<sup>3</sup> stondyng on the fote sylv' & gylt]  
 Item iiij Chalices silv' & gylte  
 [Item ij othir Chalys suspended]<sup>4</sup> "w' ij pat'"  
*added*  
 [Item ij Candilstykk<sup>4</sup> of silv' pte of them Gylte]  
 [Item ij Crewett<sup>4</sup> of Silver]  
 [Item a paxe of silver & gylte w' fyve stones of cristall]  
 [Item iiij Censers of sylver pte gylte]  
 [Item ij Schyppys of Sylv' pte gylt w' ij silv' sponys]  
 Item a pyxe of silv' & gylte w' a lytyll pese of sylver in the same  
 [Item anothir litill pyx of silv' & gylte]  
 Item a c'stmatory sylv' & gylte
- [Item ij basyns of sylver]  
 [Item a boxe cov'ed w' sylv' wyth xiiij<sup>4</sup> pec<sup>4</sup> of brokyn sylv' & gylt and one cristall stone in the same]  
 Item iiij othir Cross' of Cop & pte Gylte  
 Item ij grete bok<sup>4</sup> called Antephoners  
 Item iiij othr' bok<sup>4</sup> called Portowes  
 Item iiij bok<sup>4</sup> called Graylys  
 Item a pystyll boke & Gospell<sup>4</sup> *underlined*  
 Item a boke called a legend  
 Item a boke called a verse boke  
 Item a boke called Invitatoriū w' the v'sus of the grayle  
 Item vj bokys called pcesionatts  
 Item [iiij *altered into*] iiij bok<sup>4</sup> called manuell<sup>4</sup>  
 Item one masboke on † old masbok<sup>4</sup>  
 [Item a boke called Catholicoñ]  
 Item ij latyn Candilstykke called standerde  
 Item ij othir latyn Candilstykke stondyng on the hygh aulter

<sup>1</sup> All the entries here printed within brackets [ ] are struck through in the MS.

<sup>2</sup> Vyse = vice, or screw. Nott = nut.

<sup>3</sup> Suspended = disused.

<sup>4</sup> Written over an erasure.

- Item ij laten Standerde in the bourchauncell
- Item ij laten Candilstykke oñ the bowre aulter
- Item ij laten Candilstykke oñ the Resurreccoñ aulter
- Item ij laten Candilstykke oñ Jhus ault<sup>r</sup>
- Item ij laten Candilstykke oñ Saynt Clemēt<sup>e</sup> aulter
- Item a Cope of Clothe of gold a vestment to the same for dekeñ & subdekañ
- f. viii.] Item ij Copes of purpyll velowet a vestment to the same dek & subdek
- Item a Cope of blewe velowet of Thomas Pym Gyfte
- Item another Cope blewe velowet of Katern Pym Gyfte
- Item ij Copys of white damask
- Item ij Copys of Rede damask
- Item a Cope of sylk w<sup>t</sup> grene hynde w<sup>t</sup> a vestment for deken & subdek
- Item [ij Copes *altered into*] j Cope of white damask w<sup>t</sup> byrde of gold a vest dek & subdek
- [Item a Cope w<sup>t</sup> white Rosys called the weddyng Cope w<sup>t</sup> dekeñ & subdek]
- Item a Cope of rede sylke dek & subdekeñ of the same w<sup>t</sup> byrde off golde
- Item a Cope of Rede velowet corse w<sup>t</sup> Crownys a vest for dek & subdek lakkyng one ffanon
- Item ij blak Copys of wosted w<sup>t</sup> a vestment for deken & subdeken
- Item [a course blak Cope of Sylke *crossed out and made a paulle written over*] w<sup>t</sup> a vestement for dek & subdek lakkyng ij fanons & appell for a sleve
- Item ij Copys of Rede sylk w<sup>t</sup> godely fflowrys a vest dek & subdekoñ lakkyng ij stolys [lynnen *added*]
- <sup>1</sup>Item a vestment of grene Dornekke
- <sup>1</sup>Item a nothir vestement of Dornekke
- <sup>1</sup>Item a vestment for lent w<sup>t</sup> albis
- Item a course white vestment w<sup>t</sup> Deken & subdek [& lynens *written over*] lakkyng appell for the honde
- Item iiij<sup>2</sup> albis w<sup>t</sup> amess<sup>3</sup> for Childern

<sup>1</sup> These three entries are partly crossed out.

<sup>2</sup> Written over an erasure.

- |   |   |
|---|---|
| '[Item a deacon & subdeacon] w' whitte Rosys & a vestment w'out lynens                      | Item ij awlt' clothis of rede damask  |
| 'Item a nother vestment off Red Dornyx  | Item a strem' of bokerh <sup>m</sup> Image of o' lady                                   |
| '[Item an olde black vestment w' a rede crosse]   | [Item a strem' of blewe silk of Saÿt George]  |
| Item a vayle Cloth for lent w' a blewe Crosse   | Item a strem' of sylk of Saÿt Erasma  |
| [Item a fontecloth w' fyve Crosses]   | Item a ban' of bokerh <sup>m</sup> Image of o' lady                                     |
| Item a longe Towell of Diaper   | Item a ban' of bokerh <sup>m</sup> of Saynt poule                                       |
| Item a long Towell playn cloth  | [Item a strem' sylk of Saynt George]  |
| Item ij schorte Towell <sup>e</sup> playncloth  | Item a crosclouth white for lent  |
| Item a pall of blewe velowett w' fyne fflowrys  | Item ij ban' clothis of the passion   |
| Item a [nothir <i>struck out</i> &] aut' cloth [ <i>written over</i> ] of worsted w' frence | Item an olde ban' cloth of sylke  |
| Item anothir of the same w' the image of Mary & of John                                     | Item a houselyng bell   |
| Item ij Curtens of the same frenged   | [Item an olde sawter boke]  |
|   | Item a blak sewte of vestment <sup>e</sup> for masse of Requie wythe wosted & lecters R |
|   | Item ij blake wosted Copes]   |

f. viii b.] (*Added in another hand:*)

- Item an ault'clothe of Diap  
 Item an ault'clothe of playnclothe  
 Item a towell of Dyaper  
 Item a fyne kerchef for a Corpaxe  
 Item a spruce Cofer<sup>2</sup>  
 Item iij fine kercheff<sup>e</sup> for Corpaxe  
 Item ij litell Candelstyke

<sup>1</sup> These three items are added at the bottom of the column, but apparently in the same hand as the rest of the inventory.

<sup>2</sup> A chest or box made of fir.

Item ij stonys one berall & one glasse<sup>1</sup>

Item ij Towellys

[Item a pece of Cipres<sup>2</sup> for the Crosse *struck out and fot*  
*written over*]

Item an ell of lynencloth

[Item a vestment for a wedin the crosse red velvet purlyd  
w<sup>t</sup> gold]

(*In another hand*):

Item a [*cro struck out*] cloth for the crosse of changeale [*sic*]  
sylke

Item a pelo of crymsyn velvet garnyssyd w<sup>t</sup> gold

Item a pelo of grene sylke

Item ij curtens of red Sasnatt frang' w<sup>t</sup> whyte & blew

[Item a tuell of playne cloth w<sup>t</sup> vj barre of blew in the  
same towell]

Item ij D' schet<sup>3</sup> for autur clothys

Item a towell for the lavatory

Item vij corprus & v corporus casce

Item a vestemēt of grene velvat w<sup>t</sup> roscys of gold w<sup>t</sup>owte  
pottle

Item a crosse cloth of sylke w<sup>t</sup> the Image of the trenite

Item a new bānar cloth of buckram w<sup>t</sup> the image of ou'  
lady

Item a bānar cloth of grene sylke w<sup>t</sup> the Image of ou' lady

(*Added, each in a different hand*):

Item a sewte of vestementē the wyche ys the gyff of Maist'

Robard Aschebroke the colar wytte dornaxe w<sup>t</sup> flours  
of Gold & iij copys be longyng to the same.

Item D' a schet the giffe of Margaret Walker

Item a banar cloth of Grene sylke the Image of Seynt  
Katerne

It' ij antyphonars of pap one for som' & and the other for  
wynter bought of M Symond' of Wyndesore

Item deliv'ed to philipe tayler by the handys of petre Butte  
iij aulter clothes they being churchwardens.

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<sup>1</sup>For the holy fire on Easter Even. It is not usual to find these in a parish church inventory.

<sup>2</sup>Apparently a name for what we now call crape.

<sup>3</sup>D' schetes = half sheets, to cover the altar with.

- f. x b.] An Inventorie of the Churche goode that be lefte taken the xxiiij daye of Aprell in the vj<sup>th</sup> yere of the Reigne of ower soveraigne lorde Kinge Edwarde the sixte in the present<sup>e</sup> of Mr. George Parteferr then maier and his brethern Withm Corwyn Edwarde Carye Rowlande Wytnall & Gilys Scidmor churchwardens.
- In p<sup>i</sup>mis a sute of blacke worsted w<sup>t</sup> .R. of golde & the lynen y<sup>t</sup> belongith therto w<sup>t</sup> one cope of the same
- Item an olde sute of white bawdekyn w<sup>t</sup> damaske flowrys w<sup>t</sup> oute a coope havinge ij albys
- Item a sute of blewe & grene bawdekyn w<sup>t</sup> hynde of golde & a coope w<sup>t</sup> all the lynens therto belongyng
- Item a sute of Redde silke w<sup>t</sup> sterris & the flowredeluce lackynge all the lynen w<sup>t</sup> ij Coopis
- Item a sute of blacke w<sup>t</sup> flowris of golde in y<sup>e</sup> crosse wyth ij lynens therto belonginge
- Item a pawle of blewe velvet w<sup>t</sup> flowris of golde
- Item an aultrr Clothe of blewe worstede w<sup>t</sup> flowris
- Item ij olde courteynez of sarcenet of purple colour
- Item ij Courteyns of Red sarcenet olde.
- Item j Coope of Redde velvet.
- Item j Redde Coope of Damaske w<sup>t</sup> flowris
- f. xj.] Item iiij Albys for Chyldren w<sup>t</sup> ij aulter clothis of Red damaske.
- Item a vestment of Red satten w<sup>t</sup> saint John baptist
- Item a vestment of blewe damaske w<sup>t</sup> the albe therto belonginge.
- Item vij towellez of lynen & iiij litle towels for the aulter
- Item vij Casis & xj corporas clothis
- Item a vestment of Redde dornecke wythous [*sic*] lynen
- Item a pilowe of Red velvet
- Item a pese of changeable sarcenet
- Item five aulter clothis of lynen one of them ys diaper
- Item twoo deske clothis
- Item iiij olde vestmentis with ij albys one of them Redde wythe the crosse of saint george & an other grene velvet and the thirde w<sup>t</sup> flowris redde & grene.
- Item iiij silke stremers litle.
- Item an olde grene aultrr clothe.
- Item a white Coope of Damaske wyth Imagis at the orphrasyies

Item v surplessez olde | wyth a lynen courteyn  
 Item xj cofers ij candilsticke of latten w' one chayre  
 Item a vestment of white bustyan wyth the lynen  
 (NOTE.—*The whole of this list is crossed out*).

On the page in the manuscript under notice immediately following the inventory of 24th April, 1552, is written by the same hand, but not at the same time, this list :

f. xj b] The Inventorye of the Churchgoode now remaynyng to the same.

In p'mis thre Chalices with ij patente

Item j Coope of Redde velvet & an other of white damaske  
 withe flowris of golde

Item an olde sute of white lackynge a Coope & all the  
 lynnez

Item ij olde deske clothez & ij grete brasse pottez

Item j Crysmatory of latten j Crosse of Cooper part gilte

Item ij sencers of latten vij Candylsticke for the aulters

Item j blewe aulter Clothe hanginge of Satten a brydge

Item ij stremers & ij Square banners withe iiij pooyls therto

Item ij olde pallys hanginge at the hight aulter

Item ij painted hanginge for the other ij aulters

Item iij herez for the iij aulters

Item j vestment of redde velvet withe the albe to the same

Item an olde white vestment of dornecke w' the albe

Item iij aulter Clothez of lynen olde w' iij towels & ij  
 short towelle

Item a vayle for lent season of olde clothes paynted

Item ij Candilsticke to sett talowe candelle in

Item ij Crossez of tymber w' a Crysmatory of tymber

Item ij Corporas casez with a corporez clothe

Item a greate Antiphon' of pchement w' a grayll of pche-  
 ment & an antiphon' of pap unbounde w' a graill of  
 pap unbound

Item i pcessionall of pchement & ij of pap unbound

Item an olde manuell & an other Manuell of pchement un-  
 bound

Item a Masse booke of a Small volume w' an ymnall of pap

Item an olde Masse booke w' ij litle portuous & iij olde  
 surplez

Besides the inventories of the goods of the parish church,

there are two lists, and possibly a third, of the goods, jewels, and ornaments of the chapel of Our Lady.<sup>1</sup> This was not that part of the parish church in which stood the altar of St. Mary,<sup>2</sup> probably the same as that later called the Bower altar, but a separate building in the churchyard, stated to have been rebuilt during the 14th century.<sup>3</sup> It apparently had its own endowment, derived from certain rents, and was under the control of two or more wardens, commonly called "collectors of our Lady rent." There was also attached to it a gild of brethren and sisters. Part of the daily duty of "Our Lady preist" is set forth in the following interesting agreement referring to the chapel of Our lady, which is entered in the same manuscript register as the inventories :

f. cxi.] Wycombe

Ad Gildam Aulam ibidem tenentem xiiij<sup>o</sup> die decembris anno regni Regis Edwardi quarti post conquestum xiiij<sup>o</sup> coram Thoma Gate tunc Maiore ibidem cum concensu et voluntate omnium Burgensium ac tenencium Capelle beate Marie virginis ibidem ordinatum est that the preist hired y' syngeth or seyth mas at oure lady auter and all other preistes that shall be hired in tyme to come in the Chapell forsaid for ever to sey mas and bytwene the offratorie or that he wasshe at the lavatorie he shall t'ne hym at the auteris ende & p'y for the good state welfare & psperite of all the tenaunte men & women bretheryn & susteris un to the said Chapell of oure lady and for the good staat welfare & psperite of Willyam Redehode & Jone his wyfe & of Marg'ie ffysshier t'me of their lyves & for

<sup>1</sup> See Langley's *History of the Hundred of Desborough, Bucks*, p. 55. He quotes from Browne Willis's MSS. (which are in the Bodleian Library) an indulgence "for the reparat" of S. Mary's Chapel in the Church Yard of Wycombe." I have a note of my father's to the effect that "The proceeds arising from the sale of S. Mary's Chapel and furniture were applied towards the erection of the four almshouses adjoining the Royal Grammar School." He does not give his authority. These four almshouses were pulled down and the site of them is now a portion of the ground fronting the present school.—J. P.

<sup>2</sup> Parker's *Early History and Antiquities of Wycombe in Buckinghamshire*, 102.

<sup>3</sup> *Ibid.* 130-136.

all theire kynred being alyve with *Deus misereatur* & *paternoster cum suffragiis* &c and a Colet *Deus caritatis* &c and aftur the decees of the said William Redehode & Jone his wyfe & of Marg'ie ffysher to be prayed for with them that be departid out of this world it is to be understonde that whan the preist hath p<sup>ay</sup>ed for the quicke than he stondyng styll at the auteris ende shall p<sup>ay</sup> for the sowlis of all the tenauncte men & women and of all the sowlis of all the bretherin and susteris & benefactors of the same Chapell and in especyell for the sowlis of Richard Redehode Agnes & Agnes his wyfes & for the sowlis of all theire kynred for the sowlis of William Lancastell Emme his wyfe & for the sowlis of all ther kynred for the sowlis of John Covyn-tree & Jone his wyfe and of all ther kynred for the sowlis of Henry Colleshill & Agnes his wyfe & for all ther kynred for the soule of Thomas Fyssher & for all his kynred and for all Christen sowlis he shall say *De profundis* with the versiclis & a colet *Inclina* or *fideliu* as in a tabyll stondyth uppon the same auter opynly it apperith for the whiche dayly p<sup>ayers</sup> kept the forsaid Henry Colleshill yeve to the towne of Wycombe the rev'sion of his house with the gardyn lying therto bytwene the house of the Charnell that the preistis of the Charnell dwelle in on the Est part and the house of Thomas Gate sometime Jone Briggewateris on the West part the Kynges hyeway on the south part the whiche house the forsaid William Redehode hath repairid & made whiche costis & chargis draweth to [f. cxlb] the som of xiiij li also the forsaid William Redehode willeth & graunteth y<sup>e</sup> aftur his decees be delyv'd to the keperis of oure lady auter & Collectors of oure lady rent a Chalys part gylt with this scripture on the fote *Orate pro animabus Ricardi Redehode Agnetis uxoris eius Willelmi Redehode et Johanne uxoris eius* weying x unces & more of troye wyght the preist to synge this with on the werkedayes the forsaid Meyre Burgeys & tenauncte wollen and grauntyn that yf the preist that now is y<sup>e</sup> seyth mas at oure lady auter & all other preistis that shall be hired in tyme to come to synge at the forsaid auter shall p<sup>ay</sup> dayly for y<sup>e</sup> for-

said lyvis & sowlis by name and yf it so fortune or happe the forsaid lyves & soulis to be unp<sup>y</sup>ed for by iij dayes in a moneth the forsaid preist to lese iiij d of his wagys to the reparacōn of the same Chaunsell as ofte tymes as he & any other in tyme to come so doth foryete the forsaid lyves & soulis unp<sup>y</sup>ed for and yf it so be that the Collectors of oure lady rent the whiche shall pay for the wagys of the forsaid preist rebate not so moche of his wagys as ofte tymes as defawgte is founde and acounte theruppon in ther rekenyng is not do than the chirchmen to the behovith of the chirche to receyve the forsaid iiij d of the preistis wagys to be payed by the hondis of the Collectors of oure lady rent and they to accounte uppon the same also the tabyll on the auter with names to be repayrid at all tymes when it nedith on the cost of oure ladye rent.

On the next leaf (cxlj.) is also entered the following, under date 8th May, 17 Edward IV. (1477):

Item ad visum Franc' pleg' tenentem in le Rye coram Ricardo Cary tunc Maiore cum concensu omnium Burgensium ibidem videlicet viij<sup>o</sup> die Maij anno regni Regis Edwardi quarti post conquestum xvij<sup>o</sup> ordinatum est et concessum Willelmo Redehode et assignatis suis quod illos Duos Capellanos vocatos *oure lady preist & le Bourepreist* qui nunc sunt aut qui pro tempore erunt habeant et teneant illas ij Cameras cum gardinis adjacentibus et suis pertinentiis nuper Henrici Colleshill juxta tenementum vocatum *le Charnell house* ex parte Boriali Cimeterij prout mete et bunde undique docent et proportant Habendum et tenendum predictas ij Cameras cum gardinis adjacentibus et suis pertinentiis predictis Capellanis tam diu ipsi habent et occupant servicia sua Reddendum inde annuatim predicto Willelmo Redehode et assignatis suis xiiij s iiij d legalis monete Anglie ad duos anni terminos usuales scilicet ad festa sancti sancti [*sic*] Michaelis archangeli et annunciacionis beate Marie virginis per equales porciones. Solvendas annuatim per manus Collectorum redditus Capelle beate Marie virginis et firmarij Rectorie ibidem, etc.

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f. xxj.] Anno regni Henrici septimi decimo octavo  
xij<sup>th</sup> of Novēber.

Inventorium Bonorum Capelle beate Marie virginis ibidem  
&c Tempore Willelmi Aley & Hamlet Taylo<sup>r</sup> Gardiani  
I &c Deliv<sup>d</sup>ed befor Roberd Aschebrok Mayr

Inprimis ij Chalys one grete dobyll Gylde a nothyr parte  
therof Gylde w<sup>t</sup> a sc<sup>pt</sup>ur abowte the fote prayng for the  
sowlys of Wittm Redhode & his ffrendis iiij Corpaxe w<sup>t</sup>  
the Casys iiij p of vestmēte one grene w<sup>t</sup> branches  
anothir of grene sylke the thryd of wosted w<sup>t</sup> all ther  
apparell a whyte Chesebyll a Masboke iiij aut<sup>r</sup> clothis  
whyte & one Canvas ij Towellys iiij auter-clothys &  
[iiij altered to] vj Curtenys ij grete latyn Candilstyle  
befor the auter ij latyn Candilstyle apon the awter for  
p<sup>ke</sup>te a tynen Candilstyle iiij latyn Candilstylstyle  
[sic] for Talowe ij Crewete of Tynne A Crowne of  
Silver apon owr ladyes hede & Gylde A brode Gyrdell  
whyte Corse<sup>1</sup> [sylv crossed out] the pendant and the  
Bokull dobyll Gylde w<sup>t</sup> vj stodis Anothir Gyrdyll playn  
Corse the pendant & bokull of Sylver wyth viij stodis  
A Grene narowe Corse w<sup>t</sup> the pendant & bokull of  
silver A payr bedes w<sup>t</sup> iiij Golde ryngys of amb<sup>r</sup> rede  
& whyte ij of the Golde ryng<sup>e</sup> ameled A p bedis  
of geete<sup>2</sup> w<sup>t</sup> xj gaudes of sylver x stonys of [Sylver  
struck out] Corall a p blakezete bedys w<sup>t</sup> a ryng of silver  
iiij p of ambur bedys corse an owche of Silver & Gylte  
bokulwyse A Crucifixe of Silver & Gylte A Crosse  
Key of Sylver A harte w<sup>t</sup> the Tunge sylver & Gylte  
vj Ryngys silver & gylde x ryngys of Sylver w<sup>t</sup> a  
Jomewe<sup>3</sup> of sylver a broche of sylver & gylte a [pey  
crossed out] peny Gylde a grote of Sylv<sup>r</sup> iiij pens<sup>4</sup> of  
ylver a pece of Corall w<sup>t</sup> ij Typpys of sylver a relyk  
closed in sylke a Chappelet of Tyssewe a Garment of  
Blak Damaske a pall of Grene sylke (Added in another

<sup>1</sup> Corse : apparently the groundwork of the girdle. Cf. *Prompt. Parv* :  
Coors of sylke or threde. *Textum*. SEYNT, or cors of a girdle. *Textum*.

<sup>2</sup> A pair of beads is the usual name for a rosary. It is sometimes called a  
pair of paternosters.

<sup>3</sup> Jomewe = gemowe, or gemal, a double ring.

<sup>4</sup> Pennies.

hand :) a bedestone of silv' & amelled' (*Added in the original hand :*)

Item a vestement of blewe damaske of the gift of Myhell Poynatt w' branchis Item a stone of Cristall closed w' silv' & a cheyn pte Gylte

(NOTE.—*Down the left side of the entry is a bracket and the word vacat.*)

f. ix.] Our' lady

The Inventor' of the gode Jewellys and ornament' belonging to the Chapell of our lady made the xx<sup>th</sup> day of Januar' the x<sup>th</sup> yere of kyng harr' the viij<sup>th</sup> in the p'sence of Thomas ffrere mayr Robt Astbroke & other burgess' of the same borowgh then beyng wardens Thomas Gerard & John Kelehogge

ffyrst a Chalice w' a scr<sup>i</sup>ptur rounde abowte the the [sic] ffote silver & gylte

Item another Chalice silver & gylte

\* [Item a Crowne for owr lady silv' & gylte w' ix [now viij *written over*] stonys in the border of the same]

[Item anothir Crown lesse wyth eyght stonys in the border of the same]

Item an Ouche of Silver lyke a bakyll<sup>a</sup> of Silv' & gylte

Item a Cristall stone wythe a Cheyne to the same Silv' & gylte

[Item a p Coratt bedys w' xl stonys of Silver & gylte & ryng<sup>a</sup> of silver] sold to John Bitt *added*

[Item a p *struck through* &] to payer [*written over in another hand*] of blak bedys w' xx] stonys of silv' & [one Ryng *altered to*] too Ryng<sup>e</sup> of Silv' [the Ryng<sup>e</sup> wher sold *added in another hand*]

[Item a p] of bedys Rede amb<sup>r</sup> w' one peny of silv' upon them [they lakkethe the peny *added*]

[Item an]othir p bedys of yolowe amb<sup>r</sup> w' gaudes of Jasp stonys & Castellon<sup>b</sup>

<sup>a</sup> Enamelled.

<sup>b</sup> The entries in square brackets [ ] are struck through in the MS.

<sup>c</sup> Buckle.

<sup>d</sup> Altered to "too ryng<sup>e</sup>" and then corrected again.

<sup>e</sup> Perhaps a Castilian, or Spanish gold coin, hung on the end.

[Item a p of] bedys ambur & glasse w<sup>t</sup> a ryng [*crossed out and ij Rynges written over, and the following added in another hand:*] A p of blacke gettys bedys & anothyr of ambur

Item a garment of Tyssewe w<sup>t</sup> a lyon theropon.

Item a garment of blewe sylke w<sup>t</sup> floure de luce

Item a Chaplet for ovr lady of Tyssewe.

Item a garment to ovr lady of white w<sup>t</sup> Grivyns

Item a vestment of blewe Damaske w<sup>t</sup> flourys of the gyfte of Myhell Poy natt

Item a vestment of grene wosted w<sup>t</sup> byrde

Item a vestment of grene w<sup>t</sup> the crossys rede befor & behynd.

Item a vestment of baudekyn the Crossys yolowe & blewe

Item an old Chesebyll of grene silk w<sup>t</sup> barres of Ray.

Item [iiij *altered into*] oon Aulter [*Clothes altered into*] Cloth paynted

Item an aulter Clothe of grene wosted w<sup>t</sup> byrde

Item ij Curtens of grene wosted w<sup>t</sup> byrde

Item iiij paynted Curteyns

Item a white valauns ffrenge w<sup>t</sup> thred.

Item an olde valans of grene w<sup>t</sup> beste

Item a p of grete laten Candilstykke called Standarde f. ix. b.] Item anothir payr of latyn Candilstykke stond- yng on the awt<sup>r</sup>

Item ij aulterclothis of lynen Clothe whyte

Item a Masseboke prete.

Item a lytell portewes called o<sup>r</sup> lady port<sup>r</sup>.

Item a grene vestmēt w<sup>t</sup> letters *M* & *A* w<sup>t</sup> in the Crosse

Item iiij Corpaxes w<sup>t</sup> Casys

Item ij Crewette of Tynne

Item a pall of grene sylk

Item a pax w<sup>t</sup> the Image of o<sup>r</sup> Lord

Item one Towell.

Item a clothe for the awt<sup>r</sup> unhalowed.

Item a Curten clothe for o<sup>r</sup> lady lofte.

(*Added in another hand*):

Item a payer of Ambur bedys w<sup>t</sup> vij stonys of sylver.

<sup>1</sup> Written over an erasure.

Item a gyrdyll the pendent w<sup>t</sup> awkament<sup>1</sup>

Item [ij *struck through and*] iiij [*written over*] chyrchoys<sup>2</sup> w<sup>t</sup>  
a laude. | chirchohe. | .

(*Added in another hand*):

Item a payer of beddys of blake gete w<sup>t</sup> ij ryngē of sylffer  
[the Ryngē wher sold *added in a different hand*]

Item a ryngē of sylffer of the gyfte of Ayliys Nycollys.

Item a hankerclothe of the gyfte of Master Astbroke

(*Added in another hand*):

Item a gyrdyll w<sup>t</sup> grene corse the buckyll & pendent of  
sylver and vj stode of sylver

(*Added in the same hand as the first additions*):

Item ij awter clothys of diapur.

Item iij halfe chette

Item a diapur towell & a nothir towell playne cloth

Item ij holde awter clothis torne oñ dyapur & a nothyr  
playne

[Item iij ffine chyrchoys *struck out*]

(*Added in another hand*):

It' a shet & a crensch cloth' of the geffe of Mastrys Haste-  
broke & a shett of Mother Telbye & a selfer ryngē of  
the gyfte of Teyler.

(NOTE.—*The whole of this inventory is crossed out.*)

On the page next to the foregoing inventory is a short list dated 11th October, 1 Edward VI., 1547, which seems to relate to the contents of the chapel of Our Lady, although that is not named, after the destruction of the image in the reign of Henry VIII. and the confiscation of the goods of all gilds and chantries under the Act of 37 Henry VIII. [1545] cap 4. That the image of Our Lady had been destroyed is probable from the following extract from the Acts of the Privy Council which proves the destruction of the images in the parish church of Wycombe:

29 November, 1547.

John Bisse, of Wickham, have [*sic*] spoken and doone inconveniently against the taken down of images abused

<sup>1</sup> Perhaps the same as alchemy or "alkamye," a metallic alloy imitating gold.

<sup>2</sup> Kerchiefs.

in the church of Wickham, and therefore having been committed a certen tyme to the Fleete, was delyvered and injoynd to make oppen and solem declaration at Wickham of his fault.<sup>1</sup>

The list under notice is as follows :

- f. x.] Memorandum deliv'ide into the handis of  
[. . . . . and *erased*] John Standishe the  
xj<sup>th</sup> day of octobre in the first yere of ou<sup>r</sup> soveraigne  
Lorde Kynge Edwarde the sixe  
In prim's ij chalices [w<sup>ch</sup> ij chalice were deliv'ide to simon  
Witnall then mayer *added by the same hand & the whole  
entry struck through*]  
Item a vestmente of blewe braunched Damaske w<sup>t</sup> a Redde  
crosse therupon w<sup>t</sup> all [*sic*]  
Item a vestment of Redde and blewe dormycke w<sup>t</sup> a grene  
crosse therupon  
Item a blacke vestment w<sup>t</sup> [*a struck out*] grene [*birde struck  
out*] birde & flowre de luce & the crosse w<sup>t</sup> splaide  
egils of golde  
Item a grene vestment w<sup>t</sup> a blewe crosse w<sup>t</sup> *I*hus maria in  
golde  
Item a white vestment of dornicke w<sup>t</sup> a crosse of grene  
silke withe sterrys of golde therupon  
Item a masse booke w<sup>t</sup> a corporas case and ij corporasses  
therin  
Item a glasse paxe ij crewette  
Item ij alter clothis of diaper & one of playne clothe  
Item an alter hanginge of blewe silke w<sup>t</sup> white flowrys  
Item v halfe Shetys. w<sup>t</sup> iij kerchevys.  
Item a yerde and a quart' of tyssue  
Item an other pese of tissue  
Item a canves clothe for the aulter.

(NOTE.—*All the items are crossed out.*)

<sup>1</sup> *Acts of the Priory Council of England*, N. S. ii. (1547-50), 147.

<sup>2</sup> Was this a crysom cloth ?

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